THE BOOKE OF COMMON prayer, with the Psalter or Psalmes of Dauid,

Of that Translation which is appointed to be vsed in *Churches.*

¶ IMPRINTED at London by ROBERT BARKER, Printer to the *Kings most Excellent Maiestie.*

1607.

¶ Cum priuilegio.

The yeere of our Lord.	The Golden number.	Dominicall Leuer.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1603.	viij	B	10. Febru.	9. March.	24. April.	30. Maij.	2. Maij.	12. Iunij.	27. Nouem.
1604.	ix	A	7.	22. Febru.	8.	xiiij.	17. Maij.	27. Maij.	2. Decemb.
1605.	x	G	27. Ianuar.	13.	31. March.	vj	ix	xix	i
1606.	xj	F	16. Febru.	5. March.	20. April.	xxvj	xxix	8. Iune.	30. Nou.
1607.	xij	E	1. Febru.	18. Febru.	5.	xj	xiiij	24. Maij.	xxix
1608.	xiij	D	22. Ianua.	10.	27. March.	ij	v	xv	xxvij
1609.	xiiij	C	12. Februa.	1. March.	16. April.	xxij	xxv	4. Iunij.	3. Decemb.
1610.	xv	B	4.	21. Februa.	8.	xiij	xvij	27. Maij.	ij
1611.	xvj	A	30. Ianuar.	6.	24. March.	29. April.	ij	xij	i
1612.	xvij	G	9. Febru.	25.	12. April.	18. Maij.	xxj	xxxj	29. Nou.
1613.	xviij	F	31. Ianuar.	17.	4.	x.	xiij	xxiij	xxviij
1614.	xix	E	20. Febru.	9. March	24.	xxx	2. Iunij.	12. Iunij.	xxvij
1615.	i	D	4.	22. Februa.	9.	xv	18. Maij.	28. Maij.	3. Decemb.
1616.	ij	C	28. Ianuar.	14.	31. March	vj	ix	xix	i
1617.	iij	B	16. Februa.	7. March.	20. April.	xxvj	xxix	3. Iunij.	30. Nou.
1618.	iiij	A	1.	18. Februa.	5.	xj	xiiij	24. Maij.	xxix
1619.	v	G	24. Ianuar.	10.	28. March	iij	vj	xvj	xxviij
1620.	vj	F	13. Februa.	1. March.	16. April.	xxij	xxv	4. Iune.	3. Decemb.
1621.	vij	E	1. Ianuar.	14. Februa	1.	vij	x	20. Maij.	ij
1622.	viij	D	17. Februai	6. March.	21.	xxvij	xxx	9. Iune.	i
1623.	ix	C	9. Februar.	16. Februa	13.	xix	xxij	i.	30. Nou.
1624.	x	B	25. Ianuar.	11.	28. March.	3. Maij.	vj	16. Maij.	xxviij
1625.	xj	A	13. Februa.	2. March.	17. April.	xxiij	xxvj	5. Iune.	xxvij
1626.	xij	G	5.	22. Februa	9.	xv	xviij	28. Maij.	3. Decemb.
1627.	xiij	F	21. Ianuar.	7.	25. March.	30. April.	iij	xiij	ij
1628.	xiiij	E	10. Februa.	27.	13. April.	19. Maij.	xxij	1. Iune.	30. Nou.
1629.	xv	D	1.	18.	5.	xj	xiiij	24. Maij.	xxix
1630.	xvj	C	14. Ianuar.	10.	28. March	iij	vj	xvj	xxviij
1631.	xvij	B	6. Februar.	23.	10. April.	xvj	xix	xxix	xxvij
1632.	xviij	A	29. Ianuar.	20.	1.	vij	x	xx	2. Decemb.
1633.	xix	G	17. Februa.	6. March.	21. April.	xxvij	xxx	9. Iune.	i
1634.	i	F	2. Februar.	19. Februa	6.	xij	xv	xxv	30. Nou.
1635.	ij	E	25. Ianuar.	11. Februa.	March 29.	iiij	vij	17. Maij.	xxix
1636.	iij	D	14. Februa.	2. March.	April 17.	xxiij	xxvj	5. Iune.	xxvij
1637.	iiij	C	5.	22. Februa.	9.	xv	xviij	28. Maij.	3. Decemb.
1638.	v	B	21. Ianuar.	7.	25. March.	30. April.	iij	xiij	ij
1639.	vj	A	10. Februa.	27.	13. April.	20. Maij.	xxiij	2. Iunij.	i
1640.	vij	G	2.	19.	5.	xj	xiiij	24. Maij.	29. Nou.
1641.	viij	F	21. Ianuar.	10. March	25.	xxxj	3. Iune.	13. Iunij.	xxviij

¶ Of the Golden number.

THe Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed, and it is the space of xix. yeeres, in the which the Moone returneth to the selfe same day of the yeere of the Sunne: and therefore it is also called the Cycle of the Moone, in the which the Solstices and Equinoctials, doe returne to all one point in the Zodiaque.

To finde it euery yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. already past) then diuide the whole by 19. and that which resteth, is the Golden number for that yeere: if there be no surplusage, it is then 19.

¶ Note that the Golden number and Dominical letter doth change euery yere the first day of Ianuary. And the Epact the first of March for euer. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was created, & the day when Christ was conceiued in the wombe of the Virgin Mary.

Ianuary hath xxxj. dayes.

				Morning prayer		Euening prayer	
Psalmes.				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	A	*Kalend.*	*Circumcision.*	Gen. 17.	Rom. 2.	Deu. 10.	Colos. 2.
2	b	iiii No.		Gen. i	Matt. 1.	Gene. 2.	Rom. 1.
3	c	iii No.		iii	ii	iiii	ii
4	d	Prid. No.		v	iii	vi	iii
5	e	*Nonas.*		vii	iiii	viii	iiii
6	f	viij Id.	*Epiphany.*	Esay lx.	Luke 3.	Isay. 49.	Iohn 2.
7	g	vij Id.		Gen. ix.	Matt. 5.	Gen. 12.	Rom. 5.
8	A	vj Id.	Lucian.	xiii	vi	xiiii	vi
9	b	v Id.		xv	vii	xvi	vii
10	c	iiij Id.		xvii	viii	xviii	viii
11	d	iij Id.		xix	ix	xx	ix
12	e	Prid. Id.	*Solin Aqua.*	xxi	x	xxii	x
13	f	*Idus.*	Hillarie.	xxiii	xi	xxiiii	xi
14	g	xix kl.	Februarij.	xxv	xii	xxvi	xii
15	A	xviij kl.		xxvii	xiii	xxviii	xiii
16	b	xvij kl.		xxix	xiiii	xxx	xiiii
17	c	xvi kl.		xxxi	xv	xxxii	xv
18	d	xv kl.	Prisca.	xxxiii	xvi	xxxiiii	xvi
19	e	xiiij kl.		xxxv	xvii	xxxvii	1. Cor. 1.
20	f	xiij kl.	Fabian.	xxxviii	xviii	xxxix	ii
21	g	xij kl.	Agnes.	xl	xix	xli	iii
22	A	xj kl.	Vincent.	xlii	xx	xliii	iiii
23	b	x kl.		xliii	xxi	xlv	v
24	c	ix kl.		xlvi	xxii	xlvii	vi
25	d	viij kl.	Cō. of Paul	Wisd. 5.	Acts. 22.	Wisd. 6.	Acts. 26.
26	e	vij kl.		Gen. 48	Matt. 23.	Gen. 49.	1. Cor. 7
27	f	vj kl.		l	xxiiii	Exod. 1	viii
28	g	v kl.		Exod. ii	xxv	iii	ix
29	A	iiij kl.		iiii	xxvi	v	x
30	b	iij kl.		vii	xxvii	viii	xi
31	c	Prid. kl.		ix	xxviii	x	xii

February hath xxviij. dayes.

				Morning prayer.		Euening prayer.	
Psalmes.				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	d	*Kalend.*	Fast.	Exo. 11.	Mark. 1.	Exo. 12.	1. cor. 13
2	e	iiii No.	*Pur. of Mar.*	Wisd. 9	ii	Wis. 12.	xiiii
3	f	iij No	Blasij.	Exo. 13	iii	Exo. 14.	xv
4	g	Prid. No.		xv	iiii	xvi	xvi
5	A	*Nonas.*	Agathe.	xvii	v	xviii	2. Cor. 1.
6	b	viij Id		xix	vi	xx	ii
7	c	vij Id		xxi	vii	xxii	iii
8	d	vj Id.		xxiii	viii	xxiiii	iiii
9	e	v Id		xxxii	ix	xxxiii	v
10	f	iiij Id.		xxxiiii	x	Leui. 18.	vi
11	g	iii. Id	*Sol in Pisces.*	Leui. 19.	xi	xx	vii
12	A	Prid. Id		xxvi	xii	Num. 11	v li
13	b	*Idus.*		Num. 12	xiii	xiii	ix
14	c	xvj kl.	Valentine.	xiiii	xiiii	xvi	x
15	d	xv kl.	March.	xvii	xv	xx	xi
16	e	xiiij kl.		xxi	xvi	xxii	xii
17	f	xiij kl		xxii	Lu. di. 1.	xxiiii	xiii
18	g	xij kl		xxv	di. 1.	xxvii	Gala. 1.
19	A	xi kl.		xxx	ii	xxxi	ii
20	b	x kl		xxxii	iii	xxxv	iii
21	c	ix kl.		xxxvi	iiii	Deut. 1.	iiii
22	d	viij kl.		Deut. 2.	v	iii	v
23	e	vij kl	Fast.	iiii	vi	v	vi
24	f	vj kl	*S. Matthias.*	Wisd. 19	vii	Eccles. 1	Ephe. 1.
25	g	v kl		Deut. 6.	viii	Deut. 7.	ii
26	A	iiij kl		viii	ix	ix	iii
27	b	iij kl		x	x	xi	iiii
28	c	Prid. kl		xiii	xi	xv	v

March hath xxxj. dayes.

				Morning prayer.		Euening prayer.	
Psalmes.				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	d	*Kalend.*	Dauid.	Deut. 16	Luke 12.	Deut. 17	Eph. 6.
2	e	vj No.	Cedde.	xviii	xiii	xix	Phil. 1.
3	f	v No		xx	xiiii	xxi	ii
4	g	iiij No		xxii	xv	xxiiii	iii
5	A	iij No		xxv	xvj	xxvi	iiii
6	b	Prid No.		xxvii	xvii	xxviii	Colos 1.
7	c	*Nonas.*	Perpetue.	xxix	xviii	xxx	ii
8	d	viij Id.		xxxi	xix	xxxii	iii
9	e	vij Id		xxxiii	xx	xxxiiii	iiii
10	f	vj Id		Iosh. 1.	xxi	Iosh. 2.	1. The. 1.
11	g	v Id.		iii	xxii	iiii	ii
12	A	iiij Id.	Gregory.	v	xxiii	vi	iii
13	b	iij Id.	*Sol in Ariet.*	vii	xxiiii	viii	iiii
14	c	Prid. Id.		ix	Iohn 1.	x	v
15	d	*Idus.*		xxiii	ii	xxiiii	2. Thes. 1
16	e	xvij kl.	Aprilis.	Iudg. 1.	iii	Iudg. 2.	ii
17	f	xvj kl		iii	iiii	iiii	iii
18	g	xv kl.	Edward.	v	v	vi	1. Tim. 1
19	A	xiiij kl		vii	vi	viii	ii. iii.
20	b	xiij kl.		ix	vii	x	iiii
21	c	xij kl.	Benedict.	xi	viii	xii	v
22	d	xj kl.		xiii	ix	xiiii	vi
23	e	x kl.		xv	x	xvi	2. Tim. 1
24	f	ix kl.	*In re. Ia.* Fast	xvii	xi	xviii	ii
25	g	viij kl.	*An. of Mary*	Eccle. 2.	xii	Eccle. 3.	iii
26	A	vij kl.		Iudg. 19.	xiii	Iudg. 20.	iiii
27	b	vj kl.		xxi	xiiii	Ruth. 1.	Titus 1.
28	c	v kl.		Ruth 2.	xv	iii	ii. iii.
29	d	iiij kl.		iiii	xvi	1. Sam. 1	Phile. 1
30	e	iij kl.		1. Sam. 2	xvii	iii	Hebr. 1
31	f	Prid. kl.		iiii	xviii	v	ii

April hath xxx. dayes.

				Morning prayer.		Euening prayer.	
Psalmes.				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	g	*Kalend.*		1. Sam. 6	Iohn 19	1. Sam. 7	Hebr. 3.
2	A	iiij No		viii	xx	ix	iiii
3	b	iij No.	Richard.	x	xxi	xi	v
4	c	Prid. No	Ambrose.	xii	Acts. 1.	xiii	vi
5	d	*Nonas.*		xiiii	ii	xv	vii
6	e	viij Id.		xvi	iii	xvii	viii
7	f	vij Id.		xviii	iiii	xix	ix
8	g	vi Id.		xx	v	xxi	x
9	A	v Id.		xxii	vi	xxiii	xi
10	b	iiij Id.		xxiiii	vii	xxv	xii
11	c	iij Id.	*Sol in Tauro.*	xxvi	viii	xxvii	xiii
12	d	Prid. Id.		xxviii	ix	xxix	Iames 1.
13	e	*Idus.*		xxx	x	xxxi	ii
14	f	xviij kl.	Maij.	2. Sam. 1	xi	2. Sam. 2	iii
15	g	xvij kl.		iii	xii	iiii	iiii
16	A	xvj kl.		v	xiii	vi	v
17	b	xv kl.		vii	xiiii	viii	1. Pet. 1.
18	c	xiiij kl		ix	xv	x	ii
19	d	xiij kl.	Alphage.	xi	xvi	xii	iii
20	e	xij kl.		xiii	xvii	xiiii	iiii
21	f	xj kl.		xv	xviii	xvi	v
22	g	x kl		xvii	xix	xviii	2. Pet. 1.
23	A	ix kl.	S. George.	xix	xx	ix	ii
24	b	viij kl.		xxi	xxi	xii	iii
25	c	vij kl.	*Mar. Euan.*	Eccl 4.	xxii	Eccl. 5.	1. Ioh. 1.
26	d	vj kl.		2. Sa. 23	xxiii	2. Sa. 24.	ii
27	e	v kl.		1. King. 1	xxiiii	1. King. 2	iii
28	f	iiij kl.		iii	xxv	iiii	iiii
29	g	iij kl.		v	xxvi	vi	v
30	A	Prid. kl.		vii	xxvii	viii	2. 3. Ioh.

May hath xxxj. dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	b	*Kalend.*	*Phil. and Ia.*	Eccle. 7.	Acts 8.	Eccle. 9	Iude 1.
2	c	vj No.		1. Kin. 9.	xxviii	1. Kin. 10	Rom. 1.
3	d	v No.	Inuent. of	xi	Matt. 1.	xii	ii
4	e	iiij No.	the Crosse.	xiii	ii	xiii	iii
5	f	iij. No.		xv	iii	xvi	iiii
6	g	Prid. No.	Iohn Euan.	xvii	iiii	xviii	v
7	A	*Nonas.*		xix	v	xx	vi
8	b	viij. Id.		xxi	vi	xxii	vii
9	c	vij. Id.		2. Kin. 1	vii	2. Kin. 2.	viii
10	d	vj Id.		iii	viii	iiii	ix
11	e	v Id.		v	ix	vi	x
12	f	iiij Id.	*Sol in Gem.*	vii	x	viii	xi
13	g	iij Id.		ix	xi	x	xii
14	A	Prid. Id.		xi	xii	xii	xiii
15	b	*Idus.*		xiii	xiii	xiiii	xiiii
16	c	xvij kl.	Iunij	xv	xiiii	xvi	xv
17	d	xvj kl.		xvii	xv	xviii	xvi
18	e	xv kl.		xix	xvi	xx	1. Cor. 1.
19	f	xiiij kl.	Dunstane.	xxi	xvii	xxii	ii
20	g	xiij kl.		xxiii	xviii	xxiiii	iii
21	A	xij kl.		xxv	xix	Ezra 2.	iiii
22	b	xj kl.		Ezra 3.	xx	iiii	v
23	c	x kl.		v	xxi	vi	vi
24	d	ix kl.		vii	xxii	ix	vii
25	e	viii kl.		Nehe. 1.	xxiii	Nehe. 2.	viii
26	f	vij kl.	Augustine.	iiii	xxiiii	v	ix
27	g	vj kl.		vi	xxv	viii	x
28	A	v kl.		ix	xxvi	x	xi
29	b	iiij kl.		xiii	xxvii	Ester 1.	xii
30	c	iij kl.		Ester 2.	xxviii	iii	xiii
31	d	Prid. kl.		iiii	Mar. 1.	v.	xiiii

Iune hath xxx. dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	e	*Kalend.*		Ester 6.	Mark. 2.	Ester 7.	1. Cor. 15
2	f	iiij No.		viii	iii	ix	xvi
3	g	iij No.	Nichom.	Iob 1.	iiii	Iob 2.	2. Cor. 1.
4	A	Prid. No.		iii	v	iiii	ii
5	b	*Nonas.*	Boniface.	v	vi	vi	iii
6	c	viij Id.		vii	vii	viii	iiii
7	d	vij Id.		ix	viii	x	v
8	e	vj Id		xi	ix	xii	vi
9	f	v Id		xiii	x	xiiii	vii
10	g	iiij Id.		xv	xi	xvi	viii
11	A	iij Id.	Barn. Apo.	Eccl. 10.	Acts. 14.	Eccl. 12.	Acts. 15.
12	b	Prid. Id.	*Sol in Cane,*	Iob 17.	Mar. 12.	Iob 19.	2. Cor. 9.
13	c	*Idus.*	Solstit. æsti.	xx (18.	xiii	xxi	x
14	d	xviij kl.	Iulij.	xxii	xiiii	xxiii	xi
15	e	xvij kl.		xxiiii. 25	xv	xxvi. 27.	xii
16	f	xvj kl.		xxviii	xvi	xxix	xiii
17	g	xv kl.		xxx	Luke 1.	xxxi	Galat. 1.
18	A	xiiij kl.	*Nat. K. Iam.*	xxxii	ii	xxxiii	ii
19	b	xiij kl.		xxxiiii	iii	xxxv	iii
20	c	xij kl.	Edward.	xxxvi	iiii	xxxvii	iiii
21	d	xj kl.		xxxviii	v	xxxix	v
22	e	x kl.		xl	vi	xli	vi
23	f	ix kl.	Fast.	xlii	vii	Prou. 1.	Ephe. 2.
24	g	viij kl.	*Iohn Baptist.*	Mala. 3.	Matt. 3.	Mala. 4.	Mat. 14.
25	A	vij kl.		Prou. 2.	Luke 8.	Pro. 3.	Ephes. 2.
26	b	vj kl.		iiii	ix	v	iii
27	c	v kl.		vi	x	vii	iiii
28	d	iiij kl.	Fast.	viii	xi	ix	v
29	e	iij kl.	*Peter Apost.*	Eccle. 15	Acts. 3.	Eccl. 19.	Acts 4.
30	f	Prid. kl.		Pro. 10.	Luke 12.	Pro. 11.	Ephes. 6.

Iuly hath xxxj. dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	g	*Kalend.*	Visi. of Ma.	Pro. 12.	Luke 13.	Pro. 13.	Phili. 1.
2	A	vj No.		xiiii	xiiii	xv	ii
3	b	v No.	Martin.	xvi	xv	xvii	iii
4	c	iiij No.		xviii	xvi	xix	iiii
5	d	iij No.		xx	xvii	xxi	Colos. 1.
6	e	Prid. No.	Dog-dayes	xxii	xviii	xxiii	ii
7	f	*Nonas.*		xxiiii	xix	xxv	iii
8	g	viij Id		xxvi	xx	xxvii	iiii
9	A	vij Id.		xxviii	xxi	xxix	1. Thes. 1
10	b	vj Id.		xxxi	xxii	Eccles. 1.	ii
11	c	v Id.		Eccle. 2.	xxiii	iii	iii
12	d	iiij Id.	*Sol in Leone.*	iiii	xxiiii	v	iiii
13	e	iij Id.		vi	Iohn 1.	vii	v
14	f	Prid. Id.		viii	ii	ix	2. Thes. 1
15	g	*Idus.*	Swithune.	x	iii	xi	ii
16	A	xxij kl.	Augus.	xii	iiii	Iere. 1.	iii
17	b	xvj kl.		Iere. 2.	v	iii	1. Tim. 1
18	c	xv kl.		iiii	vi	v	ii. iii.
19	d	xiiij kl.		vi	vii	vii	iiii
20	e	xiij kl.	Margaret.	viii	viii	ix	v
21	f	xij kl.		x	ix	xi	vi
22	g	xj kl.	Magdalen.	xii	x	xiii	2. Tim. 1
23	A	x kl.		xiiii	xi	xv	ii
24	b	ix kl.	Fast.	xvi	xii	xvii	iii
25	c	viij kl.	*Iames Apost.*	Eccl. 21.	xiii	Ecel. 23	iiii
26	d	vij kl.	Anne.	Iere. 18.	xiiii	Iere. 19.	Titus 1.
27	e	vj kl.		xx	xv	xxi	ii. iii.
28	f	v kl.		xxii	xvi	xxiii	Phile. 1.
29	g	iiij kl.		xxiiii	xvii	xxv	Heb. 1.
30	A	iij kl.		xxvi	xviii	xxvii	ii
31	b	Prid. kl.		xxviii	xix	xxix	iii

August hath xxxj. dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	c	*Kalend.*	Lammas.	Iere. 30.	Iohn 20.	Iere. 31.	Hebr. 4.
2	d	iiij No.		xxxii	xxi	xxxiii	v
3	e	iij No.		xxxiii	Actes 1.	xxxv	vi
4	f	Prid. No.		xxxvi	ii	xxxvii	vii
5	g	*Nonas.*		xxxviii	iii	xxix	viii
6	A	viij Id.	Transfigur.	xl	iiii	xli	ix
7	b	vij Id.	Name of	xlii	v	xlii	x
8	c	vj Id.	(Iesus.	xliiii	vi	xlv. xlvi.	xi
9	d	v Id.		xlvii	vii	xlviii	xii
10	e	iiij Id.	Laurence.	xlix	viii	l	xiii
11	f	iij Id.		li	ix	lii	Iames 1.
12	g	Prid. Id.	*Sol in Virgo.*	Lam. 1.	x	Lam. 2.	ii
13	A	*Idus.*		iii	xi	iiii	iii
14	b	xix kl.	Septembris	v	xii	Eze. 2.	iiii
15	c	xviij kl.		Ezek 3.	xiii	vi	v
16	d	xvij kl.		vii	xiiii	xiii	1. Pet. 1.
17	e	xvj kl.		xiiii	xv	xviii	ii
18	f	xv kl.		xxxii	xvi	xxxiii	iii
19	g	xiiij kl.		Dan. 1.	xvii	Dan. 2.	iiii
20	A	xiij kl		iii	xviii	iiii	v
21	b	xij kl.		v	xix	vi	2. Pet. 1.
22	c	xj kl.		vii	xx	viii	ii
23	d	x kl.	Fast.	ix	xxi	x	iii
24	e	ix kl.	*Bartho. Apo.*	Eccl. 25.	xxii	Eccl. 29.	1. Ioh. 1.
25	f	viij kl.		Dan. 11.	xxiii	Dan. 12.	ii
26	g	vij kl.		☞	xxiiii	Pro. 30.	iii
27	A	vj kl.		Hose. 1.	xxv	Hose. 2. 3	iiii
28	b	v kl.	Augustine.	iiii	xxvi	v. vi.	v
29	c	iiij kl.	Behead. of	vii	xxvii	viii	2. 3. Iohn
30	d	iij kl.	(Iohn.	ix	xxviii	x	Iude 1.
31	e	Prid. kl.		xi	Matt. 1.	xii	Rom. 1.

☞ *Note, that the 13. of Daniel, touching the history of Susanna, is to be read vnto these words:* And King Astyages, &c.

September hath xxx. dayes.

Psalmes.				Morning prayer. 1. Lesson.	2. Lesson.	Euening prayer. 1. Lesson.	2. Lesson.
1	f	*Kalend.*	Giles.	Hose.13	Matth.2.	Hos.14.	Rom. 2.
2	g	iiij No.		Ioel 1.	iii	Ioel. 2.	iii
3	A	iij No.		iii	iiii	Amos 1	iiii
4	b	Prid.No.		Amos 2	v	iii	v
5	c	*Nones.*	Dog-dayes	iiii	vi	v	vi
6	d	viij Id.	end.	vi	vii	vii	vii
7	e	vij Id.	Enurcus bi.	viii	viii	ix	viii
8	f	vj Id.	Nat. of Ma.	Obad.1.	ix	Iona.1.	ix
9	g	v Id.		Ion. 2.3.	x	iiii	x
10	A	iiij Id.		Mica.1.	xi	Mica.2.	xi
11	b	iij Id.		iii	xii	iiii	xii
12	c	Prid. Id.	*Sol in Libra.*	v	xiii	vi	xiii
13	d	*Idus.*		vii	xiiii	Nahum 1.	xiiii
14	e	xviij kl.	Holy crosse	Nahu.2.	xv	iii	xv
15	f	xvij kl.	*Aequinoct.*	Haba. 1.	xvi	Hab.3.	xvi
16	g	xvi kl.	*Autumnale.*	iii	xvii	Zeph.1.	1.Cor.1.
17	A	xv kl.	Lambert.	Zeph. 2	xviii	iii	ii
18	b	xiiij kl.		Hag.1.	xix	Hag.2.	iii
19	c	xiij kl.		Zech.1.	xx	Zech.2.3	iiii
20	d	xij kl.	Fast.	iiii. v.	xxi	vi	v
21	e	xj kl.	*S. Matthew.*	Eccl.35	xxii	Eccl.38.	vi
22	f	x kl.		Zech.7.	xxiii	Zech.8.	vii
23	g	ix kl.		ix	xxiiii	x	viii
24	A	viij kl.		xi	xxv	xii	ix
25	b	vij kl.		xiii	xxvi	xiiii	x
26	c	vj kl.	Cyprian.	Mala.1.	xxvii	Mala.2.	xi
27	d	v kl.		iii	xxviii	iiii	xii
28	e	iiij kl.		Tob.1.	Mar.1.	Tobi.2.	xiii
29	f	iij kl.	*S. Michael.*	Eccl.39.	ii	Eccl 44.	xiiii
30	g	Prid. kl.	Hierome.	Tob.3.	iii	Tob.4.	xv

October hath xxxj. dayes.

Psalmes.				Morning prayer. 1. Lesson.	2. Lesson.	Euening prayer. 1. Lesson.	2. Lesson.
1	A	*Kalend.*	Remige.	☞	Mark.4	Iosu. 20.	1.cor.16
2	b	vi No.		Tob.7.	v	Iosu. 22.	2.Cor.1.
3	c	v No.		ix	vi	Tobi.10	ii
4	d	iiii No.		xi	vii	xii	iii
5	e	iij No		xiii	viii	xiiii	iiii
6	f	Prid.No.	Faith.	Iudit.1.	ix	Iudit.2.	v
7	g	*Nonas.*		iii	x	iiii	vi
8	A	viij Id.		v	xi	vi	vii
9	b	vij Id	Dennis.	vii	xii	viii	viii
10	c	vj Id.		ix	xiii	x	ix
11	d	v Id		xi	xiiii	xii	x
12	e	iiij Id.	*Sol in Scorp.*	xiii	xv	xiiii	xi
13	f	iii. Id	Edward.	xv	xvi	xvi	xii
14	g	Prid. Id		Wisd.1.	Luk.di.1	Wisd. 2.	xiii
15	A	*Idus.*		iii	di.1.	iiii	Gala.1.
16	b	xvii kl.	Nouemb.	v	ii	vi	ii
17	c	xvj kl.	Etheldrede	vii	iii	viii	iii
18	d	xv kl.	*Luke Euang.*	Eccl.li.	iiii	Iob 1.	iiii
19	e	xiiij kl		Wisd.9.	v	Wisd.10	v
20	f	xiij kl		xi	vi	xii	vi
21	g	xij kl		xiii	vii	xiiii	Ephe. 1.
22	A	xi kl.		xv	viii	xvi	ii
23	b	x kl		xvii	ix	xviii	iii
24	c	ix kl.		xix	x	Eccl.1.	iiii
25	d	viij kl.	Crispine.	Eccl.2.	xi	ii	v
26	e	vij kl.		iiii	xii	v	vi
27	f	vj kl	Fast.	vi (25.	xiii	vii	Phil.1.
28	g	v kl	*Sim. & Iude*	Iob 24.	xiiii	Iob 42.	ii
29	A	iiij kl		Eccl.8	xv	Eccl.9	iii
30	b	iij kl.		x	xvi	xi	iiii
31	c	Prid. kl	Fast.	xii	xvii	xiii	Colos.1.

☞ Note, that the 6. of Exodus is to read the first of October at Morning prayer, vnto these words, Therefore the heards &c.

Nouember hath xxx. dayes.

Psalmes.				Morning prayer. 1. Lesson.	2. Lesson.	Euening prayer. 1. Lesson.	2. Lesson.
1	d	*Kalend.*	*All Saints.*	Wisd. 3.	He.11.12	Wisd.5.	Apo. 19
2	e	iiij No		Eccl.14	Luke 18.	Eccl.15.	Colos.2.
3	f	iij No		xvi	xix	xvii	iii
4	g	Prid No.		xviii	xx	xix	iiii
5	A	*Nonas.*	*Papists conf.*	xx	xxi	xxi	1.The.1.
6	b	viij Id.	Leonard.	xxii	xxii	xxiii	ii
7	c	vij Id		xxiiii	xxiii	xxv. ☞	iii
8	d	vj Id		xxvii	xxiiii	xxviii	iiii
9	e	v Id.		xxix	Iohn 1.	xxx	v
10	f	iiij Id.		xxxi	ii	xxxii	2.Thes.1
11	g	iij Id.	S. Martin.	xxxiii	iii	xxxiiii	ii
12	A	Prid. Id.	*Sol in Sagit.*	xxxv	iiii	xxxvi	iii
13	b	*Idus.*	Brice.	xxxvii	v	xxxviii	1.Tim.1
14	c	xviii. kl	Decembris	xxxix	vi	xl	ii.iii.
15	d	xvij kl	Machute.	xli	vii	xlii	iiii
16	e	xvj kl.		xliii	viii	xliiii	v
17	f	xv kl.	Hugh bish.	xlv	ix	☞	vi
18	g	xiiij kl		xlvii	x	xlviii	2.Tim.1.
19	A	xiij kl.		xlix	xi	l	ii
20	b	xij kl.	Edmund K.	li	xii	Baru.1.	iii
21	c	xj kl		Baru.2.	xiii	iii	iiii
22	d	x kl.	Cicilie.	iiii	xiiii	v	Titus 1.
23	e	ix kl	Clement.	vi	xv	Isay 1.	ii.iii.
24	f	viij kl.		Isai.2.	xvi	iii	Phile.1
25	g	vij kl.	Katherine.	iiii	xvii	v	Hebr. 1.
26	A	vj kl.		vi	xviii	vii	ii
27	b	v kl.		viii	xix	ix	iii
28	c	iiij kl.		x	xx	xi	iiii
29	d	iij kl.	Fast.	xii	xxi	xiii	v
30	e	Prid. kl.	*Andr. Apost*	Pro.20.	Acts.1.	Prou.21.	vi

☞ Note, that the beginning of the 26. Chap. of Ecclesiasticus (vnto) But when one is, &c. must be read with the 25. Chapter. ☞ Note, that the 46. Chapter of Ecclesiasticus is to be read vnto these words, After this he told, &c.

December hath xxxj. dayes.

Psalmes.				Morning prayer. 1. Lesson.	2. Lesson.	Euening prayer. 1. Lesson.	2. Lesson.
1	f	*Kalend.*		Esay 14	Acts.1.	Esa.15.	Heb 7.
2	g	iiij No		xvi	iii	xvii	viii
3	A	iij No.		xviii	iiii	xix	ix
4	b	Prid.No.		xx.xxj.	v	xxii	x
5	c	*Nonas.*		xxiii	vi	xxiiii	xi
6	d	viij Id.	Nicho.bish.	xxv	di.vij.	xxvi	xii
7	e	vij Id.		xxvii	di.vij.	xxviii	xiii
8	f	vi Id.	Cõcep.Ma.	xxix	viii	xxx	Iames 1.
9	g	v Id.		xxxi	ix	xxxii	ii
10	A	iiij Id.		xxxiii	x	xxxiiii	iii
11	b	iij Id.		xxxv	xi	xxvi	iiii
12	c	Prid Id.	*Sol in Capri.*	xxvii	xii	xxviii	v
13	d	*Idus.*	Lucie.	xxxix	xiii	xl	1. Pet. 1.
14	e	xix kl.	Ianuarij.	xli	xiiii	xlii	ii
15	f	xviii kl		xliii	xv	xliii	iii
16	g	xvij kl.	O sapienti	xlv	xvi	xlvi	iiii
17	A	xvj kl.		xlvii	xvii	xlviii	v
18	b	xv kl.		xlix	xviii	l	2. Pet.1.
19	c	xiiij kl		li	xix	lii	ii
20	d	xiij kl.	Fast.	liii	xx	liiii	iii
21	e	xij kl.	*Tho. Apost.*	Pro.23.	xxi	Pro.24.	1.Ioh. 1.
22	f	xj kl.		Esa.55.	xxii	Isa.56.	ii
23	g	x kl.		lvii	xxiii	lviii	iii
24	A	ix kl	Fast.	lix	xxiiii	lx	iiii
25	b	viij kl.	*Christmas.*	Isa.9.	Luke.2.	Isa.7.	Tit. 2.
26	c	vij kl.	*S. Steuen.*	Pro 28.	Acts.6.7	Eccle.4	Acts.7.
27	d	vj kl.	*S. Iohn.*	Eccles5	Reuel.1.	Eccle.6.	Reu.22.
28	e	v kl.	*Innocents.*	Iere.31.	Acts.25.	Wisd.1.	1. Ioh.5.
29	f	iiij kl.		Esay 61.	xxvi	Isa.lxii	2.Iohn
30	g	iij kl.		lxiii	xxvii	lxiiii	3.Iohn
31	A	Prid. kl.	Silu.bishop.	lxv	xxviii	lxvi	Iude

¶ Proper

☞ Proper Lessons to be read for the first Lessons both at Morning and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes	¶ For Morning.	¶ For Euening.
¶ *Sundayes of Aduent.*		
The first.	Isaiah 1.	Isaiah 2.
ij	v	xxiiij
iij	xxv	xxvj
iiij	xxx	xxxij
¶ *Sundayes after Christmas.*		
The first.	xxxvij	xxxviij
ij	xlj	xlvj
¶ *Sundayes after the Epiphanie.*		
The first.	xliiij	xlvj
ij	lj	lvj
iij	lv	lvj
iiij	lvij	lviij
v	lix	lxiiij
¶ *Septuagesima.*	Gene. 1.	Gene. 2.
¶ *Sexagesima.*	iij	vj
¶ *Quinquagesima.*	ix	xij
¶ *Lent.*		
First Sunday.	Gene. 19.	Gene. 22.
ij	xxvij	xxxiiij
iij	xxxix	xlij
iiij	xliij	xlv
v	Exod. iij.	Exodus 5.
vj	ix	x
¶ *Easter day.*		
1. Lesson.	Exod. xij	Exodus 14.
2. Lesson.	Rom. vj	Actes 2.
¶ *Sundayes after Easter.*		
The first.	Numb. xvj	Numb. 22.
ij	xxiij	xxv
iij	Deut. iiij	Deuter. 5.
iiij	vj	vij
v	viij	ix
¶ *Sunday after Ascension day.*	Deut. xij	Deuter. 13.
¶ *Whitsunday.*		
1. Lesson.	Deut. 16.	Wisdome 1.
2. Lesson.	Actes 10. verse 34. *Then Peter opened (his) mouth.*	Actes 19. *And it came to passe, whiles Apollos was at Corinthus, &c.* vnto verse 21. *Now when these things.*
¶ *Trinitie Sunday.*		
1. Lesson.	Gene. xviij	Ioshua 1.
2. Lesson.	Matth. iij	
¶ *Sundayes after Trinitie.*		
The first.	Ioshua 10.	Ioshua 23.
ij	Iudges 4.	Iudges 5.
iij	1. Kings 2.	1. King. 3.
iiij	xij	xiij
v	xv	xvj

¶ Sundayes after Trinitie.	¶ For Morning.	¶ For Euening.
vj	2. Kings 12.	2. Kings 21.
vij	xxij	xxiiij
viij	3. Kings 13.	3. Kings 17.
ix	xviij	xix
x	xxj	xxij
xj	4. Kings 5.	4. Kings 9.
xij	x	xviij
xiij	xix	xxiij
xiiij	Ierem. 5.	Ierem. 22.
xv	xxxv	xxxvj
xvj	Ezech. 2.	Ezech. 14.
xvij	xvj	xviij
xviij	xx	xxij
xix	Daniel 3.	Daniel 6.
xx	Ioel 2.	Miche 6.
xxj	Abac. 2.	Prouerb. 1.
xxij	Prouerb. 2.	iij
xxiij	xj	xij
xxiij	xiij	xiiij
xxv	xv	xvj
xxvj	xvij	xix

Proper Lessons for Holy dayes.

	¶ For Morning.	¶ For Euening.
¶ *S. Andrew.*	Prouerb. 20.	Prouerb. 21.
¶ *S. Thomas Apost.*	xxiij	xxiiij
¶ *Natiuit. of Christ.*		
1. Lesson.	Isaiah 9.	Isaiah 7. *God spake once againe to &c.*
2. Lesson.	Luke 2. (vnto) *And vnto men good will.*	Titus 3. *The kindnesse and loue, &c.*
¶ *S. Steuen.*		
1. Lesson.	Prouerb. 28.	Ecclesiastes 4.
2. Lesson.	Actes 6. and 7. *Steuen full of faith and power, &c.* (vnto) *And when forty yeeres, &c.*	Actes 7. *And when 40. yeeres were expired, there appeared vnto Moses, &c.* (vnto) *Steuen full of the holy Ghost, &c.*
¶ *S. Iohn.*		
1. Lesson.	Eccelesiastes 5.	Eccles. 6.
2. Lesson.	Reuelation 1.	Reuel. 22.
¶ *Innocents.*	Ierem. 31. (vnto) *Moreouer I heard Ephraim.*	Wisdome 1.
¶ *Circumcision day.*		
1. Lesson.	Genesis 17.	Deuter. 10. (vnto) *And now Israel, &c.*
2. Lesson.	Rom. 2.	Colos. 2.
¶ *Epiphanie.*		
1. Lesson.	Esaiah 40.	Isaiah 49.
2. Lesson.	Luke 3. (vnto) *So that hee was supposed to be the sonne of Ioseph.*	Iohn 2. (vnto) *After this hee went to Capernaum.*

	¶ For Morning.	¶ For Euening.
¶ Conuersion of S. Paul.		
1. Lesson.	Wisdom v.	Wisdome vj.
2. Lesson.	Acts xxii. (vnto) *They heard him.*	Acts xxv.
¶ Purification of the Virgin Mary.	Wisdom ix.	Wisdome xij.
¶ S. Matthias.	Wisdom xix.	Eccle. j.
¶ Annunciation of our Lady.	Eccle. ii.	Eccle. iij.
¶ Wednesday before Easter.	Osee. xiii.	Osee. xiiij.
¶ Thursday afore Easter.	Daniel ix.	Ierem. xxxj.
¶ Good Friday.	Genesis xxii.	Esay liij.
¶ Easter Euen.	Zacha. ix.	Exodus xiij.
¶ Munday in Easter weeke.		
1. Lesson.	Exodus xvi.	Exodus xvij.
2. Lesson.	Matth. xxviii.	Actes iij.
¶ Tuesday in Easter weeke.		
1. Lesson.	Exodus xx.	Exodus xxxij.
2. Lesson.	Luke xxiiii. (vnto) *And beholde two of them.*	1. Corinth. xv.
¶ S. Marke.	Eccle. iiij.	Eccle. v.
¶ Philip and Iacob.	Eccle. vij.	Eccle. ix.
¶ Ascension day.	Deuter. x.	4. Kings ii.
¶ Munday in Whitsun weeke.		
1. Lesson.	Genesis xj. (vnto) *These are the generations of Sem.*	Numb. xj. *Gather vnto me 70. men, &c.* (vnto) *Moses and the Elders returned.*
2. Lesson.	1. Corinth. xij.	

	¶ For Morning.	¶ For Euening.
¶ Tuesday in Whitsun weeke.	1. Kings xix. *Dauid came to Samuel to Rama, &c.*	Deuter. xxx.
¶ S. Barnabe.		
1. Lesson.	Eccle. x.	Eccle. xij.
2. Lesson.	Actes xiiij.	Actes xv. (vnto) *After certaine dayes*
¶ S. Iohn Baptist.		
1. Lesson.	Malach. iij.	Malach. iiij.
2. Lesson.	Matth. xiij.	Matth. xiiij. (vnto) *When Iesus heard.*
¶ S. Peter.		
1. Lesson.	Eccle. xv.	Eccle. xix.
2. Lesson.	Actes iij.	Actes iiij.
¶ S. Iames.	Eccles. xxj.	Eccles. xxij.
¶ S. Bartholomew.	xxv.	xxix.
¶ S. Matthew.	Eccles. xxxv.	xxxviij.
¶ S. Michael.	xxxix.	xliij.
¶ S. Luke.	Eccles. li.	Iob. j.
¶ Simon and Iude.		
1. Lesson.	Iob xxiiij. xxv.	xlij.
¶ All Saints.		
1. Lesson.	Wisdom iij. (vnto) *Blessed is rather the barren.*	Wisdome v. (vnto) *His sealousie also.*
2. Lesson.	Hebr. xj. xij. *Saints by faith,* (vnto) *If ye endure chastening.*	Apocalip. xix. (vnto) *And I saw an Angel stand.*

¶ Proper PSALMES on certaine dayes.

	¶ For Morning.	¶ For Euening.
Christmas day.	Psalmes xix. xlv. lxxxv.	Psalmes lxxxix. Cx. Cxxxij.
Easter day.	Psalmes ii. lvij. Cxj.	Psalmes Cxij. Cxiiij. Cxviij.
Ascension day.	Psalmes viij. xv. xxj.	Psalmes xxiiij. lxviij. Cviij.
Whitsunday.	Psalmes xlv. xlvij.	Psalmes Ciiij. Cxlv.

Septuagesima. *Sexagesima.* *Quinquagesima.* *Quadragesima.*	Before Easter,	ix. weekes. viij. weekes. vij. weekes. vj. weekes.
Rogations. *Whitsunday.* *Trinitie Sunday.*	After Easter.	v. weekes. vij. weekes. viij. weekes.

¶ The

¶ The order how the reſt of holy Scripture beſides the Pſalter, is appointed to be read.

THe Old Teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall bee read through euery yeere once, except certaine Bookes and Chapters which be leaſt edifying, and might beſt be ſpared, and therefore are left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhalbe read ouer orderly euery yeere thriſe beſide the Epiſtles and Goſpels: Except the Reuelation, out of the which there bee onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Find the day of the moneth in the Kalender going before, and there yee ſhall perceiue the Books and Chapters that ſhalbe read for the Leſſons both at Morning and Euening prayer.

And here is to bee noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhalbe omitted for that time.

Ye muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the xxiij. day of February, ſhall bee read againe the day following, except it be Sunday, which hath proper Leſſons of the old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle, or Goſpel is not expreſſed: there ye muſt begin at the beginning of the Chapter.

And, whereſoeuer is not expreſſed how farre ſhalbe read: there you ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, ye ſhall begin the ſame at verſe xviij. *Now the birth of Ieſus Chriſt was thus, &c.* And the third Chapter of S. Lukes Goſpel ſhall be read vnto the middle of verſe xxiij. *Being as men ſuppoſed, &c.*

¶ A Table for the order of the Pſalmes, to be ſaid at Morning and Euening Prayer.

¶ *Dayes of the Moneth.*	¶ *Pſalmes for Morning prayer.*	¶ *Pſalmes for Euening prayer.*
1	i.ii. iii. iiii. v.	vi. vii. viii.
2	ix. x. xi.	xii. xiii. xiiii.
3	xv. xvi. xvii	xviii.
4	xix. xx. xxi.	xxii. xxiii.
5	xxiiii. xxv. xxvi.	xxvii. xxviii. xxix.
6	xxx. xxxi.	xxxii. xxxii. xxxiiii.
7	xxxv. xxxvi.	xxxvii.
8	xxxviii. xxxix. xl.	xli. xlii. xliii.
9	xliiii. xlv. xlvi.	xlvii. xlviii. xlix.
10	l. li. lii.	liii liiii. lv.
11	lvi. lvii. lviii.	lix. lx. lxi.
12	lxii. lxiii. lxiiii.	lxv. lxvi. lxvii.
13	lxviii.	lxix. lxx.
14	lxxi. lxxii.	lxxiii. lxiiii.
15	lxxv. lxxvj. lxxvij.	lxviii.
16	lxxix. lxxx. lxxxi.	lxxxii. lxxxiii. lxxxiiii. lxxxv.
17	lxxxvj. lxxxvii. lxxxviii.	lxxxix.
18	xc. xci. xcii.	xchi. xciiii.
19	xcv. xcvi. xcvii.	xcviii. xcix. c. ci.
20	cii. ciii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii. cix.
23	cx. cxi. cxii. cxiii.	cxiiii. cxv.
24	cxvi. cxvii. cxviii.	cxix. Inde iiii.
25	Inde v.	Inde iiii.
26	Inde v.	Inde iiii.
27	cxx. cxxi. cxxii. cxxiii. cxxiiii. cxxv.	cxxvi. cxxvii. cxxviii. cxxix. cxxx. cxxxi.
28	cxxxii. cxxxiii. cxxxiiii. cxxxv.	cxxxvi. cxxxvii. cxxxviii.
29	cxxxix. cxl. cxli.	cxlii. cxliii.
30	cxliiii. cxlv. cxlvi.	cxvii. cxlviii. cxlix. cl.

¶ Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yeere. The dayes of the feaſts of the *Circumciſion* of our Lord Ieſus Chriſt. Of the *Epiphanie*. Of the *Purification* of the bleſſed Virgin. Of *S. Matthias* the Apoſtle. Of the *Annunciation* of the bleſſed Virgin. Of *S. Marke* the Euangeliſt. Of *S. Philip* and *Iacob* the Apoſtles. Of the *Aſcenſion* of our Lord Ieſus Chriſt. Of the *Natiuitie* of *S. Iohn Baptiſt*. Of *S. Peter* the Apoſtle. Of *S. Iames* the Apoſtle. Of *S. Bartholomew* the Apoſtle. Of *S. Matthew* the Apoſtle. Of *S. Michael* the Archangel. Of *S. Luke* the Euangeliſt. Of *S. Simon* and *Iude* the Apoſtles. Of all Saints. Of *S. Andrew* the Apoſtle. Of *S. Thomas* the Apoſtle. Of the *Natiuitie* of our Lord. Of *S. Steuen* the Martyr. Of *S. Iohn* the Euangeliſt. Of the *Holy Innocents*. *Munday* and *Tueſday* in Eaſter week. *Munday* and *Tueſday* in Whitſunweeke.

¶ A brieſe declaration when euery Terme beginneth and endeth.

BE it knowen that *Eaſter Terme* beginneth alwayes the xviij. day after Eaſter, reckoning Eaſter day for one: and endeth the Munday next after Aſcenſion day.

¶ *Trinitie Terme* beginneth xij. dayes after Whitſunday, and continueth xix. dayes.

¶ *Michaelmas Terme* beginneth the ix. or x. day of October, and endeth the xxviij. or xxxix. day of Nouember.

¶ *Hillarie Terme* beginneth the xxiij. or xxiiij. day of Ianuary, and endeth the xij. or xiij. day of February.

¶ In Eaſter Terme, on the *Aſcenſion day*. In Trinitie Terme, on the Natiuitie of *S. Iohn Baptiſt*. In Michaelmas Terme, on the Feaſt of *All Saints*. In Hillarie Terme on the Feaſt of the *Purification of our Lady*, the Kings Iudges of Weſtminſter doe not vſe to ſit in iudgement, nor vpon any Sundayes.

THE

THE BOOKE OE COMMON PRAYER, AND ADMINI-stration of the Sacraments.

¶ *The order where Morning and Euening prayer* shall be vſed and ſaid.

THe Morning and Euening Prayer ſhalbe vſed in the accuſtomed place of the Church, Chapppel, or Chancell, except it ſhall be otherwiſe determined by the Ordinary of the place, and the Chancels ſhall remaine as they haue done in times paſt.

¶ And here is to bee ncted, that the Miniſter at the time of the Communion, and at all other times in his miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by Authoritie of Parliament, in the ſecond yeere of the Reigne of Edward the ſixt, according to the Acte of Parliamentt in that caſe made and prouided.

¶ An order for Morning prayer dayly throughout the yeere.

AT the beginning both of Morning Prayer, and likewiſe of Euening Prayer, the Miniſter ſhall reade with a lowd voice ſome one of theſe Sentences of the Scriptures that follow. And then hee ſhall ſay that which is written after the ſaid Sentences.

Ezec. 18. AT what time ſoeuer a ſinner doeth repent him of his ſinne from the bottome of his heart, I will put all his wickedneſſe out of my remembrance, ſaith the Lord.

Pſalme 51. I doe know mine owne wickedneſſe, and my ſinne is alway againſt me.

Pſalme 51. Turne thy face away from our ſinnes, O Lord, and blot out all our offences.

Pſalme 51. A ſorowfull ſpirit is a ſacrifice to God: deſpiſe not, O Lord, humble and contrite hearts.

Ioel 2. Rent your heats, and not your garments, and turne to the Lord your God, becauſe he is gentle and mercifull, he is patient, and of much mercy, and ſuch a one that is ſory for your afflictions.

Daniel 9. To thee, O Lord God, belongeth mercy and forgiueneſſe, for we haue gone away from thee, and haue not hearkened to thy voice, wherby we might walke in thy Lawes which thou haſt appointed for vs.

Ieremie 10. Correct vs, O Lord, and yet in thy iudgement, not in thy fury, leſt we ſhould be conſumed and brought to nothing.

Matth. 3. Amend your liues, for the kingdome of God is at hand.

Luke 15. I will goe to my Father, and ſay to him, Father, I haue ſinned againſt heauen, and againſt thee: I am no more worthy to be called thy ſonne.

Pſalme 143. Enter not into iudgement with thy ſeruants, O Lord: for no fleſh is righteous in thy ſight.

1. Iohn 1. If we ſay, that we haue no ſinne, we deceiue our ſelues, and there is no trueth in vs.

DEarely beloued brethren, the Scripture mooueth vs in ſundry places, to acknowledge & confeſſe our manifolde ſinnes and wickednes, and that we ſhould not diſſemble nor cloake them before the face of Almightie God our heauenly Father, but confeſſe them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiueneſſe of the ſame, by his infinite goodneſſe and mercie. And although we ought at all times humbly to acknowledge our ſinnes before God, yet ought we moſt chiefly ſo to doe, when we aſſemble and meete together, to render thankes for the great benefits that wee haue receiued at his hands, to ſet foorth his moſt worthy praiſe, to heare his moſt holy word, and to aske thoſe things which be requiſite and neceſſary, aſwell for the body as the ſoule. Wherefore I pray and beſeech you as many as be here preſent, to accompany mee with a pure heart and humble voice, vnto the throne of the heauenly grace, ſaying after me.

¶ A generall confeſſion to bee ſaid of the whole Congregation after the Miniſter, kneeling.

ALmighty and moſt mercifull Father, wee haue erred and ſtrayed from thy wayes like loſt ſheepe: we haue followed too much the deuices and deſires of our owne hearts: we haue offended againſt thy holy Lawes: we haue left vndone thoſe things which wee ought to haue done, and we haue done thoſe things which wee ought not

to haue done: and there is no health in vs, but thou, O Lord, haue mercie vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ *The absolution or remission of sinnes: to be pronounced by the Minister alone.*

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue, and hath giuen power and commaundement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes, hee pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore wee beseech him to grant vs true repentance and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere.

Amen.

¶ *Then shall the Minister beginne the Lords prayer with a loude voyce.*

OVr Father which art in heauen, halowed bee thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation: But deliuer vs from euill. Amen.

¶ *Then likewise he shall say.*

O Lord open thou our lippes.

Answere.

And our mouth shall shew forth thy prayse.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer &c.

Prayse ye the Lord.

¶ *Then shall be said or sung this Psalme following.*

Venite exultemus Domino. Psal. 95.

OCome, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his handes prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our maker.

For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted mee: prooued mee, and saw my workes.

Fortie yeres long was I grieued with this generation, and sayd: it is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the &c.

As it was in the beginning, is now &c.

¶ *Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose: except there be proper Psalmes appointed for that day. And at the end of euery Psalme throwout the yeere, and likewise in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis, *shalbe repeated,*

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ *Then shall be read two Lessons distinctly with a loude voice, that the people may heare. The first of the olde Testament, the second of the new, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that readeth the Lessons, standing and turning himself, as he may best bee heard of all such as be present. And before euery Lesson, the Minister shall say thus, The 1, 2, 3, or fourth Chapter of Genesis, Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter, he shall say,* Here endeth such a Chapter of such a Booke.

¶ *And (to the end the people may the better heare) in such places where they doe sing, there shall the Lessons bee sung in a plaine tune, after the maner of distinct reading: and likewise the Epistle and Gospel.*

¶ After the first Lesson shall follow *Te Deum laudamus* in English, dayly throughout the whole yeere.

Te Deum laudamus.

WE prayse thee, O God: wee knowledge thee to be the Lord.

All the earth doth worship thee: the Father euerlasting.

To thee all Angels cry aloude: the heauens and all the powers therein.

To the Cherubin and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the maiesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: prayse thee.

The holy Church throughout all the world: doeth knowledge thee.

The Father: of an infinite maiestie.

Thine honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou didest not abhorre the Virgins wombe.

When thou haddest ouercome the sharpenes of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to be our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glorie euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let mee neuer be confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

OAll ye workes of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him, and magnifie him for euer.

O ye waters that be aboue the firmament, blesse yee the Lord: praise him, and magnifie him for euer.

O all yee powers of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye Sunne and Moone, blesse yee the Lord: praise him, and magnifie him for euer.

O ye starres of heauen, blesse yee the Lord: praise him, and magnifie him for euer.

O ye showres and dewe, blesse yee the Lord: praise him, and magnifie him for euer.

O ye windes of God, blesse ye the Lord: praise him, and magnifie him for euer.

O ye

O ye fire and heate, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye winter and ſummer, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye dewes and frоſts, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye froſt and cold, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye yce and ſnow, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye nights and dayes, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye light and darkeneſſe, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye lightnings and cloudes, bleſſe yee the Lord: prayſe him, and magnifie him for euer.

O let the earth bleſſe the Lord: yea let it praiſe him, and magnifie him for euer.

O ye mountaines and hilles, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye wels, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye whales, and all that mooue in the waters, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O all ye foules of the ayre, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O all ye beaſts and cattel, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him, and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſpirits & ſoules of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye holy and humble men of heart, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ *After the ſecond Leſſon, ſhall be vſed and ſaid* Benedictus Dominus Deus Iſrael *in Engliſh, as followeth.*

Benedictus. Luke 1.68.

BLeſſed bee the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mightie ſaluation for vs: in the houſe of his ſeruant Dauid.

As hee ſpake by the mouth of his holy Prophets: which haue bene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy couenant.

To perform the othe which hee ſware to our forefather Abraham: that he would giue vs.

That wee, being deliuered out of the handes of our enemies: might ſerue him without feare.

In holineſſe and righteouſnſſe before him: all the dayes of our life.

And thou childe ſhalt be called the Prophet of the higheſt: for thou ſhalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feete into the way of peace.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be ſaid the Pſalme, Iubilate.*

Iubilate Deo.

OBe ioyfull in the Lord, all ye landes: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be yee ſure that the Lord hee is God: it is hee that hath made vs, and not we our ſelues, wee are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: bee thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall bee ſaid the Creede by the Miniſter and the people ſtanding.*

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his only Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Ponce Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, hee aſcended into heauen, and ſitteth on the right hand of God the Father Almighty: from thence hee ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the forgiuenеſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ *And after that, theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Miniſter firſt pronouncing with a loude voyce.*

The Lord be with you.

Anſwere.

And with thy ſpirit.

Miniſter.

Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ *Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh, with a lude voyce.*

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercy vpon vs.

Anſwere.

And graunt vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but only thou, O God.

Miniſter.

O God make cleane our hearts within vs.

Anſwere.

And take not thine holy ſpirit from vs.

¶ *Then ſhall follow three Colleſts. The firſt of the day, which ſhall bee the ſame that is appointed at the Communion. The ſecond, for peace. The third, for grace to liue well. And the two laſt Colleſts ſhall neuer alter, but dayly be ſaid at Morning prayer, throughout all the yeare as followeth.*

¶ *The second Collect for peace.*

O God which art author of peace, and louer of concord, in knowledge of whome standeth our eternall life, whose seruice is perfect freedome: defende vs thy humble seruants in all assaults of our enemies, that wee surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

¶ *The third Collect for grace.*

O Lord our heauenly Father, almighty and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mightie power, and graunt that this day wee fall into no sinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

AN ORDER FOR EVENING PRAYER throughout the yeere.

¶ *The Minister shall say.*

VR Father which art in heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew foorth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now &c.
Praise ye the Lord.

¶ *Then Psalmes in order as they bee appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the old Testament, as is appointed likewise in the Kalender, except there bee proper Lessons appointed for that day. After that* (Magnificat) *in English, as followeth.*

Magnificat. Luke 1. 46.

MY soule doeth magnifie the Lord: and my spirit hath reioyced in God my Saulour.

For he hath regarded: the lowlinesse of his handmaiden.

For behold from henceforth: all generations shall call me blessed.

For hee that is mightie hath magnified mee: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath shewed strength with his arme: hee hath scattered the proude in the imagination of their hearts.

He hath put downe the mighty from their seat: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent emptie away.

Hee remembring his mercy, hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seed for euer.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now.

Or the 98. Psalme.

Cantate Domino.

O Sing vnto the Lord a new song: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victorie.

The Lord declared his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

Hee hath remembred his mercy and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord all ye lands: sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With Trumpets also and Shawmes: O shew your selues ioyfull before the Lord the King.

Let the sea make a noyse, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shall hee iudge the world: and the people with equity.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now &c.

¶ *Then a Lesson of the new Testament, and after that,* Nunc dimittis *in English, as followeth.*

Nunc dimittis. Luke 2. 29.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Or this Psalme.

Deus misereatur. Psa. 67.

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowen vpon the earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the Nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people prayse thee, O God: let all the people praise thee.

Then shall the earth bring foorth her encrease: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the endes of the world shall feare him.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

¶ *Then shall follow the Creede with other prayers, as is before appointed at Morning prayer after* Benedictus, *and with three Collects. First of the day. Second, of peace. Third, for ayde against all perils, as hereafter followeth, which two last Collects shall be dayly said at Euening prayer without alteration.*

¶ *The second Collect at Euening prayer.*

O God from whom all holy desires, all good counsels, and all iust works doe proceed: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee, wee being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Sauiour. Amen.

¶ *The third Collect for ayde against all perils.*

LIghten our darkenesse, wee beseech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ. Amen.

¶ *In the feasts of Christmas, the Epiphanie, S. Matthias, Easter, the*

the Aſcenſion, Pentecoſt, S. Iohn Baptiſt, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday, ſhall be ſung or ſaid immediatly after Benedictus, *this confeſſion of our Chriſtian faith.*

Quicunque vult.

WHoſoeuer will be ſaued: before all things it is neceſſary that he hold the Catholike faith.

Which faith, except euery one doe keepe holy and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholike faith is this: that wee worſhip one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the holy Ghoſt, is all one: the glory equal, the Maieſty coeternal.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there be not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty: and the holy Ghoſt Almighty.

And yet they are not three almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we bee compelled by the Chriſtian veritie: to acknowledge euery perſon by himſelfe to be God and Lord.

So are wee forbidden by the Catholike Religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created nor begotte.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things as is aforeſaid: the Vnitie in Trinitie, and the Trinitie in Vnitie is to be worſhipped.

He therefore that wil be ſaued: muſt thus thinke of the Trinitie.

Furthermore, it is neceſſary to euerlaſting ſaluation: that he alſo beleeue rightly in the incarnation of our Lord Ieſus Chriſt.

For the right faith is, that we beleeue and confeſſe: that our Lord Ieſus Chriſt, the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equal to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnitie of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, he ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to iudge the quicke and the dead.

At whoſe comming all men ſhal riſe againe with their bodies: and ſhall giue account of their owne works.

And they that haue done good, ſhall goe into life euerlaſting: and they that haue done euil, into euerlaſting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, and to the &c.

As it was in the beginning, is now &c.

¶ *Thus endeth the order of Morning and Euening prayer throughout the whole yeere.*

Here followeth the Letany, to be vſed vpon Sundayes, Wedneſdayes, and Fridayes, and at other times, when it ſhalbe commanded by the Ordinary.

O God the Father of Heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Sonne redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the Sonne redeemer, &c.

O God the holy Ghoſt proceeding from the Father and the Sonne: haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercy vpon vs miſerable ſiuners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the crafts and aſſaults of the deuil, from thy wrath and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vaine glory, and hypocriſie, from enuy, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuil.

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence, and famine, from battell, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracie, from all falſe doctrine and hereſie, from hardnes of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation, by thy holy natiuitie and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloodie ſweat, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the

true worshipping of thee, in righteousneſſe and holineſſe of life, thy ſeruant *Iames* our moſt gracious King & gouernour.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, and that he may euermore haue affiuance in thee, and euer ſeeke thy honour and glory.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bee his defender and keeper, giuing him the victorie ouer all his enemies.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and preſerue our gracious Queene ANNE, Prince HENRY, and the reſt of the King and Queenes Royall iſſue.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to illuminate all Biſhops, paſtors and miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing, they may ſet it foorth, and ſhew it accordingly.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to endue the Lords of the counſell, and all the nobilitie, with grace, wiſedome, and vnderſtanding.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keep all thy people.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue to al nations vnity, peace, and concord.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue vs an heart to loue and dread thee, & diligently to liue after thy Commandements.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring forth the fruits of the ſpirit.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bring into the way of trueth, all ſuch as haue erred and are deceiued.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beat downe Satan vnder our feete.

We beſeech thee to heare vs good Lord.

That it may pleaſe the to ſuccour, help, and comfort all that be in danger, neceſſitie, and tribulation.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to preſerue all that trauell by land or by water, all women labouring of childe, all ſicke perſons and young children, and to ſhew thy pitie vpon all priſoners and captiues.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to forgiue our enemies, perſecuters and ſlanderers, and to turne their hearts.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time wee may enioy them.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amende our liues according to thy holy word.

We beſeech thee to heare vs good Lord.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O Lambe of God that takeſt away the ſins of the world.

Grawnt vs thy peace.

O Lambe of God that takeſt away the ſins of the world.

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

But deliuer vs from euill. Amen.

The Verſicle.

O Lord deale not with vs after our ſinnes.

Anſwere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as bee ſorrowfull, mercifull aſſiſt our prayers that we make before thee in all our troubles & aduerſities, whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euils which the craft and ſubiltie of the deuil, or man worketh againſt vs, be brought to nought, and by the prouidence of thy goodneſſe they may be diſperſed, that we thy ſeruants being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Ieſus Chriſt our Lord.

O Lord ariſe, helpe vs, and deliuer vs for thy Names ſake.

O God, wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddeſt in their dayes, and in the old time before them.

O Lord ariſe, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Chriſt.

Graciouſly looke vpon our afflictions.

Pitifully behold the ſorrowes of our hearts.

Mercifully forgiue the ſinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchſafe to heare vs, O Chriſt.

Graciouſly heare vs, O Chriſt, graciouſly heare vs, O Lord Chriſt.

The Verſicle.

O Lord let thy mercy be ſhewed vpon vs.

The Anſwere.

As we do put our truſt in thee.

¶ Let vs pray.

WE humbly beſeech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names ſake, turne from vs all thoſe euils, that we moſt righteouſly haue deſerued: and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and euermore ſerue thee in holineſſe and pureneſſe of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Ieſus Chriſt our Lord. Amen.

¶ *A prayer for the Kings Maieſtie.*

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of Princes, which doeſt from thy Throne behold all the dwellers vpon earth, moſt heartily we beſeech thee with thy fauour to behold our moſt gracious Soueraigne Lord King *Iames*, and ſo repleniſh him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way, endue him plenteouſly with heauenly gifts, graunt him in health and wealth long to liue, ſtrengthen him, that hee may vanquiſh and ouercome all his enemies, and finally after this life, he may attaine euerlaſting ioy and felicitie, through Ieſus Chriſt our Lord. Amen.

¶ *A prayer for the Queene and Prince, and other the King and Queenes children.*

ALmighty God, which haſt promiſed to be a Father of thine elect and of their ſeed, we humbly beſeech thee to bleſſe our gracious Queene *Anne*, Prince *Henry*, and all the King and Queenes Royal Progenie: indue them with thy holy Spirit, enrich them with thy heauenly grace, proſper them with all happineſſe, and bring them to thine euer-

euerlasting kingdom, through Iesus Christ our Lord. Amen.

ALmighty and euerlasting God, which onely workest great marueiles, send downe vpon our Bishops and Curates and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall deaw of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

¶ A prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt graunt their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting. Amen.

2. Cor. 13. THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ For raine if the time require.

OGod heauenly Father, which by thy Sonne Iesus Christ hast promised to all them that seeke thy kingdome and the righteousnes thereof, all things necessary to their bodily sustenance, send vs we beseech thee, in this our necessitie, such moderate raine and showres, that wee may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ For faire weather.

OLord God which for the sinne of man diddest once drowne all the world, except eight persons, and afterward of thy great mercy diddest promise neuer to destroy it so againe: we humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

OGod heauenly Father, whose gift it is that the raine doeth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and graunt that the scarcitie, and dearth (which we do now most iustly suffer for our iniquitie) may through thy goodnes be mercifully turned into cheapnesse and plentie, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

¶ In the time of warre.

OAlmighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull vnto them that truely repent: saue and deliuer vs (wee humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the onely giuer of all victory, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

¶ In the time of any common plague or sickenesse.

OAlmighty God, which in thy wrath in the time of king Dauid, didst slay with the plague of pestilence threescore and ten thousand, & yet remembring thy mercy, diddest saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenes and mortalitie, that like as thou diddest then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague and grieuous [illegible]es, through Iesus Christ our Lord. Amen.

OGod, whose nature and prope[illegible]uer to haue mercy and to forgiue, receiue our [illegible]ble petitions: and though wee be tied and bound [illegible]th the chaine of our sinnes, yet let the pitifulnes of thy great mercy loose vs, for the honour of Iesus Christes sake, our Mediatour and Aduocate. Amen.

¶ A thankesgiuing for raine.

OGod our heauenly Father, who by thy gracious prouidence, doest cause the former and the later Raine to descend vpon the earth, that it may bring forth fruit for the vse of man: wee giue thee humble thankes, that it hath pleased thee in our greatest necessity, to send vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

¶ A thankesgiuing for faire weather.

OLord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieued and comforted our soules by this seasonable and blessed change of weather, we praise and glorifie thy holy Name for this thy mercie: and will alwayes declare thy louing kindnes from generation to generation, through Iesus Christ our Lord. Amen.

¶ A thankesgiuing for plentie.

OMost mercifull Father, which of thy gracious goodnes, hast heard the deuout prayers of thy Church, and turned our dearth and scarcity into cheapnes and plentie: We giue thee humble thankes for this thy especiall bountie, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

¶ A thankesgiuing for peace and victory.

OAlmighty God, which art a strong tower of defence vnto thy seruants, against the face of their enemies: we yeeld thee praise and thankesgiuing for our deliuerance from those great and apparant dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that we were not deliuered ouer as a pray vnto them, beseeching thee still to continue such thy mercies towards vs, that all the world may know that thou art our Sauiour and mighty deliuerer, through Iesus Christ our Lord. Amen.

¶ A thankesgiuing for deliuerance from the plague.

OLord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauy and dreadfull visitation, and now in the middest of iudgement remembring mercy, hast redeemed our soules from the iawes of death: we offer vnto thy Fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered, to be a liuing sacrifice vnto thee, alwayes praysing and magnifying thy mercies in the middest of the Congregation, through Iesus Christ our Lord. Amen.

¶ Or this.

WEe humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercy, vpon our weake and vnworthy humiliation, to asswage the noysome pestilence, wherewith we lately haue bene sore afflicted, and to restore the voice of ioy and health into our dwellings: Wee offer vnto thy diuine Maiestie the sacrifice of praise and thankesgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord. Amen.

¶ The end of the Letany.

THE

THE COLLECTS, WITH THE ORDER HOW TO FIND the beginning and end of the Epistles and Gospels in the New Testament by the Chapter and Verse, as it is appointed in the Booke of Common prayer.

¶ *The first Sunday in Aduent.*

The Collect.

ALmighty God, giue vs grace that we may cast away the workes of darkenesse, and put vpon vs the armour of light, now in the time of this mortall life, (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day when he shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, wee may rise to life immortall through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Owe nothing to any man. Rom. 13.
verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21.
verse 1. vnto verse 14.

¶ *The second Sunday in Aduent.*

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them, reade, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things. Rom. 15.
verse 4. vnto verse 14.

The Gospel.

Then there shalbe signes in the Luke 21.
verse 25. vnto verse 34.

¶ *The third Sunday in Aduent.*

The Collect.

LOrd we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darkenes of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4.
verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matth. 11
verse 2. vnto verse 11.

¶ *The fourth Sunday in Aduent.*

The Collect.

LOrd rayse vp, wee pray thee, thy power, and come among vs, & with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whome with thee and the holy Ghost, be honour and glorie world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1
verse 19. vnto verse 29.

¶ *On Christmas day.*

The Collect.

ALmightie God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, graunt that wee, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth &c.

The Epistle.

At sundrie times and in diuers. Hebr. 1
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1
verse 1. vnto verse 15.

¶ *Saint Steuens day.*

The Collect.

GRaunt vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecutors, to thee which liuest and reignest, &c.

¶ *Then shall follow a Collect of the Nativitie, which shall be said continually vntill New yeeres day.*

The Epistle.

But he being full of the holy. Actes 7
verse 55. vnto the end.

The Gospel.

Wherefore behold, I send. Matth. 23
verse 34. vnto the end.

¶ *Saint Iohn Euangelists day.*

The Collect.

MErcifull Lord, wee beseech thee to cast thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Iohn 1
verse 1. vnto the end.

The Gospel.

He sayd to him, Follow me. Iohn 21
verse 19. vnto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whose praise this day the young Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe. Reue. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matth. 2
verse 13. vnto verse 19.

¶ *Sunday after Christmas day.*

The Collect.

ALmighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, graunt, that we being regenerate

generate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth &c.

The Epistle.

Then I say, that the heire. Galat 4
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth.1
verse 1. vnto the end.

¶ *The Circumcision of Christ.*

The Collect.

ALmightie Ged, which madest thy blessed Sonne to bee circumcised and obedient to the law for man, graunt vs the true circumcision of the spirit, that our hearts and all our members being mortified from all worldly and carnall lustes, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom.4
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2
verse 15. vnto verse 22.

¶ *If there be a Sunday betweene the Epiphanie and the Circumcision, then shalbe vsed the same Collect, Epistle, and Gospel at the Communion, which was vsed vpon the day of Circumcision.*

¶ *The Epiphanie.*

The Collect.

OGod, which by the leading of a starre diddest manifest thy only begotten Sonne to the Gentiles, mercifully graunt, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephe.3
verse 1. vnto verse 16.

The Gospel.

When Iesus then was borne Matth.2.
verse 1. vnto verse 13.

¶ *The first Sunday after the Epiphanie.*

The Collect.

LOrd, wee beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom.12
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2
verse 42. vnto the end.

¶ *The ij. Sunday after the Epiphanie.*

The Collect.

ALmightie and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom.12
verse 6. end in verse 16. at, Be not wise &c.

The Gospel.

And the third day was there a Iohn 2
verse 1. vnto verse 12.

¶ *The iij. Sunday after the Epiphanie.*

The Collect.

ALmightie and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch foorth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom.12
verse 16. vnto the end

The Gospel.

Now when he was come downe. Matth.8
verse 1. vnto verse 14.

¶ *The iiij. Sunday after the Epiphanie.*

The Collect.

GOd which knowest vs to be set in the middes of so many and great dangers, that for mans frailenes we cannot alway stand vprightly: graunt to vs the health of body and soule, that all those things which wee suffer for sin, by thy helpe wee may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom.13
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth.8
verse 23. vnto the end.

¶ *The v. Sunday after the Epiphanie.*

The Collect.

LOrd, we beseech thee to keepe thy Church and household continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mightie power, through Iesus Christ our Lord.

The Epistle.

Now therefore as the Elect. Col. 3
verse 12. vnto verse 18.

The Gospel.

The kingdome of heauen is. Matth.13
verse 24. vnto verse 31.

¶ *The sixt Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fifi Sunday.*

¶ *Septuagesima Sunday.*

The Collect.

OLord wee beseech thee fauourably to heare the prayers of thy people, that wee which are iustly punished for our offences, may bee mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1 Cor.9
verse 24. vnto the end.

The Gospel.

For the kingdome of heauen, Matth.20
verse 1. vnto verse 17.

¶ *Sexagesima Sunday.*

The Collect.

LOrd God, which seest that wee put not our trust in any thing that we doe, mercifully graunt that by thy power we may be defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2. Cor. 11
verse 19. vnto verse 31.

The Gospel.

Now when much people were. Luke 8
verse 4. vnto verse 16.

¶ *Quinquagesima Sunday.*

The Collect.

OLord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace and all vertues, without the which whosoeuer liueth, is counted dead before thee: graunt this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the. 1 Cor. 13
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18
verse 31. vnto the end.

¶ *The first day of Lent.*

The Collect.

ALmightie and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that bee penitent: Create and make in vs new

new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee our God (whose nature is alwayes to haue mercie) perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer when ye fast, looke. Matth. 6
verse 16. vnto verse 22.

¶ *The first Sunday in Lent.*

The Collect.

O Lord, which for our sakes diddest fast fourtie dayes and fourtie nights: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, wee may euer obey thy godly motions in righteousnes and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2. Cor. 6
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth. 4
verse 1. vnto verse 12.

¶ *The ij. Sunday in Lent.*

The Collect.

ALmightie God, which doest see that wee haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that wee may bee defended from all aduersities which may happen to the body, and from all euill thoughts, which may assault and hurt the soule, through Iesus Christ &c.

The Epistle.

And furthermore we beseech. 1. Thes. 4
verse 1. vnto verse 9.

The Gospel.

And Iesus went thence. Matth. 4
verse 21. vnto verse 29.

¶ *The iij. Sunday in Lent.*

The Collect.

WE beseech the almightie God, looke vpon the heartie desires of thy humble seruants, & stretch foorth the right hand of thy maiestie, to bee our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of. Ephes. 5
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11
verse 14. vnto verse 29.

¶ *The iiij. Sunday in Lent.*

The Collect.

GRant we beseech thee almightie God, that we which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully bee relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat. 4
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6
verse 1. vnto verse 15.

¶ *The v. Sunday in Lent.*

The Collect.

WEe beseech thee almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come an hie. Hebr. 9
verse 11. vnto verse 15.

The Gospel.

Which of you can rebuke me of. Iohn 8
verse 46. to the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmightie and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankinde should follow the example of his great humilitie: mercifully graunt that wee both follow the example of his patience, and bee made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil 2
verse 5. vnto verse. 12.

The Gospel.

And it came to passe, when. Matth. 26
verse 1. vnto Chap. 27. verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth. Isaiah 63
verse 1. to the end.

The Gospel.

And two dayes after followed. Marke 14
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Isaiah 50
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15
verse 1. vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Hebr. 9
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22
verse 1. vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1. Cor. 11
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23
verse 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which wee offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministerie, may truely and godly serue thee, through our Lord Iesus, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the

the remnant of the true Israelites, and be made one fold vnder one shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb.10
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn 18
verse 1. vnto the end of Chap. 19.

¶ *Easter euen.*

The Epistle.

For it is better (if so the will of. 1. Pet.3
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Matth.27
verse 57. vnto the end.

¶ *Easter day.*

¶ *At Morning prayer, in stead of the Psalme,* O come let vs &c. *these Anthemes shalbe sung or said.*

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that hee died, hee died but once to put away sinne, but in that he liueth, hee liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleep, for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shalbe restored to life.

The Collect.

ALmightie God, which through thy only begotten Son Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, wee humbly beseech thee, that as by thy speciall grace preuenting vs, thou doest put in our minds good desires, so by thy continuall help, wee may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ. Coloss.3
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. Iohn 20
verse 1. vnto verse 11.

¶ *Munday in Easter weeke.*

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

Then Peter opened his. Actes 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went. Luke 24
verse 13. vnto verse 36.

¶ *Tuesday in Easter weeke.*

The Collect.

ALmighty Father, which hast giuen thine only Sonne to die for our sinnes, and to rise againe for our iustification: graunt vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in pureness of liuing and trueth, through Iesus Christ our Lord, Amen.

The Epistle.

Ye men and brethren, children of. Actes 13
verse 26. vnto verse 42.

The Gospel.

Iesus himselfe stood in the. Luke 24
verse 36. vnto verse 49.

¶ *The first Sunday after Easter.*

The Collect.

Almightie God, &c. *As vpon Easter day.*

The Epistle.

For all that is borne of God. 1. Iohn 5
verse 4. vnto verse 13.

The Gospel.

The same day then at night. Iohn 20
verse 19. vnto verse 24.

¶ *The second Sunday after Easter.*

The Collect.

ALmighty God which hast giuen thy only Sonne to be vnto vs both a sacrifice for sinne, and also an example of good life, giue vs the grace that wee may alwayes most thankefully receiue that his inestimable benefite, and also daily endeuour our selues to follow the blessed steps of his most holy life.

¶ *The Epistle.*

For this is thanke worthy. 1. Pet.2
verse 19. vnto the end.

The Gospel.

I am the good shepheard. Iohn 10
verse 11. vnto verse 17.

¶ *The iij. Sunday after Easter.*

The Collect.

ALmightie God, which shewest to all men that bee in errour, the light of thy trueth, to the intent that they may returne into the way of righteousnesse, graunt vnto al them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrarie to their profession, and follow all such things as bee agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet.2
verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not. Iohn 16
verse 16. vnto verse 23.

¶ *The iiij. Sunday after Easter.*

The Collect.

ALmightie God, which doest make the mindes of all faithfull men to bee of one wil, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there bee fixed, where as true ioyes are to be found, through Christ our Lord, Amen.

The Epistle.

Euery good giuing, and euery. Iames 1
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16
verse 5. vnto verse 16.

¶ *The v. Sunday after Easter.*

The Collect.

LOrd, from whom all good things doe come, graunt vs thy humble seruants, that by thy holy inspiration wee may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lorde Iesus Christ, Amen.

The Epistle.

And be ye doers of the word. Iames 1
verse 22. vnto the end.

The Gospel.

Verely, verely I say vnto you. Iohn 16
verse 23. vnto the end.

¶ *Ascension day.*

The Collect.

GRaunt wee beseech thee Almightie God, that like as we doe beleeue thy onely begotten Sonne our Lord to haue ascended into the heauens, so wee may also in heart and mind thither ascend, and with him continually dwell.

The Epistle.

I haue made the former. Actes 1
verse 1. vnto verse 12.

The

The Gospel.

Finally he appeared vnto — Marke 16.
verse 14. to the end.

¶ *The Sunday after Ascension day.*

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into the kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at — 1. Pet. 4.
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall — Iohn 15.
verse 26. and Chap. 16. in verse 4. at, And these.

¶ *Whitsunday.*

The Collect.

God, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Iesus Christ our Sauiour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God world without end, Amen.

The Epistle.

And when the day of Pentecost — Actes 2.
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my — Iohn 14.
verse 15. vnto the end.

¶ *Munday in Whitsun weeke.*

The Collect.

God which as, &c. — *As vpon Whitsunday.*

The Epistle.

Then Peter opened *his* mouth — Actes 10.
verse 34. vnto the end.

The Gospel.

For God so loued the world — Iohn 3.
verse 16. vnto verse 22.

¶ *Tuesday in Whitsun weeke.*

The Collect.

God which as, &c. — *As vpon Whitsunday.*

The Epistle.

Now when the Apostles, which — Actes 8.
verse 14. vnto verse 18.

The Gospel.

Verily, verily I say vnto you — Iohn 10.
verse 1. vnto verse 11.

¶ *Trinitie Sunday.*

The Collect.

Almightie and euerlasting God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the diuine Maiestie to worship the Vnitie: we beseech thee that through the stedfastnesse of this faith, wee may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. — Reuel 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the — Iohn 3.
verse 1. vnto verse 16.

¶ *The first Sunday after Trinitie.*

The Collect.

God the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, graunt vs the helpe of thy grace, that in keeping of thy Commandements, we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one — 1. Iohn 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man — Luke 16.
verse 19. vnto the end.

¶ *The ij. Sunday after Trinitie.*

The Collect.

Lord make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: graunt this, &c.

The Epistle.

Marueile not my brethren, though — 1. Iohn 3.
verse 13. to the end.

The Gospel.

A certaine man made a great — Luke 14.
verse 16. vnto verse 25.

¶ *The third Sunday after Trinitie.*

The Collect.

Lord wee beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mightie aide, we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery — 1. Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the — Luke 15
verse 1. vnto verse 11.

¶ *The fourth Sunday after Trinitie.*

The Collect.

God the protector of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercie, that thou being our ruler and guide, we may so passe through things temporall, that we finally loose the things eternall: grant this heauenly Father, for Iesus Ghrists sake our Lord.

The Epistle.

For I count that the afflictions — Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, as — Luke 6.
verse 36. vnto verse 43.

¶ *The fift Sunday after Trinitie.*

The Collect.

Graunt Lord, we beseech thee, that the course of this world may bee so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde — 1. Pet. 3.
verse 8. and in verse 15. at, And be readie.

The Gospel.

Then it came to passe as the — Luke 5.
verse 1. vnto verse 12.

¶ *The sixt Sunday after Trinitie.*

The Collect.

God which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceede all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which — Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your — Matth. 5.
verse 20. vnto verse 27.

¶ The

¶ *The vij. Sunday after Trinitie.*

The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, encrease in vs true Religion, nourish vs with all goodnesse, and of thy great mercie keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of man. Rom. 6.
verse 19. vnto the end.

The Gospel.

In those dayes when there was Marke 8.
verse 1. vnto verse 10.

¶ *The viij. Sunday after Trinitie.*

The Collect.

GOd whose prouidence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are detters. Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Matth. 7.
verse 15. vnto verse 22.

¶ *The ix. Sunday after Trinitie.*

The Collect.

GRaunt vs Lord, we beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that wee which cannot be without thee, may by thee bee able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would 1. Cor. 10.
verse 1. vnto verse. 14.

The Gospel.

And he said also vnto his Luke 16.
verse 1. vnto verse 10.

¶ *The x. Sunday after Trinitie.*

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall *gifts*. 1. Cor. 12.
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in verse 47. &c, And the high Priests.

¶ *The xi. Sunday after Trinitie.*

The Collect.

GOd which declarest thy Almightie power, most chiefly in shewing mercie and pitie, giue vnto vs abundantly thy grace, that wee running to thy promises, may be made partakers of thy heauenly Treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare 1. Cor. 15.
verse 1. vnto verse 11.

The Gospel.

He spake also this parable vnto Luke 18.
verse 9. vnto verse 15.

¶ *The xij. Sunday after Trinitie.*

The Collect.

ALmightie and everlasting God, which art alwayes more ready to heare then wee to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercie, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through 1. Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe Marke 7.
verse 31. vnto the end.

¶ *The xiij. Sunday after Trinitie.*

The Collect.

ALmightie and mercifull God, of whose onely gift it commeth, that thy faithful people doe vnto thee true and laudable seruice: Graunt we beseech thee, that wee may so runne to thy heauenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed Galat. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed *are* the eyes that see Luke 10.
verse 23. vnto verse 38.

¶ *The xiij. Sunday after Trinitie.*

The Collect.

ALmightie and euerlasting God, giue vnto vs the increase of faith, hope, and charitie, and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit Gal. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went Luke 17.
verse 11. vnto verse 20.

¶ *The xv. Sunday after Trinitie.*

The Collect.

KEepe we beseech thee, O Lord, thy Church, with thy perpetuall mercie, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter Gal. 6.
verse 11. vnto the end

The Gospel.

No man can serue two masters Matth. 6.
verse 24. vnto the end.

¶ *The xvi. Sunday after Trinitie.*

The Collect.

LOrd wee beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safetie without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye Ephes. 3.
verse 13 vnto the end.

The Gospel.

And it came to passe the day after Luke 7.
verse 11. vnto verse 18.

¶ *The xvij. Sunday after Trinitie.*

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe, that when Luke 14.
verse 1. vnto verse 12.

¶ *The xviij. Sunday after Trinitie.*

The Collect.

LOrd we beseech thee graunt thy people grace to auoid the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes 1. Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharises had Matth. 22.
verse 34. vnto the end.

¶ *The xix. Sunday after Trinitie.*

The Collect.

O God, forasmuch as without thee wee are not able to please thee, graunt that the working of thy mercie may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship, Matth. 9.
verse 1. vnto verse 9.

¶ *The xx. Sunday after Trinitie.*

The Collect.

ALmightie and mercifull God, of thy bountifull goodnesse, keepe vs from all things that may hurt vs, that we being ready both in bodie and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore, that ye Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is Matth. 22.
verse 2. vnto verse 15.

¶ *The xxi. Sunday after Trinitie.*

The Collect.

GRaunt we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong Ephes. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine ruler Iohn 4.
verse 46. vnto the end.

¶ *The xxij. Sunday after Trinitie.*

The Collect.

LOrd we beseech thee to keep thy household the Church in continuall godlinesse, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good works; to the glory of thy Name, through Iesus Christ our Lord, Amen.

The Epistle.

I thanke my God *hauing* Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him Matth. 18.
verse 21. vnto the end.

¶ *The xxiij. Sunday after Trinitie.*

The Collect.

GOd our refuge and strength, which art the author of all godlinesse, be ready to heare the deuout prayers of the Church, and graunt that those things which we aske faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me Phil. 3.
verse 17. vnto the end.

The Gospel.

Then went the Pharises and Matth. 22.
verse 15. vnto verse 23.

¶ *The xxiiij. Sunday after Trinitie.*

The Collect.

LOrd we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse we may be deliuered from the bonds of all those sinnes, which by our frailtie we haue committed. Graunt this, &c.

The Epistle.

We giue thankes to God Colos. 1.
verse 3. vnto verse 13.

The Gospel.

While he thus spake Matth. 9.
verse 18. vnto verse 27.

¶ *The xxv. Sunday after Trinitie.*

The Collect.

STirre vp we beseech thee, O Lord, the wils of thy faithfull people, that they plenteously bringing foorth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ our Lord.

The Epistle.

Behold, the dayes come Iere. 23.
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp *his* eyes Iohn 6.
verse 5. vnto verse 15.

¶ *If there be any more Sundayes before Aduent Sunday, to supply the same, shalbe taken the Collects, Epistle and Gospel of some of those Sundayes which were omitted betweene the Epiphanie and Septuagesima.*

¶ *Saint Andrewes day.*

The Collect.

ALmightie God, which diddest giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: graunt vnto vs all, that we being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse Rom. 10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by the Matth. 4.
verse 18. vnto verse 23.

¶ *S. Thomas the Apostle.*

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sonnes resurrection: graunt vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer be reproued. Heare vs, O Lord, through the same Iesus Christ, to whom with, &c.

The Epistle.

Now therefore are ye no Ephes. 2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the Iohn 20.
verse 24. vnto the end.

¶ *Conuersion of S. Paul.*

The Collect.

GOd, which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: graunt, we beseech thee, that we which haue his wonderfull conuersion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out Actes 9.
verse 1. vnto verse 23.

The

The Gospel.

Then answered Peter, and verse 27. vnto the end. — Matth. 19.

¶ *Purification of S. Mary the Virgin.*

The Collect.

ALmighty and euerlasting God, wee humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple in the substance of our flesh: so grant that we may be presented vnto thee with pure and cleare mindes, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her verse 22. end in verse 27. at, And when the — Luke 2.

¶ *S. Matthias day.*

The Collect.

ALmighty God, which in the place of the traitour Iudas diddest chuse thy faithfull seruant Matthias to be of the number of the twelue Apostles, graunt that thy Church, being alway preserued from false Apostles, may be ordered & guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter verse 15. vnto the end. — Acts 1.

The Gospel.

At that time Iesus answered verse 25. vnto the end. — Matth. 11.

¶ *Annunciation of the Virgin Mary.*

The Collect.

WEe beseech thee Lord, powre thy grace into our hearts, that as wee haue knowen Christ thy Sonnes incarnation by the message of an Angel: so by his crosse and Passion, wee may be brought vnto the glory of his Resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto verse 10. vnto verse 16. — Isai. 7.

The Gospel.

And in the sixt moneth verse 26. vnto verse 39. — Luke 1.

¶ *S. Markes day.*

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that we be not like children, carried away with euery blast of vaine doctrine, but firmely to bee established in the trueth of thy holy Gospel, through Iesus Christ our Lord, Amen.

The Epistle.

But vnto euery one of vs is. verse 7. vnto verse 17. — Ephes. 4.

The Gospel.

I am the true Vine, and my verse 1. vnto verse 12. — Iohn 15.

¶ *S. Philip and Iames day.*

The Collect.

ALmighty God, whom truely to know is euerlasting life: graunt vs perfectly to know thy Sonne Iesus Christ to bee the Way, the Trueth, and the Life, as thou hast taught S. Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. verse 1. vnto verse 13. — Iames 1.

The Gospel.

And he said to his disciples. verse 1. vnto verse 15. — Iohn 14.

¶ *S. Barnabe Apostle.*

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory, through Iesus Christ, &c.

The Epistle.

Then tidings of those things verse 22. vnto the end. — Actes 11.

The Gospel.

This is my Commandement verse 12. vnto verse 17. — Iohn 15.

¶ *Saint Iohn Baptist.*

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life, that wee may truely repent according to his preaching, and after his example constantly speake the trueth, boldly rebuke vice, and patiently suffer for the trueths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my verse 1. vnto verse 12. — Isai. 40.

The Gospel.

Now Elizabeths time was verse 57. vnto the end. — Luke 1.

¶ *S. Peters day.*

The Collect.

ALmighty God, which by thy Sonne Iesus Christ hast giuen to thy Apostle Saint Peter many excellent gifts, and commaundedst him earnestly to feede thy flocke: make, wee beseech thee, all Bishops and Pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glorie, through Iesus Christ our Lord.

The Epistle.

Now about that time, Herod verse 1. vnto verse 12. — Actes 12.

The Gospel.

Now when Iesus came verse 13. vnto verse 20. — Matth. 16.

¶ *S. Iames the Apostle.*

The Collect.

GRaunt, O mercifull God, that as thine holy Apostle Saint Iames, leauing his father, and all that he had, without delay was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so wee forsaking all worldly and carnall affections, may bee euermore ready to follow thy Commaundements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came verse 27. end Chapter 12. in verse 3. at, Then were the dayes. — Actes 11.

The Gospel.

Then came to him the verse 20. vnto verse 29. — Matth. 20.

¶ *S. Bartholomew Apostle.*

The Collect.

OAlmightie and euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truely to beleeue and to preach thy word, graunt we beseech thee, vnto thy Church, both to loue that hee beleeued, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the verse 12. vnto verse 17. — Actes 5.

The Gospel.

And there arose also a strife verse 24. vnto verse 31. — Luke 22.

¶ *Saint Matthew the Apostle.*

The Collect.

ALmightie God, which by thy blessed Sonne diddest call Matthew from the receipt of custome to bee an Apostle and Euangelist, graunt vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth & reigneth, &c.

The Epistle.

Therefore, seeing that wee. 2. Cor. 4
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed foorth. Matth. 9
verse 9. vnto verse 14.

¶ *Saint Michael and all Angels.*

The Collect.

EVerlasting God, which hast ordeined and constituted the seruices of all Angels and men in a woonderfull order, mercifully graunt, that they which alway doe thee seruice in heauen, may by thy appointment, succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12
verse 7. vnto verse 13.

The Gospel.

The same time the disciples. Matth. 18
verse 1. vnto verse 11.

¶ *Saint Luke the Euangelist.*

The Collect.

ALmightie God, which calledst Luke the Physitian, whose praise is in the Gospel, to be a Physitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4
verse 5. vnto verse 16.

The Gospel.

After these things, the Lord. Luke 10
verse 1. end in verse 7. at, Goe not from house.

¶ *Simon and Iude Apostles.*

The Collect.

ALmightie God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: graunt vs so to bee ioyned together in the vnitie of spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude
verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15
verse 17. vnto the end.

¶ *All Saints.*

The Collect.

ALmightie God, which hast knit together thy Elect in one communion and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: graunt vs grace so to follow thy holy Saints in all vertuous and godly liuing, that we may come to those vnspeakable ioyes, which thou hast prepared for them, that vnfainedly loue thee, through Iesus Christ our Lord, Amen.

The Epistle.

And I saw an other Angel come. Reuel. 7
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5
verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or els in the morning before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed: the Curate hauing knowledge thereof, shall call him, and admonish him in any wise not to presume to the Lords Table, vntill hee haue openly declared himself to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled. And if one of the parties at variance, bee content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other partie will not be perswaded to a godly vnity, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a fayre white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning prayer, and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer with this Collect following.

THE COMMVNION.

ALmightie God, vnto whom all hearts bee open, all desires knowen, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ *Then shall the Minister rehearse distinctly all the tenne Commandements, and the people kneeling shall after euery Commandement, aske God mercy for their transgression of the same, after this sort.*

Minister.

GOD spake these words, and said, I am the Lord thy God: thou shalt haue none other gods but me.

People.

Lord haue mercie vpon vs, and encline our hearts to keepe this Law.

Minister.

Miniſter.

Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bowe downe to them, nor worſhip them: for I the Lord thy God am a ielous God, and viſit the ſinnes of the fathers vpon the children vnto the third and fourth generation of them that hate mee, and ſhew mercie vnto thouſands, in them that loue me, and keepe my Commandements.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no maner of worke, thou, and thy ſonne, and thy daughter, thy man-ſeruant, and thy maid-ſeruant, thy cattell and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and halowed it.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Honour thy father and thy mother, that thy daies may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt doe no murther.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not commit adulterie.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not ſteale.

People.

Lord haue haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not beare falſe witnes againſt thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neigbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

People.

Lord haue mercie vpon vs, and write all theſe thy Lawes in our hearts, we beſeech thee.

¶ *Then ſhall follow the Collect of the day, with one of theſe two Collects following for the King, the Miniſter ſtanding vp, & ſaying.*

Let vs pray.

ALmightie God, whoſe kingdome is euerlaſting, and power infinite, haue mercie vpon the whole Congregation, and ſo rule the heart of thy choſen ſeruant Iames, our King and gouernour, that hee (knowing whoſe miniſter he is) may aboue all things ſeeke thy honour and glory, and that we his ſubiects (duely conſidering whoſe authority he hath) may faithfully ſerue, honour, and humbly obey him in thee and for thee, according to thy bleſſed word and ordinance, through Ieſus Chriſt our Lord, who with thee and the holy Ghoſt, liueth and reigneth, euer one God, world without end, Amen.

ALmightie and euerlaſting God, we be taught by thy holy word, that the hearts of kings are in thy rule and gouernance, and that thou doeſt diſpoſe & turne them as it ſeemeth beſt to thy godly wiſedome: we humbly beſeech thee ſo to diſpoſe and gouerne the heart of Iames thy ſeruant our King & gouernour, that in all his thoughts, words and workes, he may euer ſeeke thy honour and glory, and ſtudie to preſerue the people cõmitted to his charge, in wealth, peace, & godlineſſe: Grant this, O merciful Father, for thy deare ſonnes ſake Ieſus Chriſt our Lord, Amen.

¶ *Immediatly after the Collects, the Miniſter ſhall read the Epiſtle, beginning thus.*

The Epiſtle written in the Chapter of

¶ *And the Epiſtle ended, he ſhall ſay the Goſpel, beginning thus.*

The Goſpel written in the Chapter of

¶ *And the Epiſtle and Goſpel being ended, ſhall be ſaid the Creed.*

IBeleeue in one God the Father Almighty, maker of heauen and earth, and of all things viſible and inuiſible: and in one Lord Ieſus Chriſt the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one ſubſtance with the Father, by whom all things were made, who for vs men, and for our ſaluation, came downe from heauen, and was incarnate by the holy Ghoſt of the Virgine Mary, and was made man, and was crucified alſo for vs vnder Pontius Pilate. He ſuffered and was buried, and the third day he roſe againe according to the Scriptures, and aſcended into heauen, and ſitteth at the the right hand of the Father. And he ſhall come againe with glorie, to iudge both the quicke and the dead: whoſe kingdome ſhall haue none end. And I beleeue in the holy Ghoſt, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worſhipped and glorified, who ſpake by the Prophets. And I beleeue one Catholike and Apoſtolike Church. I acknowledge one Baptiſme for the remiſſion of ſinnes. And I looke for the reſurrection of the dead, and the life of the world to come, Amen.

After the Creed, if there be no Sermon, ſhall follow one of the Homilies already ſet foorth, or hereafter to be ſet forth by common authoritie.

After ſuch Sermon, Homilie, or exhortation, the Curate ſhall declare vnto the people, whether there bee any holy dayes or faſting dayes the weeke following, and earneſtly exhort them to remember the poore, ſaying one or moe of theſe ſentences following, as he thinketh moſt conuenient by his diſcretion.

* Let your light ſo ſhine before men, that they may ſee your good workes, and glorifie your Father which is in heauen. Matth. 5.16.

* Lay not vp for your ſelues treaſures vpon the earth, where the ruſt and moth doth corrupt, and where theeues breake through and ſteale: but lay vp for your ſelues treaſures in heauen, where neither ruſt nor moth doth corrupt, and where theeues doe not breake throrow and ſteale. Matth. 6.19, 20.

* Whatſoeuer yee would that men ſhould doe vnto you, euen ſo do vnto them, for this is the Law and the Prophets. Matth. 7.12.

* Not euery one that ſaith vnto me, Lord, Lord, ſhall enter into the kingdome of heauen: but he that doeth the will of my Father which is in heauen. Matth. 7.21.

* Zache ſtood foorth and ſaid vnto the Lord, Beholde, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I reſtore foure fold. Luke 19.8.

* Who goeth a warfare at any time of his own coſt? who planteth a vineyard, and eateth not of the fruit therof? Or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9.7.

* If we haue ſowen vnto you ſpirituall things, is it a great matter if we ſhall reape your worldly things? 1. Cor. 9.11.

* Doe yee not know that they which miniſter about holy things, liue of the ſacrifice? and they which waite of the altar are partakers with the altar? Euen ſo hath the Lord alſo ordeined, that they which preach the Goſpel, ſhould liue of the Goſpel. 1. Cor 9.13, 14.

* He that ſoweth little, ſhall reape little: and he that ſoweth plenteouſly, ſhall reape plenteouſly. Let euery man doe according as he is diſpoſed in his heart, not grudging, or of neceſſitie, for God loueth a chearefull giuer. 2. Cor. 9.6, 7.

* Let him that is taught in the word, miniſter vnto him that teacheth, in all good things. Bee not deceiued, God is not mocked: For whatſoeuer a man ſoweth, that ſhall hee reape. Gal 6.6, 7.

* While wee haue time, let vs doe good vnto all men, and ſpecially vnto them which are of the houſehold of faith. Gal 6.10.

1.Tim. 6.6,7. * Godlineſſe is great riches, if a man bee content with that he hath: for wee brought nothing into the world, neither may we cary any thing out.

1.Tim 6.17, 18.and 19. * Charge them which are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

Hebr. 6.10. * God is not vnrighteous, that he will forget your workes, and labour that proceedeth of loue: which loue yee haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, and yet doe miniſter.

Heb. 13.16. * To doe good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1.Iohn 3.17. * Who ſo hath this worlds good, and ſeeth his brother haue neede, and ſhutteth vp his compaſſion from him, how dwelleth the loue of God in him?

Tobit.4.7. * Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord ſhall not bee turned away from thee.

Tobit.4 8,9. * Be mercifull after thy power. If thou haſt much, giue plenteouſly. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo gathereſt thou thy ſelfe a good reward in the day of neceſſitie.

Prou.19.17. * Hee that hath pittie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it ſhall bee payed him againe.

Pſal 41.1. * Bleſſed is the man that prouideth for the ſicke and needie: the Lord ſhal deliuer him in the time of trouble.

¶ *Then ſhall the Church wardens, or ſome other by them appointed, gather the deuotions of the people, and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate the due and accuſtomed offerings. After which done, the Prieſt ſhall ſay.*

¶ Let vs pray for the whole ſtate of Chriſts Church millitant here in earth.

ALmightie and euerliuing God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thankes for all men: we humbly beſeech thee moſt mercifully (*to accept our almes, and*) to receiue theſe our prayers, which we offer vnto thy diuine Maieſtie, beſeeching thee to inſpire cõtinually the vniuerſall Church with the ſpirit of trueth, vnitie, and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the trueth of thy holy word, and liue in vnitie and godly loue. We beſeech thee alſo to ſaue & defend all Chriſtian kings, princes, and gouernours, and ſpecially thy ſeruant Iames, our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole Counſell, & to all that be put in authoritie vnder him, that they may truely and indifferently miniſter iuſtice, to the puniſhment of wickednеſſe and vice, and to the maintenance of Gods true religion & vertue. Giue grace (O heauenly Father) to all Biſhops, Paſtors, and Curates, that they may both by their life and doctrine, ſet foorth thy true and liuely word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace, and ſpecially to this congregation here preſent, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely ſeruing thee in holineſſe and righteouſneſſe all the dayes of their life. And we moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorow, need, ſickeneſſe, or any other aduerſitie: grant this, O Father, for Ieſus Chriſts ſake our onely mediatour and aduocate. Amen.

If there be no almes giuen to the poore, then ſhall the words (*of accepting our almes*) be left out vnſaid.

¶ *Then ſhall follow this exhortation, at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.*

VVE be come together at this time (dearely beloued brethren) to feede at the Lords ſupper, vnto the which in Gods behalfe I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake that ye will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Yee know how grieuous and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that there lacketh nothing but the gheſts to ſit downe, and yet they which bee called (without any cauſe) moſt vnthankefully refuſe to come. Which of you in ſuch a caſe would not be mooued? Who would not thinke a great iniurie & wrong done vnto him? Wherefore moſt dearly beloued in Chriſt, take yee good heed, leſt yee withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes bee not ſo eaſily accepted and allowed before God. If any man ſay, I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe ye not repent and amend? When God calleth you, be you not aſhamed to ſay, you will not come? When you ſhould returne to God, wil you excuſe your ſelfe, and ſay that you not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the feaſt in the Goſpel, becauſe they had bought a Farme, or would trie their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heauenly feaſt. I for my part am here preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you as you loue your owne ſaluation, that yee will be partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeelde vp his ſoule by death vpon the croſſe for your health: euen ſo it is your duetie to receiue the Communion together in the remembrance of his death, as he himſelfe commanded. Now, if you will in no wiſe thus doe, conſider with your ſelues how great iniurie you doe vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas you offend God ſo ſore in refuſing this holy banquet, I admoniſh, exhort, and beſeech you, that vnto this kindneſſe ye will not adde any more: which thing yee ſhall doe, if yee ſtand by as gazers and lookers on them that doe communicate, and be not partakers of the ſame your ſelues. For what thing can this bee accounted elſe, then a further contempt and vnkindneſſe vnto God? Truely, it is a great vnthankefulneſſe to ſay nay when ye be called: but the fault is much greater, when men ſtand by, and yet will neither eate nor drinke this holy Communion with other. I pray you, what can this be els, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take yee, and eate, take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall yee heare theſe words? What will this be elſe, but a neglecting, a deſpiſing, and mocking of the Teſtament of Chriſt? Wherfore rather then yee ſhould ſo doe, depart you hence, and giue place to them that bee godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues, from whom yee depart, ye depart from the Lords table, ye depart from your brethren, and from the banquet of moſt heauenly foode. Theſe things if ye earneſtly conſider, ye ſhall by Gods grace returne to a better minde. For the obtaining whereof, wee ſhall make our humble petitions, while we ſhall receiue the holy Communion.

¶ *And ſometime ſhall this be ſaid alſo, at the diſcretion of the Curate.*

DEarely beloued, foraſmuch as our duety is to render to Almightie God our heauenly Father moſt hearty thankes, for that he hath giuen his Sonne our Sauiour Ieſus Chriſt, not only to die for vs, but alſo to be our ſpirituall food and ſuſtenance, as it is declared vnto vs, aſwell by Gods word, as by the holy Sacraments of his bleſſed body and blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily: my duetie is to exhort you to conſider the dignitie of the holy myſterie, and the great perill of the vnworthie receiuing thereof, and ſo to ſearch and examine your owne conſciences, as you ſhould come holy and cleane to a moſt godly and heauenly feaſt, ſo that in no wiſe you come but in the mariage garment required of God in holy Scriptures, and ſo come and be receiued, as worthy partakers of ſuch a heauenly table. The way and meanes thereto, is: Firſt to examine your liues and conuerſation by the rule of Gods comandements, and wherein ſoeuer yee ſhall perceiue your ſelues to haue

haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selues to almighty God, with full purpose of amendment of life. And if yee shall perceiue your offences to be such, as bee not onely against God, but also against your neighbours: then ye shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there bee any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to mee, or some other discreete and learned minister of Gods word, and open his griefe, that hee may receiue such ghostly counsell, aduice, and comfort, as his conscience may be relieued, and that by the ministerie of Gods word he may receiue comfort, and the benefite of absolution, to the quieting of his conscience, and auoyding of all scruple and doubtfulnesse.

¶ *Then shall the Minister say this exhortation.*

DEarely beloued in the Lord, yee that minde to come to the holy Communion of the body and blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how hee exhorteth all persons diligently to try and examine themselues, before they presume to eate of that bread, and drinke of that cup. For as the benefite is great, if with a true penitent heart and liuely faith we receiue that holy Sacrament: (For then wee spiritually eate the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great, if wee receiue the same vnworthily. For then wee be guiltie of the body and blood of Christ our Sauiour, wee eate and drinke our owne damnation, not considering the Lords body: Wee kindle Gods wrath against vs: wee prouoke him to plague vs with diuers diseases, and sundry kinds of death. Therefore if any of you bee a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your sinnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therfore your selues (brethren) that ye be not iudged of the Lord. Repent you truely for your sinnes past: haue a liuely and stedfast faith in Christ our Sauiour. Amend your liues and be in perfect charitie with all men, so shall ye be meet partakers of those holy mysteries. And aboue all things, yee must giue most humble and heartie thankes to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by the death and passion of our Sauiour Christ both God & man, who did humble himselfe euen to the death vpon the crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that he might make vs the children of God, and exalt vs to euerlasting life. And to the end that wee should alway remember the exceeding great loue of our master and onely Sauiour Iesus Christ, thus dying for vs, and the innumerable benefits which by his precious blood-shedding he hath obtained to vs: he hath instituted and ordained holy misteries, as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore, with the Father and the holy Ghost, let vs giue (as wee are most bounden) continuall thankes, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life. Amen.

¶ *Then shall the Minister say to them that come to receiue the holy Communion.*

YOu that doe truely and earnestly repent you of your sinnes, and be in loue and charity with your neighbours, & intend to lead a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almightie God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ *Then shall this generall confession be made, in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by the Minister himselfe, all kneeling humbly vpon their knees.*

ALmightie God, Father of our Lord Iesus Christ, maker of all things, iudge of all men, we knowledge and bewaile our manifold sinnes and wickednesse, which wee from time to time most grieuously haue committed, by thought, word, and deed, against thy diuine Maiestie, prouoking most iustly thy wrath and indignation against vs: wee doe earnestly repent, and bee heartily sorie for these our misdoings, the remembrance of them is grieuous vnto vs: the burden of them is intollerable. Haue mercy vpon vs, haue mercie vpon vs, most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgiue vs all that is past, and graunt that wee may euer hereafter serue and please thee in newnesse of life, to the honour and glorie of thy Name, through Iesus Christ our Lord. Amen.

¶ *Then shall the Minister or the Bishop (being present) stand vp, and turning himselfe to the people, say thus.*

ALmightie God our heauenly father, who of his great mercie hath promised forgiuenesse of sinnes to all them which with heartie repentance and true faith turne vnto him: haue mercie vpon you, pardon and deliuer you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

¶ *Then shall the Minister also say.*

Heare what comfortable wordes our Sauiour Christ saith to all that truely turne to him,

*Come vnto me all ye that trauaile, and be heauie laden, and I will refresh you. * So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleeue in him should not perish, but haue life euerlasting. Matth. 11. 28. Iohn 3. 16.

Heare also what Saint Paul saith.

* This is a true saying, and worthy of all men to bee receiued, that Iesus Christ came into the world to saue sinners. 1. Tim. 1. 15.

Heare also what Saint Iohn saith.

* If any man sinne, we haue an aduocate with the Father Iesus Christ the righteous, and he is the propitiation for our sinnes. 1. Ioh. 2. 1, 2.

¶ *After which the Minister shall proceede, saying.*

Lift vp your hearts.

Answere.

We lift them vp vnto the Lord.

Minister.

Let vs giue thankes vnto our Lord God.

Answere.

It is meet and right so to doe.

Minister.

It is very meete, right, and our bounden duetie, that wee should at all times, and in all places giue thankes vnto thee, O Lord, holy Father, almightie euerlasting God.

¶ *Heere shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediatly shall follow,*

Therefore with Angels and Archangels, &c.

Proper Prefaces.

¶ *Vpon Christmas day, and seuen dayes after.*

BEcause thou diddest giue Iesus Christ thine onely Son to be borne as this day for vs, who by the operation of the holy Ghost was made very man, of the substance of the Virgine Mary his Mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

¶ *Vpon Easter day, and seuen dayes after.*

BVt chiefly are we bound to praise thee, for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath

hath restored to vs euerlasting life. Therefore with Angels,&c.

¶ *Vpon Ascension day, and seuen dayes after.*

THrough thy most deare beloued Sonne Iesus Christ our Lord, who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might we also ascend, and reigne with him in glory. Therefore with Angels,&c.

¶ *Vpon Whitsunday, and sixe dayes after.*

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen, with a sudden great sound, as it had beene a mighty winde in the likenesse of fiery tongues lighting vpon the Apostles, to teach them and to leade them to all trueth, giuing them both the gift of diuers languages, and also boldnesse with feruent zeale constantly to preach the Gospel vnto all nations, whereby wee are brought out of darkenesse and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ *Vpon the feast of Trinitie onely.*

IT is very meete, right, and our bounden duetie, that wee should at all times, and in all places giue thanks to thee, O Lord, Almightie, and euerlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which wee beleeue of the glory of the Father, the same wee beleeue of the Sonne, and of the holy Ghost, without any difference or inequalitie. Therefore with Angels, &c.

¶ *After which Prefaces shall follow immediatly.*

Therefore with Angels and Archangels, and with all the company of heauen, wee laude and magnifie thy glorious Name, euermore praising thee, and saying, Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glorie be to thee, O Lord most High.

¶ *Then shall the Minister kneeling downe at Gods board, say in the name of all them that shall receiue the Communion this prayer following.*

WEe doe not presume to come to this Table (O merciful Lord) trusting in our owne righteousnesse, but in thy manifold and great mercies. We be not worthy so much as to gather vp the crumbes vnder thy Table. But thou art the same Lord, whose propertie is alway to haue mercie: grant vs therefore gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinnefull bodies may bee made cleane by his bodie, and our soules washed through his most precious blood, and that we may euermore dwel in him, and he in vs. Amen.

¶ *Then the Minister standing vp, shall say as followeth.*

ALmightie God our heauenly Father, which of thy tender mercie diddest giue thy onely Sonne Iesus Christ, to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memorie of that his precious death, vntill his comming againe: Heare vs, O mercifull Father, wee beseech thee, and graunt that wee receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christs holie institution, in remembrance of his death and passion, may be partakers of his most blessed body & blood, who in the same night that hee was betrayed, tooke bread, and when he had giuen thankes, he brake it, and gaue it to his disciples saying, Take, eate, this is my bodie, which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke ye all of this, for this is my blood of the new Testament, which is shed for you and for manie for the remission of sinnes: doe this as oft as yee shall drinke it, in remembrance of me.

¶ *Then shall the Minister first receiue the Communion, in both kinds himselfe, and next deliuer it to other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their handes, kneeling. And when hee deliuereth the bread, he shall say.*

The bodie of our Lord Iesus Christ, which was giuen for thee, preserue thy bodie and soule into euerlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thankesgiuing.

¶ *And the Minister that deliuereth the cup, shall say.*

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy bodie and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankefull.

¶ *Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After shalbe said as followeth.*

O Lord and heauenly Father, wee thy humble seruants entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thankesgiuing, most humbly beseeching thee to graunt, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, we (and all thy whole Church) may obtaine remission of our sinnes, and all other benefits of his passion. And here wee offer and present vnto thee, O Lord, our selues, our soules and bodies to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which bee partakers of this holy Communion, may bee fulfilled with thy grace and heauenly benediction. And although we be vnworthie, through our manifold sinnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden duetie & seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom, in the vnitie of the holy Ghost, all honour and glorie bee vnto thee, O Father almightie, world without end, Amen.

Or this.

ALmighty & euerliuing God, we most heartily thanke thee, for that thou doest vouchsafe to feed vs, which haue duely receiued these holy mysteries, with the spirituall food of the most precious bodie and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse toward vs, and that we be very members incorporate in thy mysticall body, which is the blessed companie of all faithfull people, and bee also heires through hope of thy euerlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: we now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that wee may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lorde, to whom with thee and the holy Ghost, bee all honour and glorie, world without end, Amen.

¶ *Then shalbe said or sung.*

GLorie be to God on high, and in earth peace, good will toward men. We praise thee, we blesse thee, wee worship thee, we glorifie thee, we giue thanks to thee for thy great glorie, O Lord God heauenly King, God the Father almightie, O Lord the onely begotten Sonne Iesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercie vpon vs. Thou that takest away the sins of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercie vpon vs: for thou onely art holy, thou onely art the Lord, thou onely, O Christ, with the holie Ghost, art most high in the glorie of God the Father, Amen.

¶ *Then the Minister or the Bishop, if he be present, shall let them depart with this blessing.*

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God almightie, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes, Amen.

¶ *Collects to be said after the Offertorie, when there is no Communion, euery such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of Morning & Euening prayer, Communion, or Letanie, by the discretion of the Minister.*

Assist

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainment of euerlasting saluation, that among all the chaunges and chances of this mortall life, they may euer be defended by thy most gracious & ready helpe, through Christ our Lord. Amen.

OAlmighty Lord and euerliuing God, vouchsafe wee beseech thee, to direct, sanctifie and gouerne both our hearts and bodies in the wayes of thy lawes, and in the works of thy commandements, that through thy most mightie protection, both here and euer, we may bee preserued in body and soule, through our Lord and Sauiour Iesus Christ, Amen.

GRaunt we beseech thee Almighty God, that the words which wee haue heard this day with our outward eares, may through thy grace bee so graffed inwardly in our hearts, that they may bring foorth in vs the fruit of liuing, to the honour and prayse of thy Name, through Iesus Christ our Lord, Amen.

PReuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued, and ended in thee, wee may glorifie thy holy Name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord, Amen.

ALmighty God, the fountaine of all wisedome, which knowest our necessities before we aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs, for the worthinesse of thy Sonne Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee mercifully to incline thine eares to vs, that haue made now our prayers & supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually bee obteined, to the reliefe of our necessitie, and to the setting foorth of thy glorie, through Iesus Christ our Lord.

¶ Vpon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homilie, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or moe of these Collects before rehearsed, as occasion shall serue.

¶ And there shall bee no celebration of the Lords Supper, except there be a good number to communicate with the Minister, according to his discretion.

¶ And if there bee not aboue twenty persons in the Parish, of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least communicate with the Minister.

¶ And in Cathedrall and Collegiat Churches, where be many Ministers, and Deacons, they shall all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

¶ And to take away the superstition, which any person hath or might haue in the bread and wine: it shall suffice that the bread be such as is vsuall to be eaten at the table with other meates, but the best and purest wheate bread that conueniently may be gotten. And if any of the bread and wine remaine, the Curate shall haue it to his owne vse.

¶ The bread and wine for the Communion, shall be prouided by the Curate and Church-wardens, at the charges of the Parish, and the Parish shall be discharged of such summes of money, or other dueties, which hitherto they haue payed for the same by order of their houses euery Sunday.

¶ And note that euery Parishioner shall communicate at the least three times in the yeere, of which Easter to be one, and shall also receiue the Sacraments, and other rites, according to the order in this booke appointed. And yerely at Easter, euery Parishioner shall reckon with his Parson, Vicar, Curate, or his or their Deputy or Deputies, and pay to them or him all Ecclesiastical dues, accustomably due then and at that time to be payed.

¶ THE MINISTRATION OF BAPtisme to be vsed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere: At Easter and Whitsuntide. At which times it was openly ministred in the presence of all the Congregation. Which custome now being growen out of vse (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as neere as conueniently may be. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not bee ministred but vpon Sundayes and other Holy dayes, when the most number of people may come together, as well for that the congregation there present may testifie the receiuing of them that be newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his baptisme. For which cause also it is expedient that Baptisme be ministred in the English tongue. Neuertheless (if necessitie so require) children may at all times be baptized at home.

¶ When there are children to be baptized vpon the Sunday or Holy day, the Parents shall giue knowledge ouer night, or in the Morning before the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers, and people, with the children, must be ready at the Font, either immediatly after the last Lesson at Morning prayer, or else immediatly after the last Lesson at Euening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children bee baptized, or no. If they answere, No: then shall the Minister say thus.

DEarely beloued, forasmuch as all men be conceiued and borne in sinne, and that our Sauiour Christ saith, None can enter into the kingdome of God, except hee be regenerate and borne anew of water and the holy Ghost: I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercy he will graunt to these children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and be receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Minister say.

Let vs pray.

ALmighty and euerlasting God, which of thy great mercie diddest saue Noe and his family in the Arke from perishing by water, and also diddest safely leade the children of Israel thy people through the red sea, figuring thereby thy holy Baptisme, and by the Baptisme of thy welbeloued Sonne Iesus Christ, diddest sanctifie the flood Iordan, and all other waters, to the mysticall washing away of sinne: Wee beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may bee receiued into the Arke of Christs Church, & being stedfast in faith, joyfull through hope, and rooted in charitie, may so passe the waues of this trouble-

troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without end, through Iesus Christ our Lord. Amen.

ALmightie and immortall God, the ayde of all that neede, the helper of all that flee to thee for succour, the life of them that beleeue, & the resurrection of the dead: we cal vpon thee for these Infants, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske, and you shall haue, seeke, and you shall finde, knocke, and it shall be opened vnto you. So giue now vnto vs that aske: let vs that seeke, finde: open the gate vnto vs that knocke, that these Infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord. Amen.

¶ Then shall the Minister say.

¶ Heare the words of the Gospell written by S. Marke in the tenth Chapter.

Mar. 10. 13. AT a certaine time they brought children to Christ that hee should touch them. And his Disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the kingdome of God. Verily I say vnto you, whosoeuer doeth not receiue the kingdome of God as a litle child, hee shall not enter therein. And when hee had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRiends you heare in this Gospel the words of our Sauiour Christ, that hee commanded the children to bee brought vnto him: how he blamed those that would haue kept them frō him: how he exhorted all men to follow their innocencie. Ye perceiue how by his outward gesture and deede, he declared his good will toward them. For hee embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that he will likewise fauourably receiue these present Infants, that hee will embrace them with the armes of his mercie, that hee will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome. Wherefore, we being thus perswaded of the good will of our heauenly Father toward these Infants, declared by his Son Iesus Christ, and nothing doubting but that hee fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thankes vnto him, and say.

ALmightie and euerlasting God, heauenly Father, we giue thee humble thankes, that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these Infants, that they may be borne againe, and be made heires of euerlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

WElbeloued friends, yee haue brought these children here to be baptized, yee haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen, and euerlasting life. Yee haue heard also that our Lord Iesus Christ hath promised in his Gospel, to graunt all these things that yee haue prayed for: which promise hee for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these Infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy word, and obediently keepe his commaundements.

¶ Then shall the Minister demaund of the Godfathers and Godmothers these questions following.

Doest thou forsake the deuill and all his worker, the vaine pompe and glorie of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the Father almightie, maker of heauen and earth? And in Iesus Christ his onely begotten Sonne our Lord? And that hee was conceiued by the holy Ghost, borne of the Virgin Marie, that hee suffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almightie, and from thence shall come againe at the end of the world to iudge the quicke and the dead? And doest thou beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ Then shall the Minister say.

OMercifull God, graunt that the olde Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit, may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victorie, and to triumph against the deuill, the world and the flesh. Amen.

Grant that whosoeuer is here dedicated to thee by our office and ministerie, may also be endued with heauenly vertues, and euerlastingly rewarded, through thy mercy, O blessed Lord God, who doest liue and gouerne all things world without end. Amen.

ALmightie euerliuing God, whose most dearely beloued Sonne Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water & blood, and gaue commaundement to his disciples that they should goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghost: regard, we beseech thee, the supplications of thy congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister take the childe in his hands, and aske the name: And naming the child, shall dip it in the water, so it bee discreetly and warily done, saying.

NI Baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the childe be weake, it shall suffice to powre water vpon it saying the foresaid words.

NI Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen

¶ Then the Minister shall make a crosse vpon the childes forehead, saying.

WE receiue this childe into the Congregation of Christs flocke, and do signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to cōfesse the faith of Christ crucified, & manfully to fight vnder his banner, against sinne, the world, and the deuill, and to continue Christs faithfull souldier and seruant vnto his liues end. Amen.

¶ Then

¶ *Then shall the Minister say.*

SEeing now, dearely beloued brethren, that these children be regenerate, & grafted into the bodie of Christs congregation, let vs giue thankes vnto God for these benefits, and with one accorde make our prayers vnto Almightie God, that they may leade the rest of their life according to this beginning.

¶ *Then shall be said.*

¶ Our Father which art in heauen &c.

¶ *Then shall the Minister say.*

WEe yeeld thee heartie thankes, most mercifull Father, that it hath pleased thee to regenerate this Infant with thy holy spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy congregation: And humbly wee beseech thee to graunt, that he being dead vnto sinne, and liuing vnto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and vtterly abolish the whole bodie of sinne, that as he is made partaker of the death of thy Sonne, so hee may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, he may be inherit our of thine euerlasting kingdome, through Christ our Lord. Amen.

¶ *At the last end the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.*

FOrasmuch as these children haue promised by you to forsake the deuill and all his workes, to beleeue in God, and to serue him: you must remember that it is your parts and duetie to see that these Infants bee taught, so soone as they shall be able to learne, what a solemne vowe, promise, and profession they haue made by you. And that they may know these things the better, yee shall call vpon them to heare Sermons, and chiefly you shall prouide that they may learne the Creede, the Lords prayer, and the ten Commaundements in the English tongue, and all other things which a Christian man ought to know and beleeue to his soules health, and that these children may bee vertuously brought vp to leade a godly and a Christian life, remembring alwayes that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Sauiour Christ, and to be made like vnto him, that as hee died, and rose againe for vs, so should wee which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

¶ *The Minister shall command that the children bee brought to the Bishop, to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and be further instructed in the Catechisme set forth for that purpose, according as it is there expressed.*

¶ OF THEM THAT ARE TO BE Baptized in priuate houses in time of necessitie, by the Minister of the Parish, or any other lawfull Minister, that can be procured.

THe Pastors and Curates shall often admonish the people, that they deferre not the Baptisme of Infants any longer then the Sunday or other holy day next after the Child be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shall warne them, that without great cause and necessitie, they procure not their children to bee baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shalbe administred on this fashion.

First, let the lawfull Minister, and them that be present, call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the child being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And let them not doubt but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to bee baptized againe. But yet neuertheless, if the childe which is after this sort Baptized, doe afterward liue, it is expedient that it bee brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that child, the Congregation may bee certified of the true forme of Baptisme by him priuately before vsed. Or if the child were baptized by any other lawfull Minister, that then the Minister of the Parish, where the child was borne or christened, shall examine and trie, whether the child bee lawfully baptized or no. In which case if those that bring any childe to the Church, doe answere that the same childe is already baptized, then shall the Minister examine them further, saying,*

By whom was this childe baptized?

Who was present when the childe was baptized?

And because some things, essentiall to this Sacrament may happen to be omitted through feare or haste in such times of extremitie: therefore I demaund further of you.

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the childe to lawfully and perfectly baptized?

¶ *And if the Minister shall finde by the answeres of such as bring the childe, that all things were done as they ought to bee: then shall he not christen the childe againe, but shall receiue him as one of the flocke of the true Christian people, saying thus.*

I Certifie you, that in this case all is well done, and according vnto due order, concerning the baptizing of this childe, which being borne in originall sinne, and in the wrath of God, is now by the lauer of regeneration in Baptisme, receiued into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doeth not denie his grace and mercie vnto such infants, but most louingly doeth call them vnto him, as the holy Gospel doeth witnesse to our comfort on this wise.

AT a certaine time they brought children to Christ that hee should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and sayd vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the kingdom of God. Verely I say vnto you, whosoeuer doeth not receiue the kingdome of God as a little childe, he shall not enter therein. And when he had taken them vp in his armes, he put his hands vnon them, and blessed them. Mar. 10. 13.

¶ *After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.*

Friends,

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commaunded the children to bee brought vnto him: how hee blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocencie. Yee perceiue how by his outward geſture and deed, hee declared his good will toward them. For he imbraced them in his armes, he laid his hands vpon them, and bleſſed them. Doubt yee not therefore, but earneſtly beleeue that hee hath likewiſe fauourably receiued this preſent infant, that hee hath embraced him with the armes of his mercie, that hee hath giuen vnto him the bleſſing of eternall life, & made him partaker of his euerlaſting kingdome. Wherefore we being thus perſwaded of the good will of our heauenly Father, declared by his Sonne Ieſus Chriſt toward this infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ *Here the Miniſter with the Godfathers and Godmothers ſhall ſay,*

¶ Our father which art in heauen, &c.

¶ *Then ſhall the Prieſt demaund the name of the childe, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay.*

Doeſt thou in the name of this child forſake the deuill & all his workes, the vaine pompe and glory of the world, with all the couetous deſires of the ſame, the carnal deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeue in God the Father Almightie, maker of heauen and earth? And in Ieſus Chriſt his only begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the Virgine Marie, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almightie, and from thence he ſhall come againe at the end of the world to iudge the quicke and the dead? And do you in his name beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmightie and euerlaſting God, heauenly Father, wee giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore, giue thy holy Spirit to this infant, that he being borne againe, and being made heire of euerlaſting ſaluation through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnitie of the ſame holy Spirit euerlaſtingly, Amen.

¶ *Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.*

FOraſmuch as this child hath promiſed by you to forſake the deuill and all his workes, to beleeue in God and to ſerue him: you muſt remember that it is your part and duetie to ſee that this infant bee taught, ſo ſoone as he ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion hee hath made by you. And that hee may know theſe things the better, ye ſhall call vpon him to heare Sermons, and chiefly ye ſhall prouide that hee may learne the Creed, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this childe may be vertuouſly brought vp, to leade a godly and a Chriſtian life, remembring alway that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and bee made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlineſſe of liuing.

And ſo foorth as in Publike Baptiſme.

¶ *But if they which bring the Infants to the Church, doe make ſuch vncertaine anſweres to the Prieſts queſtions, as that it cannot appeare that the childe was baptized with water,* In the name of the Father, and of the Sonne, and of the holy Ghoſt, (*which are eſſentiall parts of Baptiſme*) *then let the Prieſt baptize it in forme aboue written, concerning publike Baptiſme, ſaying that at the dipping of the childe in the Font, he ſhall vſe this forme of wordes.*

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶THE ORDER OF CONFIRMATION,

or laying on of hands vpon children baptized, and able to render an account of their faith, according to the Catechiſme following.

TO the end that Confirmation may bee miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth that all things ſhould be done in the Church to the edification of the ſame) it is thought good, that none hereafter ſhalbe Confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords Prayer, and the tenne Commaundements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoint) ſhall by his diſcretion appoſe him in. And this order is moſt conuenient to be obſerued, for diuers conſiderations.

Firſt, becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will euermore endeuour themſelues faithfully to obſerue and keepe ſuch things as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred to them that be baptized, that by impoſition of hands and prayer, they may receiue ſtrength and defence againſt all temptations to ſinne and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailty of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fal into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt: whereby it was ordained that

Confirmation

Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts Religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things neceſſarie for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery child, before he be brought to be Confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my Baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers & Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his works, the pomps, and vanities of the wicked world, and all the ſinfull luſtes of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verily: and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this ſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his only Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the virgine Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, & ſitteth at the right hand of God the Father Almightie: from thence hee ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods commandements. Tell me how many there be?

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy GOD, which haue brought thee out of the lande of Egypt, out of the houſe of bondage.

j. Thou ſhalt haue none other gods but me.

ij. Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: thou ſhalt not bow downe to them, nor worſhip them. For I the Lord thy God am a ielous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercie vnto thouſands in them that loue me, and keepe my Commandements.

iij. Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

iiij. Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour, and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no maner of worke, thou, and thy ſonne, and thy daughter, thy man ſeruant, and thy maid ſeruant, thy cattel, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy GOD giueth thee.

vj. Thou ſhalt doe no murther.

vij. Thou ſhalt not commit adulterie.

viij. Thou ſhalt not ſteale.

ix. Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

x. Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe Commandements?

Anſwere.

I learne two things: My duetie towards God, and my duety toward my neighbour.

Queſtion.

What is thy duety towards God?

Anſwere.

My duety towards God is, to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his word, and to ſerue him truely all the dayes of my life.

Queſtion.

What is thy duety towards thy neighbour?

Anſwere.

My duetie towards my neighbour is, to loue him as my ſelfe, & to do to all men as I would they ſhould doe vnto me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his miniſters. To ſubmit my ſelfe to all my gouernours, teachers, ſpirituall paſtors, and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iuſt in all my dealing. To beare no malice nor

hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euill ſpeaking, lying and ſlandering. To keepe my bodie in temperance, ſoberneſſe and chaſtitie. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duety in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good childe, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the commaundements of God, and to ſerue him, without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords prayer.

Anſwere.

OVr Father which art in heauen, Halowed bee thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto me, and to all people, that we may worſhip him, ſerue him, and obey him as we ought to doe. And I pray vnto God, that he will ſend vs all things that be needful both for our ſoules and bodies. And that hee will be mercifull vnto vs, and forgiue vs our ſinnes, and that it will pleaſe him to ſaue and defend vs in all dangers, ghoſtly and bodily, and that he will keepe vs from all ſinne and wickedneſſe, and from our ghoſtly enemie, and from euerlaſting death. And this I truſt hee will doe of his mercie and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay Amen. So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordeined in his Church?

Anſwere.

Two onely as generally neceſſarie to ſaluation: that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word *Sacrament*?

Anſwere.

I meane an outward and viſible ſigne, of an inward and ſpirituall grace giuen vnto vs, ordeined by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts are there in a Sacrament?

Anſwere.

Two: the Outward viſible ſigne, and the Inward Spirituall Grace.

Queſtion.

What is the Outward viſible Signe, or forme in Baptiſme?

Anſwere.

Water: wherein the perſon baptized is dipped, or ſprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt.*

Queſtion.

What is the Inward and ſpirituall Grace?

Anſwere.

A death vnto ſinne, and a New birth vnto righteouſnes: For beeing by Nature borne in ſinne, and the children of wrath, we are hereby made the children of Grace.

Queſtion.

What is required of perſons to be baptized?

Anſwere.

Repentance, whereby they forſake ſinne: and Faith, whereby they ſtedfaſtly beleeue the promiſes of God, made to them in that Sacrament.

Queſtion.

Why then are Infants baptized, when by reaſon of their tender age, they cannot performe them?

Anſwere.

Yes: they doe performe them by their Sureties, who promiſe and vowe them both, in their names: which when they come to age, themſelues are bound to performe.

Queſtion.

Why was the Sacrament of the Lordes Supper ordeined?

Anſwere.

For the continuall remembrance of the Sacrifice of the death of Chriſt, and the benefits which we receiue thereby.

Queſtion.

What is the outward part, or ſigne of the Lordes Supper?

Anſwere.

Bread and Wine, which the Lord hath commanded to be receiued.

Queſtion.

What is the inward part, or thing ſignified?

Anſwere.

The Body and Blood of Chriſt, which are verely and in deede taken and receiued of the faithfull in the Lordes Supper.

Queſtion.

What are the Benefits, whereof we are partakers thereby?

Anſwere.

The ſtrengthening and refreſhing of our ſoules by the Body and Blood of Chriſt, as our bodies are by the Bread and Wine.

Queſtion.

What is required of them which come to the Lordes Supper?

Anſwere.

To examine themſelues whether they repent them truely of their former ſinnes, ſtedfaſtly purpoſing to leade a Newe life: haue a liuely faith in Gods mercie through Chriſt, with a thankefull remembrance of his death, and be in Charitie with all men.

¶ So ſoone as the children can ſay in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commandements, and alſo can anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoynt) ſhall by his diſcretion appoſe them in: then ſhall they bee brought to the Biſhoppe by one that ſhall bee his God-father or God-mother, that euery childe may haue a witneſſe of his confirmation. And the Biſhop ſhall confirme them on this wiſe.

¶ Confirmation, or laying on of hands.

OVr helpe is in the Name of the Lord.

Anſwere.

Which hath made heauen and earth.

Miniſter.

Bleſſed be the Name of the Lord.

Anſwere.

Henceforth world without end.

Miniſter.

Lord heare our prayers.

Anſwere.

And let our crie come vnto thee.

¶ Let vs pray.

ALmightie and euerliuing God, who haſt vouchſafed to regenerate theſe thy ſeruaunts by water and the holy Ghoſt, and haſt giuen vnto them forgiueneſſe of al their ſinnes: ſtrengthen them we beſeech thee, O Lord, with the holy Ghoſt the Comforter, and dayly increaſe in them thy manifold gifts of grace, the Spirit of Wiſedome, and

and vnderſtanding, the ſpirit of Counſaile and ghoſtly ſtrength, the ſpirit of Knowledge and true godlineſſe, and fulfill them (O Lord) with the ſpirit of thy holy feare. Amen.

¶ *Then the Biſhop ſhall lay his hand vpon euery childe ſeuerally, ſaying.*

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increaſe in thy holy Spirit more and more, vntill hee come vnto thy euerlaſting kingdome. Amen.

¶ *Then ſhall the Biſhop ſay.*

Let vs pray.

ALmightie and euerliuing God, which makeſt vs both to will, and to doe thoſe things that be good and acceptable vnto thy Maieſtie, wee make our humble ſupplications vnto thee for theſe children, vpon whom (after the example of the holy Apoſtles) wee haue laid our hands, to certifie them (by this Signe) of thy fauour and gracious goodneſſe toward them: let thy fatherly hand, wee beſeech thee, euer be ouer them: let thy holy Spirit euer be with them, and ſo leade them in the knowledge and obedience of thy Word, that in the ende they may obtaine the Euerlaſting life, through our Lord Ieſus Chriſt, who with thee and the holy Ghoſt, liueth and reigneth one God, world without end. Amen.

¶ *Then the Biſhop ſhall bleſſe the children, ſaying thus.*

THe bleſſing of God Almightie, the Father, the Sonne, and the holy Ghoſt, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Pariſh, or ſome other at his appointment, ſhall diligently vpon Sundayes and Holy dayes, halfe an houre before Euening prayer, openly in the Church, inſtruct and examine ſo many children of his Pariſh ſent vnto him, as the time will ſerue, and as he ſhall thinke conuenient, in ſome part of this Catechiſme.

And all Fathers, Mothers, Maſters, and Dames, ſhall cauſe their children, ſeruants and prentiſes (which haue not learned their Catechiſme) to come to the Church at the time appointed, and obediently to heare, and bee ordered by the Curate, vntill ſuch time as they haue learned all that is appointed for them to learne.

And whenſoeuer the Biſhop ſhall giue knowledge for children to be brought before him to any conuenient place for their Confirmation, then ſhall the Curate of euery Pariſh, either bring or ſend in writing the names of all thoſe children of his Pariſh, which can ſay the Articles of the faith, the Lords prayer, and the ten Commandements, and alſo how many of them can anſwere to the other queſtions conteined in this Catechiſme.

And there ſhall none be admitted to the holy Communion, vntil ſuch time as he can ſay the Catechiſme, and be confirmed.

The forme of ſolemnization of Matrimonie.

FIrſt, the Banes muſt be asked three ſeuerall Sundayes, or Holy dayes, in the time of Seruice, the people being preſent, after the accuſtomed manner.

And if the perſons that ſhould be married, dwell in diuers Pariſhes, the Banes muſt be asked in both Pariſhes: and the Curate of the one Pariſh, ſhall not ſolemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked, from the Curate of the other Pariſh.

At the day appointed for ſolemnization of Matrimonie, the perſons to be maried, ſhall come into the body of the Church, with their friends and neighbours, and there the Miniſter ſhall ſay thus.

DEarely beloued friends, wee are gathered together heere in the ſight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable eſtate, inſtituted of God in Paradiſe, in the time of mans innocencie, ſignifying vnto vs the myſticall vnion that is betwixt Chriſt & his Church: which holy eſtate Chriſt adorned and beautified with his preſence, and firſt miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterpriſed nor taken in hand vnaduiſedly, lightly, or wantonly, to ſatisfie mens carnal luſts and appetites, like bruit beaſts that haue no vnderſtanding, but reuerently, diſcreetly, aduiſedly, ſoberly, and in the feare of God, duly conſidering the cauſes for which Matrimonie was ordeined. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praiſe of God. Secondly, it was ordeined for a remedie againſt ſinne, and to auoid fornication, that ſuch perſons as haue not the gift of continencie, might marrie, and keepe themſelues vndefiled members of Chriſts body. Thirdly, for the mutuall ſocietie, helpe & comfort that the one ought to haue of the other, both in proſperitie and aduerſitie, into the which holy eſtate theſe two perſons preſent come nowe to be ioyned. Therfore if any man can ſhew any iuſt cauſe why they may not lawfully be ioyned together, let him now ſpeake, or els hereafter for euer hold his peace.

¶ *And alſo ſpeaking to the perſons that ſhall be maried, he ſhall ſay.*

I Require and charge you, (as you will anſwere at the dreadfull day of iudgment, when the ſecrets of all hearts ſhall be diſcloſed) that if either of you doe knowe any impediment why you may not be lawfully ioyned together in Matrimonie, that ye confeſſe it. For be ye well aſſured, that ſo many as be coupled together otherwiſe then Gods word doeth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ *At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods Lawe or the Lawes of this Realme, and will be bound, and ſufficient ſureties with him to the parties, or els put in a caution to the full value of ſuch charges as the perſons to bee married doe ſuſteine, to proue his allegation, then the ſolemnization muſt be deferred vnto ſuch time as the trueth bee tried. If no impediment bee alledged, then ſhall the Curate ſay vnto the man.*

WIlt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in ſickneſſe and in health? and forſaking all other, keepe thee onely vnto her, ſo long as you both ſhall liue?

The man ſhall anſwere.

I will.

Then ſhall the Miniſter ſay to the woman.

WIlt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? wilt thou obey him, and ſerue him, loue, honour, and keepe him in ſickneſſe and in health, and forſaking all other, keepe thee onely vnto him, ſo long as you both ſhall liue?

The woman ſhall anſwere.

I will.

Then ſhall the Miniſter ſay.

Who giueth this woman to be maried to this man?

¶ *And the Miniſter receiuing the woman at her fathers or friends hands, ſhall cauſe the man to take the woman by the right hand, and ſo either to giue their troth to other, the man firſt ſaying.*

I N. Take thee N. to my wedded wife, to haue and to holde, from this day forward, for better for worſe, for richer, for poorer, in ſickeneſſe and in health, to loue and to cheriſh, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then ſhall they looſe their hands, and the woman taking againe the man by the right hand, ſhall ſay.*

I N. Take thee N. to my wedded husband, to haue and to holde, from this day forward, for better for worſe, for richer, for poorer, in ſickeneſſe and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance, and thereto I giue thee my troth.

¶ *Then ſhall they againe looſe their hands, and the man ſhall giue vnto the woman a Ring, laying the ſame vpon the booke, with the accuſtomed duety to the Miniſter and Clerke. And the Miniſter taking the Ring, ſhall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Miniſter ſhall ſay.*

With this Ring I thee wedde, with my body I thee worſhip, and with all my worldly goods I thee endow: In the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Miniſter ſhall ſay.*

Let vs pray.

O Eternall God, creator and preſeruer of all mankind, giuer of all ſpirituall grace, the author of euerlaſting life, ſend thy bleſſing vpon theſe thy ſeruants, this man and this woman, whom we bleſſe in thy Name, that as Iſahac and Rebecca liued faithfully together, ſo theſe perſons may ſurely performe and keepe the vow and couenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Miniſter ioyne their right hands together, and ſay.*

Thoſe whome God hath ioyned together, let no man put aſunder.

¶ *Then ſhall the Miniſter ſpeake vnto the people.*

Foraſmuch as N. and N. haue conſented together in holy wedlocke, and haue witneſſed the ſame before God and this companie, and thereto haue giuen and pledged their troth either to other, and haue declared the ſame by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *And the Miniſter ſhall adde this bleſſing.*

GOd the Father, God the Sonne, God the holy Ghoſt, bleſſe, preſerue, and keepe you, the Lord mercifully with his fauour looke vpon you, and ſo fill you with all ſpirituall benediction and grace, that you may ſo liue together in this life, that in the world to come ye may haue life euerlaſting. Amen.

¶ *Then the Miniſter or Clerkes going to the Lords Table, ſhall ſay or ſing this Pſalme following.*

Beati omnes. Pſal. Cxxviij.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lorde: and walke in his wayes.

For thou ſhalt eate the labour of thy hands: O well is thee, and happie ſhalt thou be.

Thy wife ſhall bee as the fruitfull Vine: vpon the walles of thine houſe.

Thy children like the Oliue branches: round about thy Table.

Loe, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperitie all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ *Or elſe this Pſalme.*

Deus miſereatur, Pſal. 67.

GOD be mercifull vnto vs, and bleſſe vs: and ſhewe vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be knowen vpon the earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nation reioyce & be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her encreaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, and to the Sonne: and to the holy Ghoſt,

As it was in the beginning, is now, and euer ſhalbe: world without end. Amen.

¶ *The Pſalme ended, and the man and the woman kneeling afore afore the Lords Table, the Miniſter ſtanding at the Table, and turning his face toward them, ſhall ſay,*

Lord haue mercie vpon vs.

Anſwere.

Chriſt haue mercie vpon vs.

Miniſter.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation, &c.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant, and thy handmaid.

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Be vnto them a towre of ſtrength.

Anſwere.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our crie come vnto thee.

Miniſter.

O God of Abraham, God of Iſahac, God of Iacob, bleſſe theſe thy ſeruants, and ſowe the ſeede of eternall life in their mindes, that whatſoeuer in thy holy word they ſhall profitably learne, they may indeed fulfil the ſame. Looke, O Lord, mercifully vpon them from heauen, and bleſſe them. And as thou diddeſt ſend thy bleſſing vpon Abraham, and Sara, to their great comfort: ſo vouchſafe to ſend thy bleſſing vpon theſe thy ſeruants, that they obeying thy will, and alwayes being in ſafetie vnder thy protection, may abide in thy loue vnto their liues ende, through Ieſus Chriſt our Lord, Amen.

¶ *This prayer next following, ſhall be omitted, where the woman is paſt childbirth.*

O Mercifull Lord, and heauenly Father, by whoſe gracious gift mankinde is increaſed: wee beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue and honeſtie, that they may ſee their childrens children, vnto the third and fourth generation, vnto thy prayſe & honour, through Ieſus Chriſt our Lord, Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) diddeſt appoint that out of man (created after thine owne image and ſimilitude) woman ſhould take her beginning, and knitting them together, diddeſt teach, that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimonie haſt made one.

O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruaunts, that both this man may loue his wife, according

to

to thy word, as Christ did loue his spouse the Church, who gaue himselfe for it, louing & cherishing it euen as his owne flesh: and also that this woman may be louing and amiable to her husband as Rachel, wise as Rebecca, faithfull and obedient as Sara, and in all quietnesse, sobrietie and peace, be a follower of holy and godly matrons. O Lord blesse them both, and grant them to inherite thy euerlasting kingdome, through Iesus Christ our Lord, Amen.

¶ *Then shall the Minister say.*

ALmightie God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioine them together in mariage, powre vpon you the riches of his grace, sanctifie and blesse you, that yee may please him both in bodie and soule, and liue together in holy loue vnto your liues end. Amen.

¶ *Then shall begin the Communion. And after the Gospel shall be said a Sermon, wherein ordinarily (so oft as there is any mariage) the office of a man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shall read this that followeth.*

ALl yee which be married, or which intend to take the holy state of Matrimonie vpon you, heare what holy Scripture doth say as touching the duety of husbands toward their wiues, and wiues toward their husbands.

Ephes. 5. 20. &c. S. Paul in his Epistle to the Ephesians the fifth Chapter, doeth giue this commandement to all married men. Yee husbands, loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, through the word, that hee might make it vnto himselfe a glorious congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy and blameles. So men are bound to loue their owne wiues as their owne bodies. Hee that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lorde doeth the Congregation, for wee are members of his body, of his flesh, and of his bones. For this cause shall a man leaue father and mother, and shall be ioyned vnto his wife, and they two shall be one flesh. This mysterie is great, but I speake of Christ, and of the Congregation. Neuertheles, let euery one of you so loue his owne wife, euen as himselfe.

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that be maried: Ye men, loue your wiues, and be not bitter vnto them. Col. 3. 19.

Heare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto all men that are maried: Yee husbands, dwell with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindered. 1. Pet. 3. 7.

Hitherto ye haue heard the duety of the husband toward the wife. Now likewise ye wiues, heare and learne your duetie toward your husbands, euen as it is plainely set foorth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women, submit your selues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole bodie. Ephes. 5. 22. to verse 25.

Therefore as the Church or Congregation is subiect vnto Christ: so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he sayth, Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson: Yee wiues, submit your selues vnto your owne husbands, as it is conuenient in the Lord. Col. 3. 18.

Saint Peter also doeth instruct you very godly, thus saying, Let wiues be subiect to their owne husbands, so that if any obey not the Word, they may be wonne without the Word, by the conuersation of the wiues, while they behold your chaste conuersation coupled with feare: Whose apparell let it not be outward, with braided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hidde man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this maner (in the old time) did the holy wome which trusted in God, apparell themselues, being subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismaied with any feare. 1. Pet. 3. 1. to verse 7.

¶ *The new maried persons (the same day of their mariage) must receiue the holy Communion.*

¶ The Order for the visitation of the sicke.

¶ *The Minister entring into the sicke persons house, shall say,*

Peace be in this house, and to all that dwell in it.

¶ *When he commeth into the sicke mans presence, he shall say kneeling downe.*

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people, whome thou hast redeemed with thy most precious blood, and bee not angry with vs for euer.

Lord haue mercie vpon vs.
Christ haue mercie vpon vs.
Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation, &c.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemie haue none aduantage of him.

Answere.

Nor the wicked approch to hurt him.

Minister.

Be vnto him, O Lord, a strong towre.

Answere.

From the face of his enemie.

Minister.

Lord heare our prayers.

Answere.

And let our crie come vnto thee.

Minister.

OLord looke downe from heauen, behold, visit and relieue this thy seruant. Looke vpon him with the eies of thy mercie, giue him comfort and sure confidence in thee, defend him from the danger of the enemie, and keepe him in perpetuall peace and safetie, through Iesus Christ our Lord, Amen.

HEare vs Almightie and most mercifull God and Sauiour, extend thy accustomed goodnesse to this thy seruant, which is grieued with sickenesse: visite him, O Lord, as thou didst visit Peters wiues mother, and the captaines seruant. So visite and restore vnto this sicke person his former health (if it bee thy will) or els giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerlasting, Amen.

¶ *Then shall the Minister exhort the sicke person after this sorte, or other like.*

DEarely beloued, know this, that Almightie God is the Lorde of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weakneſſe, and ſickeneſſe: Wherefore, whatſoeuer your ſickeneſſe is, know you certainly that it is Gods viſitation. And for what cauſe ſoeuer this ſickneſſe is ſent vnto you, whether it be to trie your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increaſe of glory and endleſſe felicitie, or elſe it be ſent vnto you to correct and amend in you whatſoeuer doeth offend the eyes of your heauenly Father: Know you certainly, that if you truely repent you of your ſinnes, and beare your ſickeneſſe patiently, truſting in Gods mercy, for his deare Sonne Ieſus Chriſtes ſake, and render vnto him humble thankes for his fatherly viſitation, ſubmitting your ſelfe wholly to his will, it ſhall turne to your profite, and helpe you forward in the right way that leadeth vnto euerlaſting life.

¶ *If the perſon viſited be very ſicke, then the Curate may ende his exhortation in this place.*

Take therefore in good worth the chaſtiſement of the Lord: For whom the Lord loueth, hee chaſtiſeth: yea, as S. Paul ſayth, hee ſcourgeth euery ſonne which he receiueth. If ye endure chaſtiſement, he offereth himſelfe vnto you, as vnto his owne children. What ſonne is hee that the Father chaſtiſeth not? If yee be not vnder correction (whereof all true children are partakers) then are yee baſtards and not children. Therefore, ſeeing that when our carnall fathers doe correct vs, we reuerently obey them: ſhall we not now much rather bee obedient to our ſpirituall Father, and ſo liue? And they for a fewe dayes doe chaſtiſe vs, after their owne pleaſure: but he doeth chaſtiſe vs for our profite, to the intent he may make vs partakers of his holineſſe. Theſe wordes (good brother) are Gods wordes, and written in holy Scripture for our comfort and inſtruction, that wee ſhould patiently and with thankeſgiuing, beare our heauenly Fathers correction, whenſoeuer by any manner of aduerſitie it ſhall pleaſe his gracious goodneſſe to viſite vs. And there ſhould be no greater comfort to Chriſtian perſons, then to bee made like vnto Chriſt, by ſuffering patiently aduerſities, troubles, and ſickeneſſes. For hee himſelfe went not vp to ioy, but firſt he ſuffered paine, hee entred not into his glory, before hee was crucified: So truely our way to eternall ioy is, to ſuffer here with Chriſt, and our doore to enter into eternall life is, gladly to die with Chriſt, that we may riſe againe from death, and dwell with him in euerlaſting life. Now therefore, taking your ſickeneſſe, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profeſſion which you made vnto God in your baptiſme. And for as much as after this life there is a count to be giuen vnto the righteous Iudge, of whom all muſt be iudged without reſpect of perſons: I require you to examine your ſelfe, and your ſtate, both toward God and man, ſo that accuſing and condemning your ſelfe for your owne faults, you may finde mercie at your heauenly Fathers hand for Chriſts ſake, and not be accuſed and condemned in that fearefull iudgement. Therfore I ſhall ſhortly rehearſe the Articles of our faith, that you may knowe whether you doe beleeue as a Chriſtian man ſhould, or no.

¶ *Here the Miniſter ſhall rehearſe the Articles of the faith, ſaying thus.*

Doeſt thou beleeue in God the Father Almightie?

(*And ſo foorth as it is in Baptiſme.*)

¶ *Then ſhall the Miniſter examine whether he be in charitie with all the world, exhorting him to forgiue from the bottome of his heart all perſons that haue offended him, and if hee haue offended other, to aske them forgiueneſſe, and where he hath done iniurie or wrong to any man, that hee make amends to the vttermoſt of his power. And if hee haue not afore diſpoſed his goods, let him then make his will, and alſo declare his debts, what hee oweth, and what is owing vnto him, for diſcharging of his conſcience, and quietneſſe of his executours. But men muſt bee oft admoniſhed that they ſet an order for their temporall goods and lands, when they be in health.*

Theſe words before rehearſed, may be ſaid before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget, nor omit to moeue the ſicke perſon (and that moſt earneſtly) to liberalitie toward the poore.

Here ſhall the ſicke perſon make a ſpeciall confeſſion if he feele his conſcience troubled with any weightie matter. After which confeſſion, the Miniſter ſhall abſolue him after this ſort.

OVr Lord Lord Ieſus Chriſt, who hath left power to his Church, to abſolue all ſinners which truely repent and beleeue in him, of his great mercie forgiue thee thine offences, and by his authoritie committed to me, I abſolue thee from all thy ſinnes, in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And then the Miniſter ſhall ſay the Collect following.

¶ Let vs pray.

OMoſt mercifull God, which according to the multitude of thy mercies doeſt ſo put away the ſinnes of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercie vpon this thy ſeruant, who moſt earneſtly deſireth pardon and forgiueneſſe. Renue in him (moſt louing Father) whatſoeuer hath bene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailneſſe: preſerue and continue this ſicke member in the vnitie of the Church, conſider his contrition, accept his teares, aſſwage his paine, as ſhall bee ſeene to thee moſt expedient for him. And foraſmuch as he putteth his full truſt onely in thy mercie, impute not vnto him his former ſinnes, but take him vnto thy fauour, through the merits of thy moſt dearely beloued Sonne Ieſus Chriſt, Amen.

Then ſhall the Miniſter ſay this Pſalme.

IN thee, O Lord, haue I put my truſt, let me neuer bee put to confuſion: but rid me and deliuer me in thy righteouſneſſe, encline thine eare vnto me, and ſaue me. *In te Domine ſperaui. Pſal. 71.*

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe mee, for thou art my houſe of defence, and my caſtle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I beene holden vp euer ſince I was borne: thou art he that took me out of my mothers wombe, my prayſe ſhall be alway of thee.

I am become as it were a monſter vnto many: but my ſure truſt is in thee.

O let my mouth bee filled with thy prayſe: (that I may ſing of thy glory) and honour all the day long.

Caſt mee not away in the time of age: forſake mee not when my ſtrength faileth me.

For mine enemies ſpeake againſt me, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God haſte thee to helpe me.

Let them be confounded and periſh, that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

As for me, I will patiently abide alway: and will prayſe thee more and more.

My mouth ſhall dayly ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

I will goe foorth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou, O God, haſt taught mee from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forſake me not, O God, in mine olde age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what

O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh mee: yea, and broughtest me from the deepe of the earth againe.

Thou hast brought me to great honour: and comforted me on euery side.

Therefore wil I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

My lips wil be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnes all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer &c.

Adding this.

O Sauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs wee beseech thee, O God.

¶ Then shall the Minister say.

THe Almightie Lord, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, bee now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ. Amen.

The Communion of the Sicke.

FOrasmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euer vncerteine what time they shall depart out of this life: therefore to the intent they may bee alwayes in a readinesse to die whensoeuer it shall please Almightie God to call them, the Curates shall diligently from time to time, but specially in the plague time, exhort their Parishioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Christ: which if they doe, they shall haue no cause in their sudden visitation to be vnquiet for lacke of the same. But if the sicke person be not able to come to the Church, and yet is desirous to receiue the Communion in his house, then he must giue knowledge ouer night, or else early in the Morning, to the Curate, signifying also how many bee appointed to communicate with him: And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessarie for the same, hee shall there minister the holy Communion.

The Collect.

ALmightie and euerliuing God, maker of mankinde, which doest correct those whome thou doest loue, and chastisest euery one whome thou doest receiue: we beseech thee to haue mercie vpon this thy seruant, visited with thy hand, and to graunt that hee may take his sicknesse patiently, and recouer his bodily health (if it be thy gracious will) and whensoeuer his soule shall depart from the bodie, it may bee without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Heb. 12. ver. 5 MY sonne, despise not the correction of the Lorde, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he scourgeth euery sonne whome he receiueth.

The Gospel.

Ioh. 5. ver. 24. VErely, verely I say vnto you, hee that heareth my word, and beleeueth on him that sent mee, hath euerlasting life, and shall not come vnto damnation, but he passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receiue Communion himselfe, and after minister vnto them that bee appointed to communicate with the sicke.

¶ But if a man either by reason of extremitie of sickenesse, or for want of warning in due time to the Curate, or for lacke of companie to receiue with him, or by any other iust impediment, doe not receiue the Sacrament of Christes body and blood: then the Curate shall instruct him, that if hee doe truely repent him of his sinnes, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefites hee hath thereby, and giuing him heartie thankes therefore, hee doeth eate and drinke the body and blood of our Sauiour Christ profitably to his soules health, although he doe not receiue the Sacrament with his mouth.

¶ When the sicke person is visited, and receiueth the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation at the Psalme, (In thee, O Lord, haue I put my trust) and goe straight to the Communion.

¶ In the time of Plague, Sweat, or such other like contagious times of sicknesses, or diseases, when none of the Parish or neighbours can bee gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may alonely communicate with him.

The order for the buriall of the dead.

¶ The Minister meeting the corps at the Church stile, shall say, or else the Minister and Clerkes shall sing, and so goe either into the Church, or toward the graue.

Iohn. 11. 25, 26. IAm the resurrection and the life (sayth the Lord) hee that beleeueth in mee, yea, though he were dead, yet shall he liue. And whosoeuer liueth, and beleeueth in me, shall not die for euer.

Iob 19. 25, 26, 27. IKnowe that my Redeemer liueth, and that I shall rise out of the earth in the last day, and shall bee couered againe with my skinne, and shall see God in my flesh: yea, and I my selfe shall beholde him, not with other, but with the same eyes.

WE brought nothing into this world, neither may we carie anie thing out of this world. The Lord giueth, and the Lorde taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed bee the Name of the Lord. 1. Tim. 6. 7. Iob 1. 21.

¶ When they come to the graue, while the corps is made readie to bee layd into the earth, the Minister shall say, or the Minister and Clerkes shall sing.

MAn that is borne of a woman, hath but a short time to liue, and is full of miserie. Hee commeth vp and is cut downe like a flowet: hee fleeth as it were a shadowe, and neuer continueth in one stay. In the middest of life, we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased? Yet O Lord God most holy, O Lorde most Iob 14. 1, 2.

moſt mightie, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord the ſecrets of our hearts, ſhut not vp thy mercifull eyes to our prayers: But ſpare vs Lord moſt holy, O God moſt mightie, O holy and mercifull Sauiour, thou moſt worthy Iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ Then while the earth ſhall be caſt vpon the body, by ſome ſtanding by, the miniſter ſhall ſay.

FOraſmuch as it hath pleaſed Almightie God of his great mercie, to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile body, that it may be like to his glorious body, according to the mightie working, whereby hee is able to ſubdue all things to himſelfe.

¶ Then ſhall be ſung or ſaid.

Reuel. 14. 13. IHeard a voice from heauen, ſaying vnto mee, Write, From hencefoorth bleſſed are the dead which die in the Lord: Euen ſo ſaith the ſpirit, that they reſt from their labours.

¶ Then ſhall follow this Leſſon taken out of the 15. Chapter to the Corinthians, the firſt Epiſtle.

1. Cor. 15. 20. CHriſt is riſen from the dead, and become the firſt fruits of them that ſleepe. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhal all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the ende, when he hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and all authoritie and power. For hee muſt reigne till he put all his enemies vnder his feete. The laſt enemy that ſhall bee deſtroyed, is death. For he hath put all things vnder his feete. But when he ſaith, All things are put vnder him, it is manifeſt that hee is excepted which did put all things vnder him. When all things are ſubdued vnto him, then ſhall the ſonne alſo himſelfe be ſubiect vnto him that put all things vnder him, that God may bee all in all. Elſe what doe they which are baptized ouer the dead, if the dead riſe not at all? Why are they then baptized ouer them? yea, and why ſtand we alway then in ieopardie? By our reioycing which I haue in Chriſt Ieſus our Lord, I die dayly. That I haue fought with beaſts at Epheſus after the maner of men, what aduantageth it me, if the dead riſe not againe? Let vs eate and drinke, for to morrow we ſhall die. Be not yee deceiued, euill words corrupt good maners. Awake truely out of ſleepe, and ſinne not. For ſome haue not the knowledge of God. I ſpeake this to your ſhame. But ſome man will ſay, How riſe the dead? With what body ſhall they come? Thou foole, that which thou ſoweſt, is not quickned except it die. And what ſoweſt thou? thou ſoweſt not that body that ſhall be, but bare corne, as of wheate or ſome other: but God giueth it a body at his pleaſure, to euery ſeede his owne body. All fleſh is not one maner of fleſh: but there is one maner of fleſh of men, another maner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glorie of the terreſtriall is another. There is one maner of glory of the Sunne, another glory of the Moone, and another glorie of the Starres. For one Starre differeth from another in glory: So is the reſurrection of the dead. It is ſowen in corruption, it riſeth againe in incorruption: it is ſowen in diſhonour, it riſeth againe in honour: it is ſowen in weakneſſe, it riſeth againe in power: it is ſowen a naturall body, it riſeth againe a ſpirituall body. There is a naturall body, and there is a ſpirituall body: as it is alſo written, The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickning ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth earthie: The ſecond man is the Lord from heauen, heauenly. As is the earthie, ſuch are they that be earthie. And as is the heauenly, ſuch are they that are heauenly. And as wee haue borne the image of the earthie, ſo ſhall wee beare the image of the heauenly. This ſay I brethren, that fleſh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I ſhew you a myſterie. We ſhall not all ſleepe, but we ſhall all be changed, and that in a moment, in the twinckling of an eye, by the laſt trumpe. For the trumpe ſhall blow, and the dead ſhall riſe incorruptible, and wee ſhall be changed: for this corruptible muſt put on incorruption, and this mortall muſt put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then ſhalbe brought to paſſe the ſaying that is writtē, Death is ſwallowed vp into victorie: Death where is thy ſting? Hell where is thy victorie? The ſting of death is ſinne, and the ſtrength of ſinne is the law: but thanks be vnto God, which hath giuen vs victory through our Lord Ieſus Chriſt. Therefore my deare brethren, bee ye ſtedfaſt and vnmoueable, alwayes rich in the worke of the Lord, foraſmuch as yee know how that your labour is not in vaine in the Lord.

¶ The Leſſon ended, the miniſter ſhall ſay.

Lord haue mercie vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercie vpon vs.

¶ Our father, &c. And leade vs not, &c.

Anſwere.

But deliuer vs from euill Amen.

Miniſter.

ALmighty God, with whom do liue the ſpirits of them that depart hence in the Lord, and in whō the ſoules of them that be elected, after they be deliuered from the burden of the fleſh, be in ioy and felicitie: We giue thee hearty thanks for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodnes, ſhortly to accompliſh the number of thine elect, and to haſten thy kingdom, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

OMercifull God, the father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth, ſhall liue though he die, and whoſoeuer liueth, and beleeueth in him, ſhall not die eternally, who alſo taught vs (by his holy Apoſtle Paul) not to be ſory as men without hope, for them that ſleepe in him: wee meekely beſeech thee, O Father, to raiſe vs from the death of ſinne vnto the life of righteouſneſſe, that when we ſhall depart this life, wee may reſt in him, as our hope is this our brother doeth: and that at the generall reſurrection in the laſt day we may be found acceptable in thy ſight, & receiue that bleſſing which thy welbeloued Sonne ſhall then pronounce to all that loue and feare thee, ſaying, Come ye bleſſed children of my Father, receiue the kingdome prepared for you from the beginning of the world: Grant this, wee beſeech thee, O mercifull Father, through Ieſus Chriſt our mediatour and redeemer. **Amen.**

¶ The Thankeſgiuing of women after childebirth, commonly called the *Churching of women.*

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almighty God of his goodneſſe to giue you ſafe deliuerance, and hath preſerued you in the great danger of childebirth, ye ſhall therefore giue heartie thanks vnto God, and pray.

¶ Then ſhall the Prieſt ſay this Pſalme.

Pſal. 121. IHaue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He

He will not suffer thy foote to bee moued: and hee that keepeth thee, will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time foorth for euermore.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation

Answere.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Priest.

Bee thou to her a strong towre.

Answere.

From the face of her enemie.

Priest.

Lord heare our prayer.

Answere.

And let our crie come vnto thee.

Priest.

¶ Let vs pray.

O Almightie God, which hast deliuered this woman thy seruant from the great paine and perill of childbirth: graunt we beseech thee most mercifull Father, that shee through thy helpe, may both faithfully liue, and walke in her vocation, according to thy will in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord, Amen.

¶ *The woman that commeth to giue her thanks, must offer her accustomed offrings: and if there be a Communion, it is conuenient that shee receiue the holy Communion.*

¶ A Commiation against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ *After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letanie shall be said after the accustomed maner: which ended, the Minister shall goe into the Pulpit, and say thus.*

BRethren, in the Primitiue Church there was a godly discipline, that at the beginning of Lent such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saued in the day of the Lord: and that other admonished by their example, might be the more afraid to offend.

In the stead whereof, vntill the said discipline may bee restored againe (which thing is much to bee wished) it is thought good, that at this time (in your presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that yee should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather bee called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftesman, and putteth it in a secret place to worship it. Deut. 27. 15.

¶ *And the people shall answere and say,*

Amen.

Minister.

Cursed is he that curseth his father and mother. Deut. 27. 16.

Answere.

Amen.

Minister.

Cursed is hee that remoueth away the marke of his neighbours land. Deut. 27. 17.

Answere.

Amen.

Minister.

Cursed is hee that maketh the blinde to goe out of his way. Deut. 27. 18.

Answere.

Amen.

Minister.

Cursed is hee that letteth in iudgement the right of the stranger, of them that be fatherlesse, and of widowes. Deut. 27. 19.

Answere.

Amen.

Minister.

Cursed is he that smiteth his neighbour secretly. Deut. 27. 24.

Answere.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. Leuit. 20. 10.

Answere.

Amen.

Minister.

Cursed is hee that taketh reward to slay the soule of innocent blood. Deut. 27. 25.

Answere.

Amen.

Minister.

Cursed is hee that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. Ierem. 17. 5.

Answere.

Amen.

Minister.

Cursed are the vnmerciful, the fornicators, & adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Matt. 25. 41. 1. Cor. 6. 9, 10. Gala. 5. 19, 20, 21.

Answere.

Amen.

Minister.

NOw seeing that all they bee acursed (as the Prophet Dauid beareth witnesse) which doe * erre and goe astray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meekenesse of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, & seeking to bring forth worthy fruits of penance. * For now is the axe put vnto the roote of the trees, so that euery tree which bringeth not foorth good fruit, is hewen downe and cast into the fire. Psal. 119. 21. Matth. 3. 10.

* It is a fearefull thing to fall into the hands of the liuing God: he shal powre downe raine vpon the sinners, * snares, fire and brimstone, storme and tempest, this shall bee their portion to drinke. For loe, * the Lord is come out of his place, to visite the wickednesse of such as dwell vpon the earth. But *who may abide the day of his comming? Who shall be able to endure when hee appeareth? * His fanne is in his hand, and he will purge his floore, and gather his wheate into his barne: but hee will burne the chaffe with vnquenchable fire. * The day of the Lord commeth as a theefe in the night, and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman trauailing with childe, and they shall not escape. Then * shall appeare the wrath of God in the day of vengeance, which obstinate sinners through the stubbornnesse of their heart haue heaped Heb. 10. 31. Psal. 11. 6. Isa. 26. 21. Malac. 3. 2. Matt. 3. 12. 1. Thes. 5. 2, 3. Rom. 2. 4, 5.

heaped vnto themselues; which despised the goodnesse, patience, and long sufferance of God, when hee called them continually to repentance: * Then shall they call vpon me (saith the Lord) but I will not heare, they shall seeke me early, but they shall not find mee, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it be too late to * knocke, when the doore shall bee shut, and too late to crie for mercie, when it is the time of iustice. O terrible voice of most iust iudgement, which shall bee pronounced vpon them, when it shall be said vnto them, * Goe yee cursed into the fire euerlasting, which is prepared for the deuill and his angels.

Pro. 1.28,29.

Matth. 25.10, 11, 12.

Matth. 25.41.

2. Cor. 6.2.

* Therefore brethren, take wee heede betime, while the day of saluation lasteth, for the night commeth, when no man can worke: but * let vs while we haue the light, beleeue in the light, and walke as the children of the light, that wee bee not cast into the vtter darknesse, * where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pitie, promiseth vs forgiuenesse of that which is past, if (with a whole mind and true heart) we returne vnto him. * For though our sinnes be as red as scarlet, they shall be as white as snow, and though they be like purple, yet shal they be as white as wooll.

Iohn 9.4,5.

Matth. 25.30.

Esai. 1.18 30.

* Turne you cleane (saith the Lord) from all your wickednesse, and your sinne shall not be your destruction.

Ezek. 18.30.

Cast away from you all your vngodlinesse that yee haue done, make you new hearts, and a new Spirit. Wherefore will yee die, O yee house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and yee shall liue.

* Although wee haue sinned, yet haue we an Aduocate with the Father, Iesus Christ the righteous, and he it is that obtaineth grace for our sinnes.

1. Ioh. 2.1,2.

* For hee was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent sinners, assuring our selues, that he is ready to receiue vs, and most willing to pardon vs, if we come to him with faithfull repentance, if we will submit our selues vnto him, and from henceforth walke in his wayes, * if we will take his easie yoke and light burden vpon vs, to follow him in lowlinesse, patience, and charitie, and bee ordered by the gouernance of his holy spirit, seeking alwayes his glorie and seruing him duely in our vocation, with thankesgiuing. Thus if we doe, Christ will deliuer vs from the curse of the Law, and from the extreme malediction which shall light vpon them that shall bee set on the left hand, and he will set vs on his * right hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which hee vouchsafe to bring vs all for his infinite mercie. Amen.

Esai. 53.5.

Matth. 11.29, 30.

Matth. 25.33, 34.

¶ *Then shall they all kneele vpon their knees, and the Minister and Clearke kneeling (where they are accustomed to say the Letanie) shall say this Psalme.*

Miserere mei Deus Psal. 51.

HAue mercie vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I acknowledge my faults: & my sin is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssope, and I shall bee cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeedes.

Make me a cleane heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shal sing of thy righteousnesse.

Thou shalt open my lippes (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) wilt thou not despise.

O be fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou bee pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer yong bullockes vpon thine altar.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill, Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God, our Sauiour.

Answere.

And for the glory of thy names sake deliuer vs, be mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our crie come vnto thee.

¶ Let vs pray.

O Lord we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may bee absolued through Christ our Lord, Amen.

O Most mightie God, and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that hee should rather turne from sinne, and bee saued: mercifully forgiue vs our trespasses, receiue and comfort vs, which be grieued & wearied with the burden of our sins: thy propertie is to haue mercy, to thee onely it appertaineth to forgiue sins. Spare vs therefore, good Lord, spare thy people whome thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine ire from vs, which meekly knowledge our vilenesse, and truly repent vs of our faults: so make haste to helpe vs in this world, that we may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth, after the Minister.*

TVrne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, & of great pitie. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercie is great, & after the multitude of thy mercies looke vpon vs.

THE ENDE.

THE PSALMES OF DAVID, OF THAT TRANSLATION, WHICH IS COMMONLY VSED IN THE CHVRCH.

Beatus vir qui non abijt. Pſal. 1.

Morning prayer.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeate of the ſcoreful.

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelfe day and night.

3 And he ſhall bee like a tree planted by the water ſide: that will bring foorth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doeth, it ſhall proſper.

5 As for the vngodly, it is not ſo with them: but they are like the chaffe which the wind ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not bee able to ſtand in the Iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt? Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſaile together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their cords from vs.

4 He that dwelleth in heauen ſhal laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhall hee ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy hill of Sion.

7 I will preach the Lawe whereof the Lord hath ſayd vnto mee: thou art my ſonne, this day haue I begotten thee.

8 Deſire of mee, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: & breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O yee Kings: bee learned yee that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Sonne, leſt hee be angrie, and ſo yee periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid? Pſal. 3.

LOrd how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many a one there be that ſay of my ſoule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did cal vpon the Lord with my voice: and he heard me out of his holy hill.

5 I laide mee downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not bee afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Pſal. 4.

HEare mee when I call, O God of my righteouſneſſe: for thou haſt ſet me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O yee ſonnes of men, how long will yee blaſpheme mine honour: and haue ſuch pleaſure in vanitie, and ſeeke after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, hee will heare mee.

4 Stand in awe, and ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: who will ſhew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corne and wine and oyle increaſed.

9 I will lay me downe in peace, and take my reſt: for it thou Lord onely that makeſt me dwell in ſafetie.

Verba mea auribus. Pſal. 5.

PONder my wordes, O Lord: conſider my meditation.

2 O hearken thou vnto the voice of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voice ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickeneſſe: neither ſhall any euill dwell with thee.

5 Such as bee fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanitie.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloodthirſtie and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercie: and in thy feare will I worſhip toward thy holy Temple.

8 Leade me, O Lord, in thy righteouſnes becauſe of mine enemies: make thy way plaine before my face.

9 For

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.
10 Their throate is an open ſepulchre: they flatter with their tongue.
11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.
12 And let all them that put their truſt in thee, reioyce: they ſhall euer be giuing of thanks, becauſe thou defendeſt them, they that loue thy Name ſhall be ioyfull in thee.
13 For thou Lord wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him, as with a ſhield.

Domine ne in furore. Pſal. 6.

Evening prayer.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.
2 Haue mercy vpō me, ō Lord, for I am weake: O Lord heale me, for my bones are vexed.
3 My ſoule is alſo ſore troubled: but Lord how long wilt thou puniſh me?
4 Turne thee, O Lord, and deliuer my ſoule: Oh ſaue me for thy mercies ſake.
5 For in death no man remembreth thee: and who will giue thee thanks in the pit?
6 I am weary of my groning, euery night waſh I my bed: and water my couch with my teares.
7 My beauty is gone for very trouble: and worne away becauſe of all mine enemies.
8 Away from me all ye that worke vanitie: for the Lord hath heard the voyce of my weeping.
9 The Lord hath heard my petition: the Lord will receiue my prayer.
10 All mine enemies ſhall be confounded and ſore vexed: they ſhall be turned backe, and put to ſhame ſuddenly.

Domine Deus meus. Pſal. 7.

O Lord my God, in thee haue I put my truſt: ſaue me from all them that perſecute me, and deliuer me.
2 Leſt he deuoure my ſoule like a Lion, and teare it in pieces: while there is none to helpe.
3 O Lord my God, if I haue done any ſuch thing: or if there be any wickedneſſe in my hands.
4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cauſe is mine enemie.
5 Then let mine enemie perſecute my ſoule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the duſt.
6 Stand vp, O Lord, in thy wrath, and lift vp thy ſelfe: becauſe of the indignation of mine enemies, ariſe vp for me in the iudgement that thou haſt commanded.
7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift vp thy ſelfe againe.
8 The Lord ſhall iudge the people, giue ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocencie that is in me.
9 Oh let the wickedneſſe of the vngodly come to an end: but guide thou the iuſt.
10 For the righteous God: trieth the very hearts and reines.
11 My helpe commeth of God: which preſerueth them that are true of heart.
12 God is a righteous Iudge, ſtrong and patient: and God is prouoked euery day.
13 If a man will not turne, he will whet his ſword: he hath bent his bow, and made it ready.
14 He hath prepared for him the inſtruments of death: he ordaineth his arrowes againſt the perſecutors.
15 Behold, he trauaileth with miſchiefe: he hath conceiued ſorrow, and brought forth vngodlineſſe.
16 He hath grauen and digged vp a pit: and is fallen himſelfe into the deſtruction that he made for other.
17 For his trauaile ſhall come vpon his owne head: and his wickedneſſe ſhall fall on his owne pate.
18 I will giue thanks vnto the Lord, according to his righteouſneſſe: and will prayſe the Name of the Lord the moſt High.

Domine Dominus. Pſal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that haſt ſet thy glory aboue the heauens!
2 Out of the mouth of very babes and ſucklings haſt thou ordeined ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemie and the auenger.
3 For I will conſider the heauens, euen the works of thy fingers: the Moone and the ſtarres which thou haſt ordeined.
4 What is man that thou art mindfull of him: and the ſonne of man that thou viſiteſt him?
5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.
6 Thou makeſt him to haue dominion of the works of thy hands: and thou haſt put all things in ſubiection vnder his feet.
7 All ſheepe and oxen: yea, and the beaſts of the field.
8 The foules of the ayre, and the fiſhes of the ſea: and whatſoeuer walketh thorow the paths of the ſeas.
9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

Morning prayer.

I Will giue thanks vnto thee, O Lord, with my whole heart: I will ſpeake of all thy marueilous works.
2 I will be glad and reioyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.
3 While mine enemies are driuen backe: they ſhall fall and periſh at thy preſence.
4 For thou haſt mainteined my right, and my cauſe: thou art ſet in the throne that iudgeſt right.
5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.
6 O thou enemy, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.
7 But the Lord ſhall endure for euer: he hath alſo prepared his ſeate for iudgement.
8 For he ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.
9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.
10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.
11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.
12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.
13 Haue mercy vpon me, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me vp from the gates of death.
14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.
15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily, is their foote taken.
16 The Lord is knowen to execute iudgement: the vngodly is trapped in the works of his owne hands.
17 The wicked ſhall be turned into hell: and all the people that forget God.
18 For the poore ſhall not alway be forgotten: the patient abiding of the meeke ſhall not periſh for euer.
19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.
20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid Domine. Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?
2 The vngodly for his owne luſt doth perſecute the poore: let them be taken in the craftie wilineſſe that they haue imagined.
3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The

4 The vngodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grieuous: thy iudgements are farre aboue out of his ſight, and therefore defieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer bee caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit, and fraude: vnder his tongue is vngodlineſſe and vanitie.

8 He ſitteth lurking in the theeuiſh corners of the ſtreets: and priuily in his lurking dennes doth he murther the innocent, his eyes are ſet againſt the poore.

9 For hee lieth waiting ſecretly, euen as a Lion lurketh he in his denne: that he may raviſh the poore.

10 He doeth raviſh the poore: when he getteth him into his net.

11 Hee falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while hee doeth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou maieſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt find none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth bee no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay yee then to my ſoule, that ſhee ſhould flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiuer: that they may priuily ſhoote at them which are true of heart.

3 For the foundations will bee caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeate is in heauen.

5 His eyes conſider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickedneſſe doeth his ſoule abhorre.

7 Vpon the vngodly hee ſhall raine ſnares, fire, and brimſtone, ſtorme and tempeſt: this ſhall bee their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

Euening prayer.

HElpe me Lord, for there is not one godly man left: for the faithful are miniſhed from among the children of men.

2 They talke of vanitie euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their heart.

3 The Lord ſhall roote out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which haue ſaid, With our tongue we will preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needie: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſwelleth againſt him, and will ſet them at reſt.

7 The words of the Lord are pure words: euen as the ſiluer which from the earth is tryed, & puriſied ſeuen times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted, the children of men are put to rebuke.

Vſquequo Domine. Pſal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long ſhall I ſeeke counſell in my ſoule, and be ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider and heare mee, O Lord my God: lighten mine eyes, that I ſleepe not in death.

4 Leſt mine enemie ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble me will reioyce at it.

5 But my truſt is in thy mercie: and my heart is ioyfull in thy ſaluation.

6 I wil ſing of the Lord, becauſe he hath dealt ſo louingly with me: yea, I will praiſe the Name of the Lord moſt Higheſt.

Dixit inſipiens. Pſal. 14.

THe foole hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good, (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throte is an open ſepulchre, with their tongues haue they deceiued: the poyſon of Aſpes is vnder their lippes.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed blood.

7 Deſtruction and vnhappineſſe is in their wayes, and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you ye haue made a mocke at the counſell of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion? when the Lord turneth the captiuitie of his people, then ſhall Iacob reioyce, and Iſrael ſhall be glad.

Domine, quis habitabit? Pſal. 15.

Morning prayer.

LOrd, who ſhall dwel in thy tabernacle: or who ſhall reſt vpon thy holy hill?

2 Euen he that leadeth an vncorrupt life: and doeth the thing which is right, and ſpeaketh the trueth from his heart.

3 Hee that hath vſed no deceit in his tongue, nor done euill to his neighbour: and hee that hath not ſlandered his neighbours.

4 He that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that ſweareth vnto his neighbour, and diſappointeth him not though it were to his owne hinderance.

6 He that hath not giuen his money vpon vſurie: nor taken reward againſt the innocent.

7 Who ſo doeth theſe things: ſhal neuer fall.

Conſerua me. Pſal. 16.

PReſerue me, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the ſaints that are in the earth: and vpon ſuch as excell in vertue.

4 But they that runne after another god: ſhall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing mee warning: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for hee is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine Holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer that goeth not out of fained lippes.

2 Let my sentence come foorth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast prooued and visited mine heart in the night season, thou hast tried mee, and shalt find no wickednesse in mee: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lips: I haue kept me from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare mee: encline thine eare to me, and hearken vnto my wordes.

7 Shew thy marueilous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide mee vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compasse me round about, to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his pray: and as it were a Lions whelpe lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the euill world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousnesse: and when I awake vp after thy likenesse, I shalbe satisfied with it.

Diligam te. Psal. 18.

Euening prayer.

I Will loue thee (O Lord) my strength, the Lord is my stonie rocke and my defence: my Sauiour, my God, and my might, in whome I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praysed: so shall I be safe from mine enemies.

3 The sorrowes of death compassed mee: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I wil call vpon the Lord: and complaine vnto my God.

6 So shall he heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles shooke and were remooued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heauens also and came downe: and it was darke vnder his feete.

10 He rode vpon the Cherubims, and did flie: he came flying vpon the wings of the wind.

11 Hee made darknesse his secret place: his Pauilion round about him, with darke water, and thicke clouds to couer him.

12 At the brightnesse of his presence his cloudes remooued: hailestones and coales of fire.

13 The Lord also thundred out of heauen, and the highest gaue his thunder: hailestones and coales of fire.

14 Hee sent out his arrowes, and scattered them: hee cast foorth lightnings and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 Hee shall send downe from the high to fetch mee: and shall take me out of many waters.

17 Hee shall deliuer mee from my strongest enemie, and from them which hate mee: for they are too mighty for mee.

18 They preuented mee in the day of my trouble: but the Lord was my vpholder.

19 Hee brought mee foorth also into a place of liberty: hee brought mee foorth, euen because he had a fauour vnto mee.

20 The Lord shall reward mee after my righteous dealing: according to the cleannesse of my hands shall hee recompense me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God as the wicked doeth.

22 For I haue an eye vnto all his lawes: and will not cast out his commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward mee after my righteous dealing: and according vnto the cleannesse of my hands in his eye sight.

25 With the holy, thou shalt bee holy: and with a perfect man, thou shalt be perfect.

26 With the cleane thou shalt be cleane: and with the froward thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfite an hoste of men: and with the helpe of my God I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of warre: and maketh my way perfect.

33 He maketh my feete like harts feete: and setteth me vp on high.

34 He teacheth my hands to fight: and mine armes shal breake euen a bowe of steele.

35 Thou hast giuen mee the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roume enough vnder me for to go: that my footesteps shall not slide.

37 I will followe vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them, that they shall not be able to stand: but fall vnder my feete.

39 Thou hast girded mee with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpon me: and I shall destroy them that hate me.

41 They

41 They shall crie, but there shall be none to helpe them: yea, euen vnto the Lord shall they crie, but hee shall not heare them.

42 I will beate them as smal as the dust before the wind: I will cast them out as the clay in the streetes.

43 Thou shalt deliuer me from the striuings of the people: and then shalt make me the head of the heathen.

44 A people whom I haue not knowen: shall serue me.

45 Assoone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and bee afraid out of their prisons.

47 The Lord liueth, and blessed bee my strong helper: and praised be the God of my saluation.

48 Euen the God which seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thankes vnto thee (O Lord) among the Gentiles: and sing prayses vnto thy Name.

51 Great prosperitie giueth hee vnto his King: and sheweth louing kindnesse vnto Dauid his annoynted, and vnto his seede for euermore.

Cœli enarrant. Psal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament sheweth his handie worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speach nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the Sunne: which commeth foorth as a bridegrome out of his chamber, and reioyceth as a giant to runne his course.

6 It goeth forth from the vttermost part of heauen, and runneth about vnto the ende of it againe: and there is nothing hid from the heate thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the testimonie of the Lord is sure, and giueth wisdome vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to bee desired are they then golde, yea, then much fine golde: sweeter also then honie, and the honie combe.

11 Moreouer, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell how oft hee offendeth: O cleanse thou me from my secret faults.

13 Keepe thy seruant also from presumptuous sinnes, lest they get the dominion ouer me: so shall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuarie: & strength thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Graunt thee thy heartes desire: and fulfill all thy minde.

5 Wee will reioyce in thy saluation, and triumph in the Name of the Lord our GOD: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in charets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but wee are risen, and stand vpright.

9 Saue Lord, and heare vs O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

THe king shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lippes.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure golde vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honor is great in thy saluation: glorie and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicitie: and make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercie of the most Highest, hee shall not miscarie.

8 All thine enemies shall feele thy hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seede from among the children of men.

11 For they intended mischiefe against thee: and imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bowe shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so wil we sing and prayse thy power.

Deus, Deus meus. Psal. 22.

Euening prayer.

MY God, my God, (looke vpon mee) why hast thou forsaken mee: and art so farre from my health, and from the wordes of my complaint?

2 O my God, I crie in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holie: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou diddest deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoote out their lips, and shake their heads, saying.

8 He trusted in God, that he would deliuer him. let him deliuer him if he will haue him.

9 But thou art hee that tooke mee out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue beene left vnto thee euer since I was borne: thou art my God, euen from my mothers wombe.

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about mee: fat bulles of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my bodie is euen like melting waxe.

15 My strength is dried vp like a potsheard, & my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pearced my handes and my feete, I may tell

all my bones: they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be thou not farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my dearling from the power of the dogge.

21 Saue me from the Lions mouth: thou haſt heard mee alſo from among the hornes of the Vnicornes.

22 I will declare thy name vnto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord yee that feare him: magnifie him all yee of the ſeede of Iaakob, and feare him all yee ſeede of Iſrael.

24 For hee hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eate and bee ſatisfied: they that ſeeke after the Lord, ſhall prayſe him, your heart ſhall liue for euer.

27 All the ends of the world ſhall remember themſelues, and be turned vnto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and hee is the gouernour among the people.

29 All ſuch as bee fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt ſhall kneele before him: and no man hath quickned his owne ſoule.

31 My ſeede ſhall ſerue him: they ſhall bee counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my ſhepheard: therefore can I lacke nothing.

2 He ſhall feede me in a greene paſture: and leade me foorth beſide the waters of comfort.

3 He ſhall conuert my ſoule: and bring me foorth in the paths of righteouſneſſe for his names ſake.

4 Yea, though I walke through the valley of the ſhadow of death, I will feare no euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before mee againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercy ſhall follow mee all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwel therein.

2 For hee hath founded it vpon the ſeas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane hands and a pure heart: and that hath not lift vp his mind vnto vanitie, nor ſworne to deceiue his neighbour.

5 He ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iaakob.

7 Lift vp your heades, O yee gates, and bee yee lift vp yee euerlaſting doores: and the King of glorie ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mightie, euen the Lord mightie in battell.

9 Lift vp your heades, O yee gates, and bee yee lift vp yee euerlaſting doores: and the King of glorie ſhall come in.

10 Who is the King of glory: euen the Lord of hoſtes, he is the King of glory.

Ad te Domine. Pſal. 25.

VNto thee, O Lord, will I lift vp my ſoule, my God I haue put my truſt in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew mee thy wayes, O Lorde: and teach mee thy paths.

4 Leade mee foorth in thy trueth, and learne mee: for thou art the God of my ſaluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of olde.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercie thinke thou vpon mee (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will hee teach ſinners in the way.

8 Them that be meeke ſhal he guide in iudgment: and ſuch as be gentle, them ſhall he learne his way.

9 All the paths of the Lord are mercie and trueth: vnto ſuch as keepe his Couenant and his teſtimonies.

10 For thy Names ſake, O Lorde: be mercifull vnto my ſinne, for it is great.

11 What man is hee that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeede ſhall inherite the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for hee ſhall plucke my feete out of the net.

15 Turne thee vnto me, and haue mercie vpon me: for I am deſolate and in miſerie.

16 The ſorowes of my heart are inlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduerſitie and miſerie: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliuer mee: let mee not bee confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing waite vpon me: for my hope hath beene in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me Domine. Pſal. 26.

BEe thou my iudge, O Lord, for I haue walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine mee, O Lord, and proue mee: trie out my reines and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy trueth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the congregation of the wicked: and will not ſit among the vngodly.

6 I will waſh my hands in innocencie, O Lord: and ſo will I goe to thine altar.

7 That I may ſhew the voice of thankeſgiuing: and tel of all thy wonderous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: nor my life with the bloodthirſtie.

10 In whoſe hands is wickednes: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foote ſtandeth right: I will praiſe the Lord in the congregations.

Dominus illuminatio. Pſal. 27.

Euening prayer.

THe Lord is my light and my ſaluation, whome then ſhall I feare: the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

3 Though an hoste of men were layd against me, yet shall not my heart bee afrayd: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall hee hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnes: I will sing and speake prayses vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast beene my succour: leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake mee: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the wil of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

16 O tary thou the Lords leasure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee will I cry O Lord my strength: thinke no scorne of me, lest if thou make as though thou heerest not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my hands toward the Mercy seate of thy holy Temple.

3 O plucke me not away (neither destroy me) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their mind the works of the Lord, nor the operation of his hands: therefore shall hee breake them downe, and not build them vp.

7 Praysed be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I prayse him.

9 The Lord is my strength: and he is the wholesome defence of his anoynted.

10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O yee mightie) bring young rammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voyce of the Lord is mightie in operation: the voice of the Lord is a glorious voyce.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a Calfe: Libanus also and Syrion like a yong Vnicorne.

7 The voyce of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wildernes: yea, the Lord shaketh the wildernes of Cades.

8 The voice of the Lord maketh the Hinds to bring forth yong, and discouereth the thicke bushes: in his Temple doth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

Morning prayer.

IWill magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing prayses vnto the Lord (O ye Saints of his:) and giue thanks to him for a remembrance of his holinesse.

5 For his wrath indureth but the twinckling of an eye, and in his pleasure is life: heauines may indure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be remoued: thou Lord of thy goodnes hadst made my hill so strong.

7 Thou didst turne thy face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thankes vnto thee: or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon mee: Lord bee thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thankes vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: deliuer me in thy righteousnes.

2 Bow downe thine eare to mee: make haste to deliuer me.

3 And bee thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy Names sake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will bee glad, and reioyce in thy mercie: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut me vp into the hand of the enemy: but hast set my feet in a large roome.

10 Haue mercie vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is waxen olde with heauinesse: and my yeeres with mourning.

12 My strength faileth me, because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did see me without, conueied themselues from me.

14 I am cleane forgotten, as a dead man out of mind: I am become like a broken vessell.

15 For I haue heard the blasphemie of the multitude: and feare is on euerie side, while they conspire together against mee, and take their counsell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confuſion, and bee put to ſilence in the graue.

20 Let the lying lippes bee put to ſilence: which cruelly, diſdainefully, and deſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laide vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men!

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.

23 Thankes be to the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong citie.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe thou heardeſt the voice of my prayer: when I cried vnto thee.

26 O loue the Lord all yee his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtabliſh your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

Euening prayer.

BLeſſed is hee whoſe vnrighteouſneſſe is forgiuen: and whoſe ſinne is couered.

2 Bleſſed is the man vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heauie vpon mee day and night: and my moyſture is like the drought in ſummer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickedneſſe of my ſinne.

7 For this ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt bee found: but in the great water floodes they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue mee from trouble: thou ſhalt compaſſe mee about with ſongs of deliuerance.

9 I will enforme thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be yee not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt be holden with bitte and bridle, leaſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but who ſo putteth his truſt in the Lord, mercie embraceth him on euery ſide.

12 Bee glad, O yee righteous, and reioyce in the Lord: and be ioyfull all yee that are true of heart.

Exultate iuſti. Pſal. 33.

REioyce in the Lord, O yee righteous: for it becommeth well the iuſt to be thankfull.

2 Prayſe the Lord with Harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the worde of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.

7 Hee gathereth the waters of the ſea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him all ye that dwell in the world.

9 For he ſpake, and it was done: hee commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to bee of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Iehoua: and bleſſed are the folke that hee hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no king that can bee ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

16 A horſe is counted but a vaine thing to ſaue a man: neither ſhall hee deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercie.

18 To deliuer their ſoule from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently taried for the Lord: for he is our helpe and our ſhield.

20 For our heart ſhall reioyce in him: becauſe we haue hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) bee vpon vs: like as we doe put our truſt in thee.

Benedicam Domino. Pſal. 34.

I Will alway giue thankes vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof and be glad.

3 O praiſe the Lord with me: and let vs magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not aſhamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lorde tarieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him lacke nothing.

10 The Lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no maner of thing that is good.

11 Come ye children, and hearken vnto me: I wil teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keepe thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchew euill, and doe good: ſeeke peace, and enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous crie, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as be of an humble ſpirit.

18 Great

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But misfortune ſhall ſlay the vngodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him, ſhall not be deſtitute.

Iudica me Domine. Pſal. 35.

Morning prayer.

PLeade thou my cauſe, O Lord, with them that ſtriue with mee: and fight thou againſt them that fight againſt me.

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring forth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame that ſeeke after my ſoule: let them be turned backe, and brought to confuſion, that imagine miſchefe for me.

5 Let them be as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlipperie: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy mee without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnawares, and his net that he hath laid priuily catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule, be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore and him that is in miſerie, from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laide to my charge things that I knew not.

12 They rewarded me euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had bene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt mee vnawares, making mowes at mee, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my ſoule from the calamities which they bring on mee, and my dearling from the Lions.

18 So will I giue thee thanks in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull wordes againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake and ſtand vp to iudge my quarrell: auenge thou my cauſe, my God, and my Lord.

24 Iudge mee, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer me.

25 Let them not ſay in their hearts, There, there, ſo would we haue it: neither let them ſay, Wee haue deuoured him.

26 Let them bee put to confuſion and ſhame together that reioyce at my trouble: let them bee clothed with rebuke and diſhonour that boaſt themſelues againſt me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, bleſſed bee the Lord, which hath pleaſure in the proſperitie of his ſeruant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth me the wickedneſſe of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himſelfe in his owne ſight: vntill his abominable ſinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himſelfe wiſely, and to doe good.

4 He imagineth miſchiefe vpon his bedde, and hath ſet himſelfe in no good way: neither doeth hee abhorre any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfulneſſe vnto the cloudes.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountaines: thy iudgements are like the great deepe.

7 Thou Lord ſhalt ſaue both man and beaſt, how excellent is thy mercie, O God: and the children of men ſhal put their truſt vnder the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue foorth thy louing kindeneſſe vnto them that know thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that worke wickedneſſe; they are caſt downe, and ſhall not be able to ſtand.

Noli æmulari. Pſal. 37.

Euening prayer.

FRet not thy ſelfe, becauſe of the vngodly: neither bee thou enuious againſt the euill doers.

2 For they ſhal ſoone be cut downe like the graſſe: and bee withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, and bee doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſnes as cleare as the light: and thy iuſt dealing, as the noone day.

7 Hold thee ſtill in the Lord, and abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doeth proſper, againſt the man that doeth after euill counſailes.

8 Leaue off from wrath, and let go diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moued to doe euill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while, & the vngodly ſhalbe cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth: and ſhalbe refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſaile againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhal laugh him to ſcorne: for he hath ſeene that his day his comming.

14 The vngodly hath drawen out the ſword, and haue bent their bowe: to caſt downe the poore and needie, and to ſlay ſuch as be of a right conuerſation.

15 Their ſword ſhall goe through their owne heart: and their bowe ſhalbe broken.

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhalbe broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for euer.

19 They

19 They shall not be confounded in the perillous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly they shall perish, and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the smoke shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the land: and they that be cursed of him shalbe rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shal not be cast away: for the Lord vpholdeth him with his hand.

25 I haue beene young, and now am olde: and yet saw I neuer the righteous forsaken, nor his seede begging their bread.

26 The righteous is euer mercifull, and lendeth: and his seede is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: hee forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shalbe punished: as for the seede of the vngodly, it shalbe rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdome: and his tongue will be talking of iudgement.

32 The Lawe of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and loe hee was gone: I sought him, but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together: and the ende of the vngodly is, They shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: he shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Morning prayer.

PVt mee not to rebuke (O Lord) in thine anger: neither chasten me in thine heauie displeasure.

2 For thine arrowes sticke fast in me: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a sore burden too heauie for mee to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my bodie.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groning is not hidde from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My louers and my neighbours did stand looking vpon my trouble: and my kinsemen stood afarre off.

12 They also that sought after my life, laid snares for me: and they that went about to doe me euill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answere for me, O Lord my God.

16 I haue required that they (euen mine enemies) should not triumph ouer me: for when my foot slipt, they reioyced greatly against me.

17 And I truely am set in the plague: and my heauinesse is euer in my sight.

18 For I will confesse my wickednesse: and be sorie for my sinne.

19 But mine enemies liue, and are mightie: and they that hate me wrongfully, are many in number.

20 They also that reward euill for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: bee not thou farre from me.

22 Haste thee to helpe me: O Lord God my saluation.

Dixi, custodiam. Psal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle: while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good wordes, but it was paine and griefe to mee.

4 My heart was hote within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a spanne long: and mine age is euen as nothing in respect of thee, and verely euery man liuing is altogether vanitie.

7 For man walketh in a vaine shadowe, and disquieteth himselfe in vaine: hee heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beautie to consume away like as it were a moth fretting a garment: euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a soiourner: as all my fathers were.

15 O spare me a little, that I may recouer my strength: before I goe hence, and be no more seene.

Expectans, expectaui. Psal. 40.

I Waited patiently for the Lord: and hee enclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet vpon the rocke, and ordered my goings.

3 And he hath put a newe song in my mouth: euen a thankesgiuing vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proude, and to such as goe about with lies.

6 O Lord my GOD, great are thy wonderous workes which thou hast done: like as bee also thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them and speake of them: they should

should be moe then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteousnesse in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knowest.

12 I haue not hidde thy righteousnesse within my heart: my talking hath beene of thy trueth, and of thy saluation.

13 I haue not kept backe thy louing mercy and trueth: from the great congregation.

14 Withdraw not thou thy mercie from me, O Lord: let thy louing kindnesse and thy trueth alway preserue me.

15 For innumerable troubles are come about mee, my sinnes haue taken such holde vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer mee: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backeward and put to rebuke that wish me euill.

18 Let them be desolate and rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me, I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41.

Evening prayer.

BLessed is hee that considereth the poore (and needie:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him and keepe him alive, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sickenesse.

4 I said, Lord be mercifull vnto mee: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: when shall he die, and his name perish?

6 And if he come to see me, he speaketh vanitie: and his heart conceiueth falshood within himselfe, and when hee commeth foorth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceede against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath laid great wait for me.

10 But be thou mercifull vnto mee, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemie doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed bee the Lord God of Israel: world without end, Amen.

Quemadmodum. Psal. 42.

LIke as the heart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they daily say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them foorth into the house of God.

5 In the voyce of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou full of heauinesse, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the litle hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindenesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten me: why goe I thus heauily, while the enemie oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say dayly vnto me: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I wil yet thanke him which is the helpe of my countenance, and my God.

Iudicame Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemie oppresseth me?

3 O send out thy light and thy trueth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the altar of God, euen vnto the God of my ioy and gladnesse: and vpon the Harpe, will I giue thanks vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I wil yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

Morning prayer.

WE haue heard with our eares, O God, our fathers haue tolde vs: what thou hast done in their time of old.

2 Howe thou hast driuen out the heathen with thy hande, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them:

4 But thy right hand and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bowe: it is not my sworde that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will prayse thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a byword among the heathen:

and

and that the people shake their heads at vs.

16 My confusion is daily before me: and the shame of my face hath couered me.

17 For the voice of the slanderer and blasphemer: for the enemie and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are wee killed all the day long: and are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake, and bee not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our miserie and trouble?

25 For our soule is brought low euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal.45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mightie: according to thy worship and renowme.

5 Good lucke haue thou with thine honour: ride on, because of the word of trueth, of meekenesse and righteousnes, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued vnto thee: euen in the middest among the kings enemies.

7 Thy seate (O God) endureth for euer: the scepter of thy kingdome is a right scepter.

8 Thou hast loued righteousnesse, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the ivorie palaces, wherby they haue made thee glad.

10 Kings daughters were among thy honorable women: vpon thy right hand did stand the Queene in a vesture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her cloathing is of wrought gold.

15 She shall be brought vnto the king in raiment of needle worke: the virgines that be her fellowes shall beare her company, and shalbe brought vnto thee.

16 With ioy and gladnesse shall they bee brought: and shall enter into the kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thankes vnto thee world without end.

Deus noster refugium. Psal.46.

GOd is our hope and strength: a very present helpe in trouble.

2 Therefore will wee not feare though the earth be mooued: and though the hilles be caried into the midst of the sea.

3 Though the waters thereof rage and swell: & though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the citie of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be remoued: God shall helpe her, and that right earely.

6 The heathen make much adoe, and the kingdomes are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and knowe that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hostes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal.47.

O Clap your hands together, (all ye people: O sing vnto God with the voice of melody *Euening prayer.*

2 For the Lord is high, and to bee feared: he is the great King vpon al the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 He shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a merrie noise: and the Lorde with the sound of the trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing ye praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal.48.

GReat is the Lord, and highly to be praised: in the city of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lyeth the citie of the great King, God is well knowen in her palaces, as a sure refuge.

3 For loe, the kings of the earth: are gathered and gone by together.

4 They marueiled to see such things: they were astonied, and suddenly cast downe.

5 Feare came there vpon them, and sorowe: as vpon a woman in her trauaile.

6 Thou shalt breake the ships of the sea: through the East winde.

7 Like as we haue heard, so haue we seene in the Citie of the Lord of hosts, in the Citie of our God: God vpholdeth the same for euer.

8 We wait for thy louing kindenesse (O God:) in the middes of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shalbe our guid vnto death.

Audite hæc omnes. Psal.49.

OHeare ye this all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speach vpon the Harpe.

5 Where-

5 Wherefore ſhould I feare in the dayes of wickednes: & when the wickednes of my heeles compaſſeth me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that hee muſt let that alone for euer.

9 Yea, though he liue long: and ſee not the graue.

10 For hee ſeeth that wiſe men alſo die, and periſh together: as well as the ignorant and fooliſh, and leaue their riches for other.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another, and call the lands after their owne names.

12 Neuertheleſſe man will not abide in honour: ſeeing he may be compared vnto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſteritie praiſe their ſaying.

14 They lie in the hell like ſheepe, death gnaweth vpon them, and the righteous ſhall haue domination of them in the morning: their beautie ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath deliuered my ſoule from the place of hell: for he ſhall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For hee ſhall carie nothing away with him when hee dieth: neither ſhall his pompe follow him.

18 For while he liued, he counted himſelfe an happy man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeake good of thee.

19 Hee ſhall follow the generation of his fathers: and ſhall neuer ſee light.

20 Man being in honour, hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. Pſal. 50.

THe Lord, euen the moſt mightie God hath ſpoken: and called the world, from the riſing vp of the ſunne, vnto the going downe thereof. *Morning prayer.*

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God ſhall come, and ſhal not keepe ſilence: there ſhall goe before him a conſuming fire, and a mightie tempeſt ſhalbe ſtirred vp round about him.

4 He ſhall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me, with ſacrifice.

6 And the heauens ſhall declare his righteouſneſſe: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeake: I my ſelfe will teſtifie againſt thee, O Iſrael, for I am God, euen thy God.

8 I will not reprooue thee becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor hee goats out of thy foldes.

10 For all the beaſtes of the foreſt are mine: and ſo are the cattels vpon a thouſand hilles.

11 I know all the foules vpon the mountaines: and the wilde beaſts of the field are in my ſight.

12 If I be hungrie, I wil not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eate bulles fleſh: and drinke the blood of goats?

14 Offer vnto God thankeſgiuing: and pay thy vowes vnto the moſt Higheſt.

15 And call vpon me in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But vnto the vngodly ſaid God: Why doeſt thou preach my lawes, and takeſt my couenant in thy mouth?

17 Whereas thou hateſt to bee reformed: and haſt caſt my words behind thee.

18 When thou ſaweſt a theefe, thou conſenteſt vnto him: and haſt bene partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickednes: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine owne mothers ſonne.

21 Theſe things haſt thou done, and I held me my tongue, and thou thoughteſt wickedly that I am euen ſuch a one as thy ſelfe: but I will reproue thee, and ſet before thee the things that thou haſt done.

22 O conſider this ye that forget God: leſt I plucke you away, and there be none to deliuer you.

23 Who ſo offereth me thanks and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal 51.

HAue mercie vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies do away mine offences.

2 Waſh me throughly from my wickednes: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is euer before me.

4 Againſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt bee iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickednеſſe: and in ſinne hath my mother conceiued me.

6 But loe, thou requireſt trueth in the inward parts: & ſhalt make me to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſope, and I ſhalbe cleane: thou ſhalt waſh me, and I ſhalbe whiter then ſnow.

8 Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a cleane heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy ſpirit from me.

12 O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer me from bloodguiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, els would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

18 O be fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhal they offer yong bullocks vpon thine altar.

Quid gloriaris. Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God: endureth yet dayly.

3 Thy mouth imagineth wickednes: and with lies thou cutteſt like a ſharpe rator.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all wordes that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: hee ſhall take thee, and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that took not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

3 As for me, I am like a greene Oliue tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Euening prayer.

THe foolish bodie hath said in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is also none that doeth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should bee right glad.

Deus in nomine. Psal. 54.

SAue me, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against mee: and tyrants (which haue not God before their eies) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 Hee shall reward euill vnto mine enemies: destroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praise thy Name (O Lord:) because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heede vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemie cryeth so, and the vngodly commeth on so fast: for they are minded to doe me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the citie.

10 Day and night they go about within the walles thereof: mischiefe also and sorow are in the mids of it.

11 Wickednesse is therein: deceit and guile goe not out of their streets.

12 For it is not an open enemie that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide and mine owne familiar friend.

15 We tooke sweete counsel together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening and morning, and at noone day will I pray, and that instantly: and he shall heare my voyce.

19 It is he that hath deliuered my soule in peace, from the battell that was against me: for there were many with mee.

20 Yea, euen God that endureth for euer, shal heare me, and bring them downe: for they will not turne, nor feare God.

21 He laid his hands vpon such as be at peace with him: and he brake his couenant.

22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirstie and deceitfull men shall not liue out halfe their dayes: neuertheless, my trust shalbe in thee, O Lord.

Miserere mei Deus. Psal. 46.

Morning prayer.

BE mercifull vnto me, O God, for man goeth about to deuoure me: he is dayly fighting and troubling me.

2 Mine enemies are dayly in hand to swallow me vp: for they be many that fight against me, O thou most Highest.

3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They dayly mistake my words: all that they imagine, is to doe me euill.

6 They hold altogether, and keepe themselues close: and marke my steps, when they lay wait for my soule.

7 Shall they escape for their wickednes: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottell: are not these things noted in thy booke?

9 Whensoeuer I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraide what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto mee, for my soule trusteth in thee: and vnder the shadowe of thy wings shall be my refuge, vntill this tyrannie be ouerpast.

2 I wil call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eat me vp.

4 God shall send forth his mercie and trueth: my soule is among Lyons.

5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and pressed downe my soule: they haue digged a pit before me, and are fallen into the middes of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake,

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy trueth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O yee congregation: and doe ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, yee imagine miſchiefe in your heart vpon the earth: and your hands deale with wickednеſſe.

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they goe aſtray, and ſpeake lies.

4 They are as venemous as the poiſon of a ſerpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voice of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the chaw bones of the lyons, O Lord: let them fall away like water that runneth apace, and when they ſhoote their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and be like the vntimely fruite of a woman: and let them not ſee the ſunne,

8 Or euer your pots be made hote with thornes: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce when hee ſeeth the vengeance: hee ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

Enening prayer.

DEliuer me from mine enemies, (O God:) defend me from them that riſe vp againſt me.

2 O deliuer me from the wicked doers: and ſaue me from the bloodthirſtie men.

3 For loe, they lie waiting for my ſoule: the mightie men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelues without my fault: ariſe thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael, to viſite all the heathen: and bee not mercifull vnto them that offend of malicious wickednеſſe.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about thorow the citie.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doeth heare?

8 But thou, O Lord, ſhalt haue them in deriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſinne of their mouth, and for the wordes of their lips, they ſhalbe taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dogge, and will goe about the citie.

15 They will run here and there for meate: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Pſal. 60.

OGod, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo bene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt moued the land, and deuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may thiumph becauſe of the trueth.

5 Therefore were thy beloued deliuered: helpe mee with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Sucoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iuda is my law-giuer.

8 Moab is my waſh-pot, ouer Edom will I caſt out my ſhooe: Philiſtia be thou glad of me.

9 Who wil lead me into the ſtrong citie: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God ſhall we doe great actes: for it is hee that ſhall tread downe our enemies.

Exaudi Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauineſſe.

3 O ſet mee vp vpon the rocke that is higher then I: for thou haſt bin my hope, and a ſtrong tower for me againſt the enemie.

4 I will dwell in thy tabernacle for euer: and my truſt ſhalbe vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the king a long life: that his yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercie and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſe vnto thy Name: that I may dayly performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe, my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: hee is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it ſelfe.

10 O truſt not in wrong & robberie, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once & twiſe: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal. 63.

OGod, thou art my God: earely will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren & drie land where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better than the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My ſoule ſhall bee ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the king ſhall reioyce in God, all they alſo that ſweare by him ſhalbe commended: for the mouth of them that ſpeake lies, ſhalbe ſtopped.

Exaudi Deus. Pſal 64.

HEare my voice, O God, in my prayer: preſerue my life from feare of the enemie.

2 Hide mee from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him which is perfect: ſuddenly doe they hit him and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickednеſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhalbe wounded.

8 Yea, their owne tongues ſhall make them fall: in ſo much that who ſo ſeeth them ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhal ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhalbe glad.

Te decet hymnus. Pſal. 65.

Euening prayer.

THou, O God, art praiſed in Sion: & vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeedes preuaile againſt me: oh be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt and receiueſt vnto thee: hee ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the endes of the earth, and of them that remaine in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhalbe afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou prepareſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop farneſſe.

13 They ſhall drop vpon the dwellings of the wilderneſſe: and the litle hils ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhal ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

OBe ioyfull in God all ye lands: ſing praiſes vnto the honour of his name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy works: through the greatneſſe of thy power ſhall thine enemies be found liars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

5 Hee turned the ſea into drie land: ſo that they went through the water on foot, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes beholde the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tried vs, like as ſiluer is tried.

10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loynes.

11 Thou ſufferedſt men to ride ouer our heads: wee went through fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offerings: and wil pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of rammes: I will offer bullocks and goats.

14 O come hither and hearken, all yee that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I encline vnto wickednes with mine heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhewe vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may be knowen vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people prayſe thee.

4 O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhal feare him.

Exurgat Deus. Pſal. 68.

Morning prayer.

ET God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merrie and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, & reioyce before him.

5 Hee is a father of the fatherleſſe, and defendeth the cauſe

cause of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captiuitie: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest foorth before the people: when thou wentest through the wildernesse.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was wearie.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the companie of the preachers.

12 Kings with their armies did flee and were discomfited: and they of the houshold diuided the spoile.

13 Though ye haue lien among the pots, yet shall yee be as the wings of a Doue: that is couered with siluer wings, and her feathers like gold.

14 When the Almightie scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an hie hill, as the hill of Basan.

16 Why hop ye so ye high hilles? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twentie thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast ledde captiuitie captiue, and receiued giftes for men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefites vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be redde through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuarie.

25 The singers goe before, the Minstrels followe after: in the middest are the Damosels playing with the timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counsaile: the princes of Zabulon, and the princes of Nephtali.

28 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy temples sake at Ierusalem: so shall kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mightie, are scattered abroad among the beasts of the people (so that they humbly bring pieces of siluer:) and when hee hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voice, yea, and that a mightie voice.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

SAue me, O God: for the waters are come in, euen vnto my soule. *Euening prayer.*

2 I sticke fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throte is dry: my sight faileth me for waiting so long vpon my God.

4 They that hate me without a cause, are moe then the haires of my head: they that are mine enemies, and would destroy me guiltlesse, are mightie.

5 I paied them the things that I neuer tooke: God thou knowest my simplenes, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, bee confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on a sackcloth also: and they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne mee: neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on mee, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselues withall: and let the things (that should haue beene for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backs.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them who thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thankesgiuing.

32 This also shal please the Lord: better then a bullocke, that hath hornes and hoofes.

33 The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the sea, and all that mooueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwell there, and haue it in possession.

37 The posteritie also of his seruants shall inherite it: and they that loue his Name, shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer mee: make haste to helpe me, O Lord.

2 Let them bee ashamed and confounded that seeke after my soule: let them be turned backward and put to confusion, that wish me euill.

3 Let them (for their reward) bee soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in miserie: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarying.

In te Domine speraui. Psal. 71.

Morning prayer.

IN thee, O Lord, haue I put my trust, let mee neuer be put to confusion: but ridde me and deliuer me in thy righteousnes, encline thine eare vnto me, and saue me.

2 Be thou my strong holde, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I beene holden vp euer since I was borne: thou art hee that tooke me out of my mothers wombe, my praise shalbe alway of thee.

6 I am becõme as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay wait for my soule, take their counsaile together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and wil praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and and will make mention of thy righteousnesse onely.

15 Thou, O God, hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forsake me not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

21 My lips wil be faine when I sing vnto thee: and so will my soule, whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal 72.

GIue the king thy iudgements (O God:) and thy righteousnesse vnto the kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the litle hilles righteousnesse vnto the people,

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne & Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shal the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis and of the Isles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shal fall downe before him: all nations shal doe him seruice.

12 For he shall deliuer the poore when hee crieth: the needie also, and him that hath no helper.

13 He shall be fauourable to the simple and needie: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood & wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and dayly shall he be praised.

16 There shall be an heape of corne in the earth high vpon the hils: his fruit shall shake like Libanus, and shall be greene in the citie, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shal praise him.

18 Blessed be the Lord GOD, euen the God of Israel: which onely doeth wonderous things.

19 And blessed be the Name of his maiestie for euer: and all the earth shall be filled with his Maiestie, Amen. Amen.

Quàm bonus Israel. Psal 73.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart. *Euening prayer.*

2 Neuertheles my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they do euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most Highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, then haue I clensed my heart in vaine, and washed my handes in innocencie.

13 All the day long haue I bene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the sanctuarie of God: then vnderstood I the end of these men.

17 Namely, how thou doest set them in slipperie places: and castest them downe, and destroyest them.

18 Oh how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that, receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to holde mee fast by God, to put my trust in the Lord God: and to speake of all thy workes in the gates of the daughter of Sion.

Vt quid Deus? Psal. 74.

O God, wherfore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whome thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: & mount Sion wherein thou hast dwelt.

4 Lift vp thy feet, that thou mayest vtterly destroy euery enemie: which hath done euill in thy Sanctuarie.

5 Thine aduersaries roare in the middest of thy congregations: and set vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 Wee see not our tokens; there is not one Prophet more: no not one is there amongst vs that vnderstandeth any more.

11 O God, how long shall the aduersarie doe this dishonour: how long shall the enemie blaspheme thy Name, for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my King of olde: the helpe that is done vpon earth, he doeth it himselfe.

14 Thou diddest diuide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meate for the people in the wildernesse.

16 Thou broughtest out fountaines and waters out of the hard rockes: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this, O Lorde, how the enemie hath rebuked: and how the foolish people hath blasphemed thy Name.

20 O deliuer not the soule of thy turtle Doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkenesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needie giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee dayly.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more & more.

Confitebimur tibi. Psal. 75.

VNto thee (O God) doe we giue thanks: yea, vnto thee doe we giue thanks. *Morning prayer.*

2 Thy Name also is so nigh: and that doe thy wonderous works declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, deale not so madly: and to the vngodly, set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the Iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudea. Psal. 76.

IN Iurie is God knowen: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men (whose hands were mightie) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to be heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy prayse: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all yee that are round about him, bring presents vnto him that ought to be feared.

12 He shal refraine the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will crie vnto God with my voyce: euen vnto God will I crie with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of olde: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will hee be no more intreated?

8 Is his mercie cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will hee shut vp his louing kindnesse in displeasure?

10 And I sayd, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to minde the wonders of old time.

12 I will thinke also of all thy works: and my talking shal be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth woonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the aire thundred: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightning shone vpon the ground, the earth was moued, and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footsteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite popule. Psal. 78.

Euening prayer.

HEare my Law, O my people: encline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of olde.

3 Which we haue heard and knowen: and such as our fathers haue tolde vs.

4 That wee should not hide them from the children of the generations to come: but to shewe the honour of the Lord, his mightie and woonderfull workes that hee hath done.

5 Hee made a couenant with Iacob, and gaue Israel a Law: which hee commanded our forefathers to teach their children.

6 That their posteritie might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the works of God, but to keepe his commandements.

9 And not to bee as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed and carying bowes, turned themselues backe in the day of battell.

11 They kept not the couenant of God: and would not walke in his Law.

12 But forgate what hee had done: and the woonderfull worke that he had shewed for them.

13 Marueilous things did hee in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 Hee diuided the Sea, and let them goe through: hee made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 Hee claue the hard rockes in the wildernesse: and gaue them drinke thereof, as it had beene out of the great depth.

17 He brought waters out of the stonie rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: shall God prepare a table in the wildernesse?

21 Hee smote the stonie rocke in deede, that the water gushed out, and the streames flowed withall: but can hee giue bread also, or prouide flesh for his people?

22 When the Lord heard this, hee was wroth: so the fire was kindled in Iacob, and there came vp heauie displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eat: and gaue them food from heauen.

26 So man did eate Angels food: for he sent them meat ynough.

27 He caused the East winde to blow vnder heauen: and through his power he brought in the South-west winde.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heauie wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wonderous works.

33 Therefore their dayes did he consume in vanitie: and their yeeres in trouble.

34 When he slewe them, they sought him: and turned them earely, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his couenant.

38 But he was so mercifull, that hee forgaue their misdeeds: and destroyed them not.

39 Yea many a time turned he his wrath away: & would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernes: and grieued him in the desert.

42 They turned backe and tempted God: and mooued the Holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemie.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the Caterpiller: and their labour vnto the Grashopper.

48 He destroyed their Vines with hailestones: and their mulberie trees with the frost.

49 He smote their cattel also with hailestones: and their flocks with hot thunderbolts.

50 He cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 Hee made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them foorth like sheepe: and caried them in the wildernesse like a flocke.

54 Hee brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuarie: euen to his mountaine, which hee purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made

made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his testimonies.

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth, and tooke sore displeasure at Israel.

61 So that he forsooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to mariage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 Hee smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 Hee refused the tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion, which he loued.

70 And there hee builded his temple on high: and laide the foundation of it like the ground which hee hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepfolds.

72 As hee was following the Ewes great with yong ones, he tooke him: that he might feede Iacob his people, and Israel his inheritance.

73 So hee fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to bee meate vnto the foules of the ayre: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to burie them.

4 Wee are become an open shame to our enemies: a verie scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angrie: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the Heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laide waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and bee merciful vnto our sinnes for thy Names sake.

10 Wherefore doe the Heathen say: Where is nowe their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them (O Lord) seuen fold into their bosome.

14 So we that bee thy people, and sheepe of thy pasture, shall giue thee thankes for euer: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEare, O thou shepheard of Israel, thou that leadest Ioseph like a sheep: shew thy selfe also thou that sittest vpon the Cherubins.

2 Before Ephraim, Beniamin, and Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou bee angrie with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbors: and our enemies laugh vs to scorne.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the Heathen, and planted it.

9 Thou madest roume for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the shadow of it: and the boughs thereof were like the goodly Cedar trees.

11 Shee stretched out her branches vnto the sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by plucke off her grapes?

13 The wilde Bore of the wood doeth roote it vp: and the wilde beasts of the field deuoure it.

14 Turne thee againe, thou God of hostes, looke downe from heauen: behold, and visite this vine.

15 And the place of the vineyard that thy right hande hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we go backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shewe the light of thy countenance, and we shall be whole.

Exultate Deo. Psal 81.

SIng we merily vnto God our strength: make a cheerefull noyse vnto the God of Iacob.

2 Take the Psalme, bring hither the Tabret: the merrie Harpe, with the Lute.

3 Blowe vp the trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a lawe of the God of Iacob.

5 This hee ordeined in Ioseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon mee in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I prooued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lorde thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto mee: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue been found liars: but their time should haue endured for euer.

17 He should haue fed them also with the finest wheate floure: and with honie out of the stonie rocke should I haue satisfied thee.

Deus

Euening prayer.

Deus stetit. Psal. 82.

GOd standeth in the congregation of princes: he is a iudge among gods.

2 How long wil ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in neede and necessitie, haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not bee learned, nor vnderstand, but walke on still in darknesse: all the foundations of the earth bee out of course.

6 I haue said, Yee are gods: and yee all are children of the most Highest.

7 But yee shall die like men: and fall like one of the princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis. Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lifted vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs roote them out, that they bee no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites and the Ismaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistims, with them that dwell at Tyre.

8 Assur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Iabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the wind.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them bee confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Iehouah:) art onely the most highest ouer all the earth.

Quàm dilecta. Psal. 84.

OHow amiable are thy dwellings: thou Lord of hosts?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where shee may lay her yong: euen thine altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will bee alway praising thee.

5 Blessed is the man, whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of miserie, vse it for a well: and the pooles are filled with water.

7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hosts, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anoynted.

10 For one day in thy courts: is better then a thousand.

11 I had rather bee a doore keeper in the house of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall hee withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuity of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shewe vs thy mercie, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning mee: for he shall speake peace vnto his people, and to his Saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glorie may dwell in our land.

10 Mercie and trueth are met together: righteousnesse and peace haue kissed each other.

11 Trueth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shewe louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in misery. Morning prayer.

2 Preserue thou my soule, for I am holy: my God saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto mee, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercie vnto all them that call vpon thee.

6 Giue eare Lorde vnto my prayer: and ponder the voyce of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy trueth: O knit my heart vnto thee, ỹ I may feare thy Name.

12 I wil thanke thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercie toward mee: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of the naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercie: long suffering, plenteous in goodnesse and trueth.

16 O turne thee then vnto mee, and haue mercie vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon me for good, that they which hate me, may see it, and be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hils: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very

2 Very excellent things are spoken of thee: thou citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold yee the Philistims also: and they of Tyre, with the Morians, loe, there was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most High shall stablish her.

6 The Lord shall rehearse it when hee writeth vp the people: that he was borne there.

7 The singers also and trumpetters shall hee rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cried day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no strength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laide mee in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get foorth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out my hands vnto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse be shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wonderous workes be knowen in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in miserie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth ouer mee: and the feare of thee hath vndone me.

17 They came round about mee daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from mee: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Euening prayer.

MY song shall bee alway of the louing kindnesse of the Lord: with my mouth will I euer be shewing thy trueth, from one generation to another.

2 For I haue said, Mercy shall bee set vp for euer; thy trueth shalt thou stablish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seed will I stablish for euer, and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wonderous workes: and thy trueth in the congregation of the Saints.

6 For who is he among the clouds: that shall be compared vnto the Lord?

7 And what is he among the gods: that shalbe like vnto the Lord?

8 God is very greatly to bee feared in the counsell of the Saints: and to bee had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee; thy truth (most mightie Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroade with thy mightie arme.

12 The heauens are thine, the earth also is thine: thou hast layd the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mightie arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seate: mercie and trueth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be dayly in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lord is our defence: the Holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and saydest: I haue layd helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shall holde him fast: and my arme shall strengthen him.

23 The enemie shall not bee able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercie shall be with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercie will I keepe for him for euermore: and my couenant shall stand fast with him.

30 His seede also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Lawe: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my commandements: I will visite their offences with the rodde, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not vtterly take from him: nor suffer my trueth to faile.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my Holinesse, that I will not faile Dauid.

35 His seede shal endure for euer: and his seate is like as the sunne before me.

36 He shall stand fast for euermore as the moone: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine anointed: and are displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and broken downe his strong holds.

40 All they that goe by spoyle him: and he is become a rebuke vnto his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioice.

42 Thou hast taken away the edge of his sworde: and giuest him not victorie in the battell.

43 Thou hast put out his glorie: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 Oh remember howe short my time is: wherefore hast

hast thou made all men, for nought?

47 What man is hee that liueth, and shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slaundered the footsteps of thine anoynted: praised bee the Lord for euermore Amen, Amen.

Domine, refugium. Psal. 90.

Morning prayer.

LOrd, thou hast beene our refuge: from one generation to another.

2 Before the mountaines were brought foorth, or euer the earth and the world were made: thou art God from euerlasting, and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe yee children of men.

4 For a thousand yeeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp and withered.

7 For wee consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeedes before thee: and our secret sinnes in the sight of thy countenance.

9 For when thou art angrie, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, and though men bee so strong that they come to fourescore yeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wisedome.

13 Turne thee againe (O Lord) at the last: and bee gracious vnto thy seruants.

14 O satisfie vs with thy mercie, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe now after the time that thou hast plagued vs: and for the yeeres wherein we haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glorie.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

WHo so dwelleth vnder the defence of the most High shal abide vnder the shadow of ỹ Almighty.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shall defend thee vnder his wings: and thou shalt be safe vnder his feathers: his faithfulnes and trueth shalbe thy shield and buckler.

5 Thou shalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in the darkenesse: nor for the sickenesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall none euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their handes: that thou hurt not thy foote against a stone.

13 Thou shalt goe vpon the Lion and Adder: the yong Lion and the Dragon shalt thou treade vnder thy feete.

14 Because he hath set his loue vpon me, therfore shall I deliuer him: I shall set him vp, because hee hath knowen my Name.

15 He shal call vpon mee, and I wil heare him: yea, I am with him in trouble, I wil deliuer him, & bring him to honor.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thankes vnto the Lord: and to sing praises vnto thy Name, O most higheſt.

2 To tell of thy louing kindnesse early in the morning: and of thy trueth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Lord hast made me glad through thy works: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lorde, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doeth not well consider this: and a foole doeth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they be destroyed for euer, but thou Lord art the most highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shall bee destroyed.

9 But my horne shall bee exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against mee.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as bee planted in the house of the Lorde: shall flourish in the courts of the house of our God.

13 They also shall bring foorth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

Euening prayer.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 He hath made the round world so sure: that it cannot be moued.

3 Euer since the world began hath thy seate been prepared: thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the Sea are mightie, and rage horribly: but yet the Lorde that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus vltionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whome vengeance belongeth, shewe thy selfe.

2 Arise thou iudge of the world: and reward the proud after their deseruing.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainefully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widowe and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heede yee vnwise among the people: O yee fooles, when will ye vnderstand?

9 He that planted the eare: shall not he heare? or he that

that made the eye, shall he not see?

10 Or he that nurtureth the Heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughes of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersitie: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnesse turne againe vnto iudgement: all such as be true in heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not helped me: it had not failed but my soule had bene put to silence.

18 But when I sayd, my foote hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of the sorowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

Morning prayer.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the strength of the hils is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let vs worship and fall downe: and kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

8 To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted me: proued me, and saw my works.

10 Fourtie yeeres long was I grieued with this generation, and said: it is a people that do erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and prayse his Name: be telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praysed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O ye kinreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beautie of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moued, and how that hee shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noyse and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may bee glad thereof: yea, the multitude of the Iles may be glad thereof.

2 Clouds and darknes are round about him: righteousnes and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemie on euery side.

4 His lightnings gaue shine vnto the worlde: the earth saw it, and was afraid.

5 The hils melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnes: and all the people haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioiced: and the daughters of Iuda were glad, because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O yee that loue the Lord, see that yee hate the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnes for such as be true hearted.

12 Reioice in the Lord ye righteous: and giue thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

Euening prayer.

O Sing vnto the Lord a newe song: for hee hath done marueilous things.

2 With his own right hand, and with his holy arme: hath he gotten him selfe the victory.

3 The Lorde declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all yee lands: sing, reioyce, and giue thanks.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the sea make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their handes, and let the hils bee ioyful together before the Lord: for he is come to iudge the earth.

10 With righteousnes shall hee iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, bee the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteousnes in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, and the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgaueſt

uest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

O Bee ioyfull in the Lord, all yee lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God: it is he that hath made vs and not we our selues, wee are his people, and the sheepe of his pasture.

3 O go your way into his gates with thankesgiuing, and into his courts with prayse: bee thankefull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercie is euerlasting: and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shal be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let mee haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shal depart from me: I wil not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vnto such as be faithful in the land: that they may dwell with me.

9 Who so leadeth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tarie in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the citie of the Lord.

Domine exaudi. Psal. 102.

Morning prayer.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my daies are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voice of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wildernesse: and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a sparrowe: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadowe: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercie vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despise not their desire.

18 This shall be written for those that come after: and the people which shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuarie: out of the heauen did the Lord behold the earth.

20 That hee might heare the mournings of such as bee in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 Hee brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take mee not away in the midst of mine age: as for thy yeeres they endure throughout all generations.

25 Thou Lord in the beginning hast laide the foundation of the earth: and the heauens are the worke of thy handes.

26 They shall perish, but thou shalt endure: they all shall waxe old as doeth a garment.

27 And as a vesture shalt thou change them, and they shalbe changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seede shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRaise the Lord, O my soule: and all that is within mee, praise his holy name.

2 Praise the Lord, O my soule: and forget not all his benefites.

3 Which forgiueth all thy sinne: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercie and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee yong and lustie as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his works vnto the children of Israel.

8 The Lord is full of compassion and mercie: long suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercie also toward them that feare him.

12 Looke how wide also the East is from the West: so far hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a floure of the field.

16 For assoone as the wind goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon childrens children.

18 Euen vpon such as keepe his couenant: and thinke vpon his commandements to doe them.

19 The Lord hath prepared his seate in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, yee Angels of his, yee that excell in strength: yee that fulfill his commandement, and hearken vnto the voice of his words.

21 O praise the Lord all yee his hosts: yee seruants of his that doe his pleasure.

22 O speake good of the Lord all yee workes of his, in all places of his dominion: prayse thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

PRaise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with maiestie and honour. *Euening prayer.*

2 Thou deckest thy selfe with light as it were

were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels ſpirits: and his miniſters a flaming fire.

5 He layd the foundations of the earth: that it neuer ſhould moue at any time.

6 Thou coueredſt it with the deepe like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voyce of the thunder they are afraid.

8 They goe vp as high as the hilles, and downe to the valleys beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhal not paſſe: neither turne againe to couer the earth.

10 He ſendeth the ſprings into the riuers: which runne among the hilles.

11 All beaſts of the field drinke therof: and the wild aſſes quench their thirſt.

12 Beſide them ſhall the foules of the ayre haue their habitation: and ſing among the branches.

13 He watereth the hilles from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth foorth graſſe for the cattell: and greene herbe for the ſeruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oile to make him a chearful countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſappe: euen the Cedars of Libanus, which he hath planted.

17 Wherein the birds make their neſts: and the Firre trees are a dwelling for the Storke.

18 The high hilles are a refuge for the wild Goats: and ſo are the ſtonie rockes for the Conies.

19 He appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkeneſſe that it may be night: wherein all the beaſts of the forreſt doe mooue.

21 The Lions roaring after their praye: doe ſeeke their meat at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There goe the ſhips, and there is that Leuiathan: whom thou haſt made to take his paſtime therein.

27 Theſe waite all vpon thee: that thou mayeſt giue them meate in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou letteſt thy breath goe foorth they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious Maieſtie of the Lord ſhall endure for euer: the Lord ſhall reioyce in his workes.

32 The earth ſhal tremble at the looke of him: if he doe but touch the hilles, they ſhall ſmoake.

33 I will ſing vnto the Lord as long as I liue: I wil praiſe my God while I haue my being.

34 And ſo ſhall my words pleaſe him: my ioy ſhall bee in the Lord.

35 As for ſinners they ſhall bee confounded out of the earth, and the vngodly ſhall come to an ende: prayſe thou the Lord, O my ſoule, prayſe the Lord.

Confitemini Domino. Pſal. 105.

Morning prayer.

O Giue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your ſongs bee of him, and praiſe him: and let your talking be of all his wonderous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders, and the iudgements of his mouth.

6 O yee ſeede of Abraham his ſeruant: yee children of Iacob his choſen.

7 Hee is the Lord our God: his iudgements are in all the world.

8 Hee hath beene alway mindfull of his couenant and promiſe: that he made to a thouſand generations.

9 Euen the couenant that he made with Abraham: and the oath that he ſware vnto Iſahac.

10 And appointed the ſame vnto Iacob for a Law: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a fewe of them: and they ſtrangers in the land.

13 What time as they went from one nation to an other: from one kingdome to another people.

14 He ſuffered no man to doe them wrong: but reproued euen kings for their ſakes.

15 Touch not mine Anoynted: and doe my Prophets no harme.

16 Moreouer, hee called for a dearth vpon the land: and deſtroyed all the prouiſion of bread.

17 But he had ſent a man before them: euen Ioſeph which was ſold to be a bondſeruant.

18 Whoſe feete they hurt in the ſtockes: the yron entred into his ſoule.

19 Vntill the time came that his cauſe was knowen: the word of the Lord tried him.

20 The king ſent and deliuered him: the prince of the people let him goe free.

21 Hee made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might enforme his princes after his will: and teach his Senators wiſedome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned, ſo that they hated his people: and dealt vntruely with his ſeruants.

26 Then ſent he Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſſe, and it was darke: and they were not obedient vnto his word.

29 Hee turned their waters into blood: and ſlewe their fiſh.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He ſpake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haileſtones for raine: and flames of fire in their land.

33 He ſmote their vines alſo and figge trees: and deſtroyed the trees that were in their coaſts.

34 Hee ſpake the word, and the graſhoppers came, and caterpillars innumerable: and did eat vp all the graſſe in their land, and deuoured the fruit of their ground.

35 Hee ſmote all the firſt borne in their land: euen the chiefe of all their ſtrength.

36 Hee brought them foorth alſo with ſiluer and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 Hee ſpread out a cloud to bee a couering: and fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of ſtone, and the waters flowed out: ſo that riuers ranne in dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſeruant.

42 And hee brought foorth his people with ioy: and his Choſen with gladneſſe.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in poſſeſſion.

44 That they might keepe his ſtatutes: and obſerue his Lawes.

Confitemini Domino. Pſal. 106.

Euening prayer.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expreſſe the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alway keepe iudgment: and do righteouſneſſe.

4 Remember me, O Lord, according to the fauour that thou beareſt vnto thy people: O viſit me with thy ſaluation.

5 That I may ſee the felicitie of thy Choſen: and reioyce in the gladneſſe of thy people, and giue thankes with thine inheritance.

6 Wee haue ſinned with our fathers: wee haue done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the Sea, euen at the Red ſea.

8 Neuertheleſſe, hee helped them for his Names ſake: that he might make his power to be knowen.

9 He rebuked the Red ſea alſo, and it was dried vp: ſo he led them thorow the deepe, as thorow a wilderneſſe.

10 And hee ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemie.

11 As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and ſung praiſe vnto him.

13 But within a while they forgat his workes: and would not abide his counſaile.

14 But luſt came vpon them in the wildernes: and they tempted God in the deſart.

15 And hee gaue them their deſire: and ſent leanneſſe withall into their ſoule.

16 They angred Moſes alſo in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and ſwallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calfe that eateth hay.

21 And they forgat God their Sauiour: which had done ſo great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the Red ſea.

23 So hee ſaid hee would haue deſtroyed them, had not Moſes his Choſen ſtand before him in the gap: to turne away his wrathfull indignation, leſt hee ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand againſt them: to ouerthrow them in the wilderneſſe.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees, and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſterities for euermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that hee ſpake vnaduiſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commaunded them.

35 But were mingled among the heathen: and learned their works.

36 Inſomuch that they worſhipped their idoles, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters: whom they offred vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that hee abhorred his owne inheritance.

40 And hee gaue them ouer into the hand of the heathen: and they that hated them, were lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did he deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickedneſſe.

43 Neuertheleſſe, when he ſaw their aduerſitie: he heard their complaint.

44 He thought vpon his couenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that had led them away captiue, to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thankes vnto thy holy Name, and make our boaſt of thy prayſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for he is gracious; and his mercie endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands, from the Eaſt and from the Weſt: from the North, and from the South.

4 They went aſtray in the wilderneſſe out of the way: and found no citie to dwell in.

5 Hungrie and thirſtie: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might goe to the citie where they dwelt.

8 O that men would therefore prayſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

9 For hee ſatisfieth the emptie ſoule: and filleth the hungrie ſoule with goodneſſe.

10 Such as ſit in darkeneſſe and in the ſhadow of death: being faſt bound in miſerie and yron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 Hee alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the barres of yron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all maner of meate: and they were euen at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 Hee

20 He sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiuing: and tell out his workes with gladnesse.

23 They that goe downe to the sea in ships: and occupie their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormie wind ariseth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they crie vnto the Lord in their trouble: hee deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they be at rest: and so hee bringeth them vnto the hauen where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seate of the Elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Againe hee maketh the wildernesse a standing water: and water springs of a drie ground.

36 And there he setteth the hungrie: that they may build them a citie to dwell in.

37 That they may sowe their land, and plant vineyards: to yeeld them fruits of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished and brought low: through oppression, through any plague or trouble.

40 Though he suffer them to bee euill intreated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of miserie: and maketh him housholds like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these things: and they shal vnderstand the louing kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Euening prayer.

O God, my heart is ready (my heart is ready:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the nations.

4 For thy mercie is greater then the heauens: and thy truth reacheth vnto the clouds.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of mine head.

9 Iuda is my lawgiuer, Moab is my washpot: ouer Edom will I cast out my shoe, vpon the Philistines will I triumph.

10 Who will leade me into the strong citie: and who wil bring me into Edom?

11 Hast not thou forsaken vs, O GOD? and wilt not thou, God, goe forth with our hosts?

12 O helpe vs against the enemie: for vaine is the helpe of man.

13 Through God we shall doe great actes: and it is hee that shall tread downe our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me with false tongues: they compassed mee about also with wordes of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children bee fatherlesse: and his wife a widowe.

9 Let his children be vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoile his labour.

11 Let there be no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posteritie be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that because his minde was not to doe good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: he loued not blessing, therfore shal it be far from him.

17 Hee clothed himselfe with cursing like as with a rayment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it bee vnto him as the cloke that hee hath vpon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with mee (O Lord God) according vnto thy Name: for sweete is thy mercie.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadowe that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me shaked their heads.

25 Helpe me (O Lord my God:) oh saue me according to thy mercie.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion, as with a cloke.

29 As for mee, I will giue great thankes vnto the Lord with my mouth: and prayse him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous iudges.

Dixit Dominus. Psal. 110.

Morning prayer.

THe Lord sayde vnto my Lord: sit thou on my right hand, vntill I make thine enemies thy footestoole.

2 The Lord shal send the rod of thy power

out of Sion: bee thou ruler euen in the mids among thine enemies.

3 In the day of thy power shal the people offer thee free will offerings with an holy worship: the dewe of thy birth is of the wombe of the morning.

4 The Lord sware, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen Kings in the day of his wrath.

6 He shall iudge among the heathen, hee shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreyes.

7 Hee shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thankes vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his marueilous workes: that they ought to bee had in remembrance.

5 He hath giuen meate vnto them that feare him: hee shall euer be mindfull of his Couenant.

6 He hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are veritie and iudgement: all his commandements are true.

8 They stand fast for euer and euer: and are done in trueth and equitie.

9 Hee sent redemption vnto his people: hee hath commaunded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisedome: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his commandements.

2 His seed shall be mightie vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall bee in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse: he is mercifull, louing and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall neuer be moued: and the righteous shal be had in an euerlasting remembrance.

7 He wil not be afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntill hee see his desire vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousnesse remaineth for euer, his horne shalbe exalted with honour.

10 The vngodly shall see it, and it shall grieue him: hee shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (yee seruants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glorie aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That hee may set him with the princes: euen with the princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people. *Euening prayer.*

2 Iuda was his sanctuary: and Israel his dominion.

3 The sea saw that and fled: Iordan was driuen backe.

4 The mountaines skipped like Rammes: and the little hilles like yong sheepe.

5 What aileth thee, O thou sea, that thou fleddest: and thou Iordan, that thou wast driuen backe?

6 Ye mountaines that ye skipped like Rammes: and ye little hilles like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the prayse: for thy louing mercie, and for thy trueths sake.

2 Wherefore shall the Heathen say: Where is nowe their God?

3 As for our God, he is in heauen: he hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They eaue eares and heare not: noses haue they and smell not.

7 They haue hands, and handle not, feete haue they, and walke not: neither speake they thorow their throat.

8 They that make them, are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: hee is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: hee is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord: hee is their helper and defender.

12 The Lord hath been mindfull of vs, and hee shall blesse vs: euen he shall blesse the house of Israel, hee shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Yee are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will prayse the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

I Am well pleased: that the Lord hath heard the voice of my prayer. *Morning prayer.*

2 That he hath inclined his eare vnto me: therfore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon mee.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in miserie, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine

mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefites that he hath done vnto mee?

12 I will receiue the cup of saluation: and call vpon the Name of the Lord.

13 I wil pay my vowes now in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmayd, thou hast broken my bonds in sunder.

15 I wil offer to thee the sacrifice of thankesgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the midst of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all yee heathen: praise him all yee nations.

2 For his mercifull kindnesse is euer more and more toward vs: and the trueth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for hee is gracious: because his mercie endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercie endureth for euer.

3 Let the house of Aaron now confesse: that his mercie endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put anie confidence in princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euerie side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at mee, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mightie things to passe.

16 The right hande of the Lord hath the preeminence: the right hande of the Lord bringeth mightie things to passe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard mee: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lordes doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: wee will reioyce and be glad in it.

25 Helpe mee now, O Lord: O Lord send vs now prosperitie.

26 Blessed bee hee that commeth in the Name of the Lord: we haue wished you good lucke, yee that bee of the house of the Lord.

27 God is the Lord which hath shewed vs light: binde the sacrifice with cordes, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thankes vnto the Lord, for he is gracious: and his mercie endureth for euer.

Beati immaculati. Psal. 119.

Euening prayer.

BLessed are those that are vndefiled in the way: and walke in the law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou hast charged: that we shall diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an vnfained heart: when I shal haue learned the iudgements of thy righteousnesse.

8 I Will keepe thy ceremonies: O forsake mee not vtterly.

In quo corriget.

WHerewithall shall a yong man clense his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lippes haue I beene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shalbe in thy statutes: and I will not forget thy word.

Retribue seruo tuo.

O Doe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from mee shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake agrinst me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou mee according to thy word.

2 I haue knowledged my wayes, and thou heardest me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commaundements: and so shall I talke of thy wonderous workes.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of trueth: and thy iudgements haue I laid before me.

7 I haue ſticken vnto thy teſtimonies: O Lord confound me not.

8 I will runne the way of thy commandements: when thou haſt ſet my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keepe it vnto the end.

2 Giue me vnderſtanding, and I ſhall keepe thy Lawe: yea, I ſhall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my deſire.

4 Incline my heart vnto thy teſtimonies: and not to couetouſneſſe.

5 O turne away mine eyes, leſt they behold vanitie: and quicken thou me in thy way.

6 O ſtabliſh thy worde in thy ſeruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commaundements: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercie come alſo vnto me, O Lord: euen thy ſaluation, according vnto thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy trueth vtterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alway keepe thy Lawe: yea, for euer and euer.

5 And I will walke at libertie: for I ſeeke thy commandements.

6 I will ſpeake of thy teſtimonies alſo, euen before Kings: and will not be aſhamed.

7 And my delight ſhall bee in thy commandements: which I haue loued.

8 My handes alſo will I lift vp vnto thy commaundements, which I haue loued: and my ſtudie ſhall be in thy ſtatutes.

Memor eſto verbi tui.

OThinke vpon thy ſeruant, as concerning thy worde: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in deriſion: yet haue I not ſhrinked from thy Lawe.

4 For I remembred thine euerlaſting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy Lawe.

6 Thy ſtatutes haue beene my ſongs: in the houſe of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night ſeaſon: and haue kept thy Lawe.

8 This I had: becauſe I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lorde: I haue promiſed to keepe thy Lawe.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne waies to remembrance: and turned my feete vnto thy teſtimonies.

4 I made haſte, and prolonged not the time: to keepe thy commandements.

5 The congregation of the vngodlie haue robbed me: but I haue not forgotten thy Lawe.

6 At midnight will I riſe to giue thankes vnto thee: becauſe of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercie: O teach me thy ſtatutes.

Bonitatem feciſti.

OLord, thou haſt dealt graciouſly with thy ſeruant: according vnto thy word.

2 O learne me true vnderſtanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy ſtatutes.

5 The proud haue imagined a lie againſt me: but I will keepe thy commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy ſtatutes.

8 The Law of thy mouth is dearer vnto me: then thouſands of gold and ſiluer.

Manus tuæ fecerunt me.

Euening prayer.

THy hands haue made me and faſhioned me: O giue mee vnderſtanding, that I may learne thy commandements.

2 They that feare thee will bee glad when they ſee mee: becauſe I haue put my truſt in thy worde.

3 I knowe (O Lord) that thy iudgements are right: and that thou of very faithfulneſſe haſt cauſed me to bee troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy word vnto thy ſeruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to deſtroy me: but I will be occupied in thy Commandements.

7 Let ſuch as feare thee, and haue knowen thy Teſtimonies: be turned vnto me.

8 O let my heart be ſound in thy Statutes: that I be not aſhamed.

Defecit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet doe I not forget thy ſtatutes.

4 How many are the dayes of thy ſeruant: when wilt thou be auenged of them that perſecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they perſecute me falſely, O be thou my helpe.

7 They had almoſt made an end of me vpon earth: but I forſooke not thy commandements.

8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for euer in heauen.

2 Thy trueth alſo remaineth from one generation to another: thou haſt laide the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerue thee.

4 If my delight had not beene in thy Law: I ſhould haue periſhed in my trouble.

5 I wil neuer forget thy commandements: for with them thou haſt quickned me.

6 I am thine, oh ſaue mee: for I haue ſought thy commandements.

7 The vngodly laide waite for me, to deſtroy me: but I will conſider thy teſtimonies.

8 I ſee that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudy in it.

2 Thou through thy commandements haſt made me wiſer then thine enemies: for they are euer with me.

3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudy.

4 I am

4 I am wiſer then the aged: becauſe I keepe thy commandements.

5 I haue refrained my feet from euery euill way: that I may keepe thy word.

6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.

7 O how ſweete are thy wordes vnto my throat: yea, ſweeter then honie vnto my mouth.

8 Through thy commandements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feete: and a light vnto my paths.

2 I haue ſworne, and am ſtedfaſtly purpoſed: to keepe thy righteous iudgements.

3 I am troubled aboue meaſure: quicken me (O Lord) according to thy word.

4 Let the free will offerings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.

5 My ſoule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue laid a ſnare for me: but yet I ſwarued not from thy commandements.

7 Thy teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

IHate them that imagine euil things: but thy law do I loue.

2 Thou art my defence and ſhield: and my truſt is in thy word.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 O ſtabliſh me according vnto thy word, that I may liue: and let me not be diſappointed of my hope.

5 Holde thou me vp, and I ſhall be ſafe: yea, my delight ſhalbe euer in thy ſtatutes.

6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.

7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.

8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

IDeale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſors.

2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deale with thy ſeruant according vnto thy louing mercy: and teach me thy ſtatutes.

5 I am thy ſeruant, O graunt me vnderſtanding: that I may know thy teſtimonies.

6 It is time for thee Lorde, to lay to thy hand: for they haue deſtroyed thy Law.

7 For I loue thy commandements: aboue golde and precious ſtone.

8 Therefore holde I ſtraight all thy commandements; and all falſe wayes I vtterly abhorre.

Mirabilia.

THy teſtimonies are wonderfull: therefore doeth my ſoule keepe them.

2 When thy word goeth foorth: it giueth light and vnderſtanding vnto the ſimple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon mee, and be mereifull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.

5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe haue dominion ouer me.

6 O deliuer me from the wrongfull dealings of men: and ſo ſhall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgment.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeale hath euen conſumed me: becauſe mine enemies haue forgotten thy words.

4 Thy worde is tried to the vttermoſt: and thy ſeruant loueth it.

5 I am ſmall, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the trueth.

7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant me vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

Euening prayer.

ICall with my whole heart: heare me, O Lord, I will keepe thy ſtatutes.

2 Yea, euen vpon thee do I call: helpe me, and I ſhall keepe thy teſtimonies.

3 Earely in the morning doe I crie vnto thee: for in thy word is my truſt.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voyce, (O Lord) according vnto thy louing kindneſſe: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide humilitatem.

OConſider mine aduerſitie, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercie, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet doe I not ſwarue from thy teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy Commandements: O quicken me according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted mee without a cauſe: but my heart ſtandeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy commandements.

7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.

8 I haue kept thy commandements and teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee O Lord: giue mee vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lippes ſhall ſpeake of thy prayſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy worde: for all thy commandements are righteous.

5 Let

5 Let thine hand helpe me: for I haue choſen thy commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy iudgements ſhall helpe mee.

8 I haue gone aſtray like a ſheepe that is loſt: oh ſeeke thy ſeruant, for I doe not forget thy commandements.

Ad Dominum. Pſal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be giuen or done vnto thee, thou falſe tongue: euen mightie and ſharpe arrowes, with hote burning coales.

4 Woe is me, that I am conſtrained to dwell with Meſech: & to haue mine habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labor for peace, but when I ſpeake vnto them thereof: they make them readie to battell.

Leuaui oculos. Pſal. 121.

I Will lift vp mine eyes vnto the hils: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foot to be mooued: and he that keepeth thee, will not ſleepe.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out and thy comming in: from this time forth for euermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto me: we will goe into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Hieruſalem.

3 Hieruſalem is builded as a citie: that is at vnitie in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

5 For there is the ſeate of iudgement: euen the ſeate of the houſe of Dauid.

6 O pray for the peace of Hieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plenteouſnes within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperitie.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes wait vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercie vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthie: and with the deſpitefulneſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not beene on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not beene on our ſide when men roſe vp againſt vs.

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the proude: hath gone euen ouer our ſoule.

5 But praiſed be the Lord: which hath not giuen vs ouer for a praye vnto their teeth.

6 Our ſoule is eſcaped, euen as a bird out of the ſnare of the fouler: the ſnare is broken, and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall bee euen as the mount Sion: which may not be remoued, but ſtandeth faſt for euer.

2 The hils ſtand about Hieruſalem: euen ſo ſtandeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: leſt the righteous put their hand vnto wickedneſſe.

4 Doe well, O Lord: vnto thoſe that be good and true of heart.

5 As for ſuch as turne backe vnto their owne wickedneſſe: the Lord ſhall leade them foorth with the euill doers, but peace ſhall be vpon Iſrael.

In conuertendo. Pſal. 126.

Euening prayer.

WHen the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then ſaid they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that ſowe in teares: ſhall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſſe come againe with ioy, and bring his ſheaues with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but loſt labour that ye haſte to riſe vp early, and ſo late take reſt, and eat the bread of carefulneſſe: for ſo he giueth his beloued ſleepe.

4 Loe, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hande of the Gyant: euen ſo are the yong children.

6 Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eat the labours of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull vine: vpon the walles of thine houſe.

4 Thy children like the Oliue branches: round about thy table.

5 Loe, thus ſhall the man bee bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperitie all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sæpe expugnauerunt. Pſal. 129.

MAny a time haue they fought againſt mee from my youth vp: (may Iſrael now ſay.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let

5 Let them be confounded and turned backeward: as many as haue euill will at Sion.

6 Let them bee euen as the graſſe growing vpon the houſe tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the ſheaues, his boſome.

8 So that they which goe by, ſay not ſo much as the Lord proſper you: wee wiſh you good lucke in the name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 Oh let thine eares conſider well: the voice of my complaint.

3 If thou Lord wilt be extreme to marke what is done amiſſe: oh Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looke for the Lord, my ſoule doeth wait for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeeme Iſrael: from all his ſinnes.

Domine, non eſt. Pſal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I doe not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refraine my ſoule, and keepe it lowe, like as a childe that is weaned from his mother: yea, my ſoule is euen as a weaned childe.

4 O Iſrael truſt in the Lord: from this time foorth for euermore.

Memento Domine. Pſal. 132.

Morning prayer.

LOrd remember Dauid: and all his trouble.

2 How hee ſware vnto the Lord: and vowed a vow vnto the Almightie God of Iacob.

3 I will not come within the tabernacle of my houſe: nor clime vp into my bed.

4 I will not ſuffer mine eyes to ſleepe, nor mine eye lids to ſlumber: neither the temples of my head to take any reſt.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the mightie God of Iacob.

6 Loe, wee heard of the ſame at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footſtoole.

8 Ariſe, O Lord, into thy reſting place; thou and the Arke of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy Saints ſing with ioyfulneſſe.

10 For thy ſeruant Dauids ſake: turne not away the preſence of thine anointed.

11 The Lorde hath made a faithfull othe vnto Dauid: and he ſhall not ſhrinke from it.

12 Of the fruite of thy body: ſhall I ſet vpon thy ſeate.

13 If thy children will keepe my couenant and my teſtimonies that I ſhall learne them: their children alſo ſhall ſit vpon thy ſeate for euermore.

14 For the Lord hath choſen Sion to bee an habitation for himſelfe: he hath longed for her.

15 This ſhall be my reſt for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her vitailes with increaſe: and will ſatiſfie her poore with bread.

17 I will decke her Prieſts with health: and her Saints ſhall reioyce and ſing.

18 There ſhall I make the horne of Dauid to flouriſh: I haue ordained a lanterne for mine anointed.

19 As for his enemies, I ſhall clothe them with ſhame: but vpon himſelfe ſhall his crowne floriſh.

Ecce quam bonum. Pſal. 133.

BEhold how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon, which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all yee ſeruants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.

3 Lift vp your hands in the Sanctuarie: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſſing out of Sion.

Laudate nomen. Pſal. 135.

OPraiſe the Lord, laude ye the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſſion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, that did he in heauen and in earth: and in the ſea, and in all deepe places.

7 He bringeth foorth the cloudes from the ends of the world: and ſendeth forth lightnings with the raine, bringing the winds out of his treaſures.

8 He ſmote the firſt borne of Egypt: both of man and beaſt.

9 He hath ſent tokens and wonders into the middes of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 He ſmote diuers nations: and ſlew mightie kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doeth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiluer and gold: the worke of mens hands.

16 They haue mouthes, and ſpeake not: eyes haue they but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord ye houſe of Iſrael: praiſe the Lord ye houſe of Aaron.

20 Praiſe the Lord ye houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Hieruſalem.

Confitemini. Pſal. 136.

Euening prayer.

GIue thanks vnto the Lord, for hee is gracious: and his mercie endureth for euer.

2 O giue thanks vnto the God of all gods: for his mercie endureth for euer.

3 O thanke the Lord of all lords: for his mercie endureth for euer.

4 Which onely doth great wonders: for his mercie endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercie endureth for euer.

6 Which laide out the earth aboue the waters: for his mercie endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercie endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercie endureth for euer.

10 Which

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.
11 And brought out Iſrael from among them: for his mercie endureth for euer.
12 With a mightie hand and ſtretched out arme: for his mercy endureth for euer.
13 Which diuided the red ſea in two parts: for his mercy endureth for euer.
14 And made Iſrael to goe through the middes of it: for his mercy endureth for euer.
15 But as for Pharaoh and his hoſt, he ouerthrew them in the red ſea: for his mercie endureth for euer.
16 Which ledde his people through the wilderneſſe: for his mercy endureth for euer.
17 Which ſmote great kings: for his mercy endureth for euer,
18 Yea, and ſlewe mightie kings: for his mercy endureth for euer.
19 Sehon king of the Amorites: for his mercy endureth for euer.
20 And Og the king of Baſan: for his mercy endureth for euer.
21 And gaue away their land for an heritage: for his mercy endureth for euer.
22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.
23 Which remembred vs when we were in trouble: for his mercy endureth for euer.
24 And hath deliuered vs from our enemies: for his mercy endureth for euer.
25 Which giueth foode to all fleſh: for his mercy endureth for euer.
26 O giue thankes vnto the God of heauen: for his mercy endureth for euer,
27 O giue thankes vnto the Lord of lordes: for his mercy endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate downe and wept: when we remembred (thee) O Sion.
2 As for our harpes, we hanged them vp: vpon the trees that are therein.
3 For they that led vs away captiue, required of vs then a ſong and melodie in our heauineſſe: ſing vs one of the ſongs of Sion.
4 How ſhall we ſing the Lords ſong: in a ſtrange land?
5 If I forget thee, O Hieruſalem: let my right hand forget her cunning.
6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hieruſalem in my mirth.
7 Remember the children of Edom, O Lord, in the day of Hieruſalem: how they ſay, Downe with it, downe with it, euen to the ground.
8 O daughter of Babylon, waſted with miſery: yea, happie ſhall he be that rewardeth thee as thou haſt ſerued vs.
9 Bleſſed ſhall hee be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.
2 I will worſhip toward thy holy Temple, and praiſe thy Name, becauſe of thy louing kindnes & trueth: for thou haſt magnified thy Name, and thy word aboue all things.
3 When I called vpon thee, thou heardeſt me: and endueſt my ſoule with much ſtrength.
4 All the kings of the earth ſhall praiſe thee, O Lord: for they haue heard the words of thy mouth.
5 Yea, they ſhal ſing in the wayes of the Lord: that great is the glory of the Lord.
6 For though the Lord be high, yet hath he reſpect vnto the lowly: as for the proud, he beholdeth them afarre off.
7 Though I walke in the midſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand vpon the furiouſnes of mine enemies, and thy right hand ſhall ſaue me.
8 The Lord ſhall make good his louing kindneſſe toward me: yea, thy mercy, O Lord, endureth for euer, deſpiſe not then the workes of thine owne hands.

Domine probaſti. Pſal. 139.

O Lord, thou haſt ſearched me out, and knowen me: thou knoweſt my downe ſitting, and mine vprifing, thou vnderſtandeſt my thoughts long before. *Morning prayer.*
2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.
3 For loe, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.
4 Thou haſt faſhioned me behind and before: and laid thine hand vpon me.
5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.
6 Whither ſhall I goe then from thy Spirit: or whither ſhall I goe then from thy preſence?
7 If I climbe vp into heauen, thou art there: if I goe downe into hell, thou art there alſo.
8 If I take the wings of the morning: and remaine in the vttermoſt parts of the ſea.
9 Euen there alſo ſhall thy hand leade me: and thy right hand ſhall hold me.
10 If I ſay, Peraduenture the darkeneſſe ſhall couer me: then ſhall my night be turned to day.
11 Yea, the darkeneſſe is no darkeneſſe with thee, but the night is as cleare as the day: the darknes and light (to thee) are both alike.
12 For my reines are thine: thou haſt couered me in my mothers wombe.
13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy works, and that my ſoule knoweth right well.
14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.
15 Thine eyes did ſee my ſubſtance, yet being vnperfect: and in thy booke were all my members written.
16 Which day by day were faſhioned: when as yet there was none of them.
17 How deare are thy counſels vnto me, O God: O how great is the ſumme of them?
18 If I tell them, they are moe in number then the ſand: when I wake vp, I am preſent with thee.
19 Wilt not thou ſlay the wicked, O God: depart from me ye blood-thirſtie men.
20 For they ſpeake vnrighteouſly againſt thee: and thine enemies take thy Name in vaine.
21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with thoſe that riſe vp againſt thee?
22 Yea, I hate them right ſore: euen as though they were mine enemies.
23 Try me, O God, and ſeeke the ground of my heart: proue me, and examine my thoughts,
24 Looke well if there be any way of wickedneſſe in me: and leade me in the way euerlaſting.

Eripe me Domine. Pſal. 140.

DEliuer me, O Lord, from the euil man: and preſerue me from the wicked man.
2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtrife all the day long.
3 They haue ſharpened their tongues like a ſerpent: Adders poiſon is vnder their lips.
4 Keepe me, O Lord, from the hands of the vngodly: preſerue me from the wicked men which are purpoſed to ouerthow my goings.
5 The proud haue laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.
6 I ſaid vnto the Lord, thou art my God: heare the voice of my prayers, O Lord.
7 O Lord God, thou ſtrength of my health: thou haſt couered my head in the day of battell.
8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.
9 Let the miſchiefe of their owne lippes fall vpon the head of them: that compaſſe me about.
10 Let hot burning coales fall vpon them: let them bee caſt into the fire, and into the pit, that they neuer riſe vp againe.
11 A man full of words, ſhall not proſper vpon the earth:

euill

euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shal giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

LOrd, I call vpon thee, haste thee vnto me: and consider my voice, when I cry vnto thee.

2 Let my prayer be set foorth in thy sight, as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Iudges be ouerthrowen in stony places: that they may heare my words, for they are sweete.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

Euening prayer.

I Cryed vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thankes vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto me for thy trueth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemie hath persecuted my soule, hee hath smitten my life downe to the ground: he hath laid me in the darkenesse, as the men that haue been long dead.

4 Therfore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch foorth my hands vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, lest I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer mee, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit leade me foorth into the land of righteousnesse.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight. *Morning prayer.*

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightning, and teare them: shoote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me and take me out of the great waters, from the hande of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I wil sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victorie vnto Kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue me and deliuer me from the hande of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our sonnes may grow vp as the yong plants: and that our daughters may bee as the polished corners of the Temple.

13 That our garners may bee full and plenteous with all maner of store: that our sheepe may bring forth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streets.

15 Happie are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works vnto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wonderous works.

6 So that men shall speake of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercie is ouer all his works.

10 All thy works praise thee, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glorie, and mightinesse of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thy hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will helpe them.

20 The Lorde preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shal speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

PRaise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shal turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungrie.

7 The Lord looseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, hee defendeth the fatherlesse and widow: as for the way of the vngodly, hee turneth it vpside downe.

10 The Lord thy God, O Sion, shalbe King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Euening prayer.

OPraise the Lord, for it is a good thing to sing praises vnto our God: yea a ioyfull and pleasant thing it is to be thankefull.

2 The Lord doth build vp Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 Hee telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisedome is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiuing: sing praises vpon the Harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy GOD, O Sion.

13 For hee hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the floure of wheate.

15 Hee sendeth foorth his commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wooll: and scattereth the hoare frost like ashes.

17 Hee casteth foorth his yce like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word vnto Iacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Psal. 148.

OPraise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all ye starres and light.

4 Praise him all ye heauens: and ye waters that bee aboue the heauens.

5 Let them prayse the Name of the Lord: for he spake the word, and they were made, he commaunded, and they were created.

6 He hath made them fast for euer and euer: hee hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: yee Dragons and all deeps.

8 Fire and haile, snow and vapours: winde and storme fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beastes and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: princes, and all the Iudges of the world.

12 Yong men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

OSing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of yron.

9 That they may be auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

OPraise God in his Holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the loud Cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.